



# American Legion Auxiliary Department of Oklahoma

## *Resolution*

Date: May 24, 20121

Resolution Number: **27** SR Article VI § 1 Comply with  
National: Cavalcade to History / Girls State to ALA GS

Submitted by: Charlene Marshall and the 2021 Governing Documents Committee for the  
Department of Oklahoma American Legion Auxiliary

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*Whereas* at the American Legion Auxiliary Department of Oklahoma annual convention held July 13-15, 2018 in Shawnee, Oklahoma, the governing documents were approved and were in compliance with the National American Legion Auxiliary documents; and

*Whereas* at the 99<sup>th</sup> Annual American Legion Auxiliary National convention held in Indianapolis, Indiana on August 24-29, 2019, changes were made to the National Governing documents; and

*Whereas* in September, 2020 the American Legion Auxiliary National organization updated the governing documents again; and

*Whereas* the National Standing Rules, revised in September, 2020, Article VI. Committees, Section 1 has replaced the words, “Cavalcade of Memories” with the word, History; then

*Be It Therefore Resolved* that the American Legion Auxiliary Department of Oklahoma Standing Rules, Article VI. Committees, Section 1 be amended to comply with National, so that it would, upon adoption, read:

"Section 1: As provided in the Department Bylaws, in addition to the core Department Standing Committees – Veterans Affairs and Rehabilitation, Children and Youth, Americanism, National Security, Membership, Constitution and Bylaws, Finance and Audit – there shall be the following Department committees: Auxiliary Emergency Fund, **History**, Community Service, Education, **American Legion Auxiliary** Girls State, Junior Activities, Leadership, Legislative, Liaison to The American Legion Child Welfare Foundation, Past Presidents Parley, Poppy, and Public Relations. The overall purpose of each standing committee is as specified in this section; the purpose of each Department committee is as described in the American Legion Auxiliary Department Plan of Action."

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Signed by Chairman: \_\_\_\_\_ Approved  Rejected  Revised

Member: \_\_\_\_\_ Approved  Rejected  Revised

Member: \_\_\_\_\_ Approved  Rejected  Revised

Contact Information: \_\_\_\_\_

Convention Action:            Approved             Rejected

Date: \_\_\_\_\_