



~ ~ ~ December 2018 ~ ~ ~



******* A Holiday Celebration*******



**Your Friends at MRC would like to invite you to
Our Annual Christmas Banquet**

**Join us on December 8th at 6pm social & dinner is served at 7pm
Dinner is \$20 for adults and kids 12 and under eat free.**



There will be door prizes, -end of year prizes and even a Special Visitor
Watch for your invitation in the mail and Please R.S.V.P by
November 26th, 2018



➔Come join the fun!! ⬅



→ December 2018 ←

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						01
02 Club Ride Call Bryan	03	04	05	06 MRC Meeting 7pm	07	08 Christmas Party 6pm 
09 Club Ride Call Bryan	10	11	12	13 4-H Meeting	14	15
16 Club Ride Call Bryan	17	18	19	20	21	22
23 Club Ride Call Bryan	24 Christmas Eve	25 Christmas Day 	26	27	28	29
30 New Year Club Ride	31	01 New Years Day	02	03	04	05

MRC General Meeting | MINUTES



Meeting date | time 11/8/2018 7:10 PM | Meeting location MRC Club House

Presiding Colleen Edmondson, President

Note Taker Jeff Kuhlman

→AGENDA

Agenda topic Approval of Minutes | Presenter Jeff Kuhlman

Discussion: Minutes included in the Tattler. *Approved as published.*

Agenda topic Treasurer's Report & Budget | Presenter Deana / Scott

Club is solvent.

Discussion: No report tonight.

→STANDING BUSINESS

Agenda topic Caretaker Report | Presenter Barb

Discussion: Good right now. Need to start winterizing – turn off water and drain all the sprinklers. Nothing needed.

Agenda topic Membership | Presenter Sharon Taylor

Discussion: Nothing to report.

Agenda topic Calendar Events | Presenter All

Discussion: Christmas Party: Date is 12/8. See discussion below.

→INITIATIVES AND ACTIONS

Topic Nominations | Presenter Colleen

Agenda topic End of Year Awards: | Presenter Jeff K

Agenda topic Membership Drive: | Presenter James

Agenda topic Member Exclusive Events: | Presenter James

Agenda topic Rescue Locator Program: | Presenter Linda Childers

Agenda topic: Pop Corn Machine for Sale; | Presenter Stuart

Agenda topic Remodel | Sue

→OLD BUSINESS

Agenda topic Remodel | Sue

Discussion: A lot of work was put into getting the kitchen and bathrooms cleaned and repainted before the reunion. Thanks to Colleen, Sue, Stuart, Barb, Nancy W, and Peggy for a great job. The rest of the clubhouse needs some attention and should be tackled a little bit every couple of months. **11/8:**

Recommend putting up paneling in the men's restroom to cover the painted over wallpaper. Also recommend building a surround to hide the water heater in the kitchen – probably need an insulation

wrap. Deanna will donate an earthquake strap. Colleen and Sue to finish painting the ceiling. Club authorizes purchase materials.

Agenda topic Christmas Party | Presenter Bryan

Discussion: Time to start thinking about preparation. Mention at General Meeting, establish committee. Date set for 12/8 (2nd Saturday this year). Nominations (Jeff via Survey Monkey and mail a print out to those that do not have email); decorations (Colleen, Stacy, Linda, Sharon T); prizes (Jeff); children gifts (Deanna, Sue); caterer (Sue); Santa (Deanna); Invitations (Deanna); Plaques and Trophies (Debra). **10/11:** Sue has secured the caterer (Honey Baked Hams). **11/8:** Tickets (12+) is \$20/plate. Kids <12 eat free. Social Hour from 6 to 7, dinner and awards at 7 pm. Deanna sending out invitations within the week. Barb and Buffy to head decorating committee – plan to complete by December 1st.

Agenda topic: Pop Corn Machine for Sale | Presenter Stuart

Discussion: The club's popcorn machine and espresso machine are for sale. Nancy will list each for \$75. If you are interested let her know. **11/8:** Nancy sold it for \$65. Was sold along with some other items – total was \$99 to the Club.

