



## National Security Plan of Action

**Purpose:** The purpose of the National Security Committee is to promote a strong national defense.

### Key Program Statements:

- Raise awareness of POW/MIAs and the work being performed by the Defense POW/MIA Accounting Agency (DPAA) in the search for missing personnel.
- The ALA National Security program maintains and promotes a strong national defense by strengthening and supporting military servicemembers and their families.
- Support all military families by working with their command group and family readiness groups.
- Support and enhance Legion Family and partner initiatives that strive to improve the Quality of Life (QoL) of our servicemembers and their families.

**Looking for Ideas?** Go to: <https://www.facebook.com/groups/AuxEmergencyFund/> OR  
Contact AEF Committee: [AEF@ALAforVeterans.org](mailto:AEF@ALAforVeterans.org)

### Important Dates:

Unit Awards due to Department Chair by APRIL 1, 2025  
Report Due Dates: Unit End of Year Report due by APRIL 1, 2025

Salute to Servicemembers Award Due to Chair by April 1, 2025

### **Award Nomination Form**

Established in 2003, this award honors one enlisted servicemember (pay grade E1-E9) from each branch of service (Army, Navy, Air Force, Marines, Coast Guard and Space Force) as well as the National Guard/Reserve. Recipients will be recognized at the American Legion Auxiliary National Convention and will be invited to attend the National Convention as guests of the Auxiliary.

### **Nomination Eligibility:**

- An enlisted servicemember (pay grade E1-E9) currently serving in the United States Armed Forces.

### **Nomination Requirements:**

- The nominating person submits a narrative discussing the reason for the nomination
- The servicemember will be invited to speak to the general assembly of the American Legion Auxiliary National Convention as a guest of the American Legion Auxiliary. If operational requirements prevent the servicemember's attendance at National Convention then other arrangements for their presentation to the general assembly will be made.
- Endorsement from a member of their command group must be included.
- The nominating form, along with all supporting documentation, must be completed and submitted by April 1, 2025.

**CHAIR:** Tracey Smith  
(918) 577-0650  
Ftgtiger1@gmail.com  
320 Heritage Court Fort Gibson OK 74434