➔NEW BUSINESS

Agenda topic End of Year Prizes | Presenter Jeff Kuhlman

Discussion: Tari Crossland owns Stiches in Design and will be donating the customization of the End of Year awards for the Play Days.

Agenda topic Miles of Memory Family | Presenter Bryan Cameron

Discussion: Bryan asked for nominations for a family in need.

Agenda topic Gun Safety Class | Presenter Colleen

Discussion: Colleen has found a backup class at the Sportsman's Club in case original instructor (Ray) does not want to do it.

Agenda topic Next Meeting | Presenter Jeff

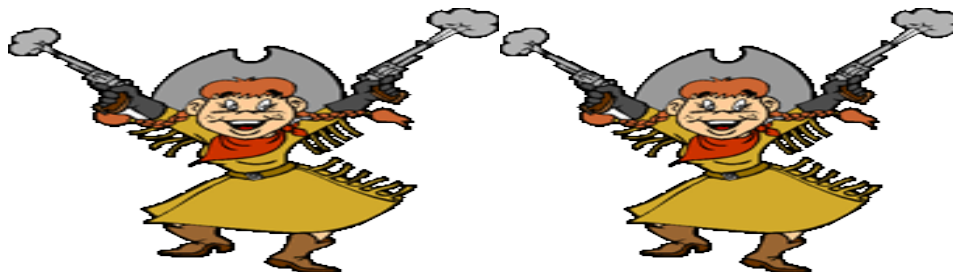
Discussion: Next Meeting 12/6 @ 7 pm.

Adjournment time 11/8/2018 7:50 PM

➔FYI➔: We are still working on the Ladies Gun Class.

We are looking at to schedule after the first of the year.

More information to come in the next issue.



Wishing everyone a safe and Merry Christmas



Here is a form to start you out with for:

MRC Miles of Memories

- 1. All members can participate. Members 17 and under must have a parent or guardian's signature.
- 2. Program runs from October meeting through the October meeting of the following year. All paperwork and money need to be in before the end of the October meeting to be eligible.
- 3. To be eligible for the Miles of Memories awards you will need to pay a penny for every 15 minutes for all time claimed with your horse.

Participant _____ Date _____
 Parent/Guardian
 Signature _____

Date	Location	Time	Initial

To Continue add pages

→MILES OF MEMORIES←
PLEASE JOIN US THIS YEAR!

Contact Nancy with your hours to record —text 253-948-2528 or call.
 This is a new year of Miles of Memories, it started October 1st and will go to September 30th.
 Just keep track of the time you spend with your horse. One hour equals 4 cents.
 A horse walks “4-miles an hour” on average and your donation is a penny a mile.
 Let’s see who will do the most miles with their horse buddy this year.

WE NEED MORE VOLUNTEERS! So far this year we have:!

Name	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	TOTAL
Bryan Cameron													
Scott Byrd													
Sue Ford													
Nancy Wiest													

***** All Money collected goes to our local families in need. *****

Family Club Rides

Contact:

Bryan Cameron at 253.948.2873

Stacey Kasner at 253-651-1867

Rides are Sunday Mornings ‘

**Call & we will make a plan
 of when and where**



- Golden Baines**
- Winter Baines**
- Rose Calvin**
- Linda Childers**
- Kasey La Crosse**
- Melanie Ross**
- Tins Parkhurst**
- Alyssa Sedal**
- Jeanette Young**



COMMUNITY SERVICE

MRC is constantly aiding our local families in need! If you have any type of donation you would like to donate, please bring it to the club house, any monthly meeting, play day.

Or Call Colleen @ 360-451-3803

Leadership

OFFICERS:

President: Colleen Edmondson---- Phone: 360-451-3803

Vice President: Bryan Cameron---Phone: 253-948-2873

Secretary: Jeff Kuhlman----- Phone: 253-970-2020

Treasurer: Deana Mc Courtney-----Phone: 253-576-8909

EXECUTIVE BOARD:

Debra Baines- Phone: 253-380-4129

Linda Childers- Phone: 253-208-0730

Stacey Kasner- Phone: 253-651-1867

Sue Ford- Phone 253-732-9199

James Lund- Phone 253-353-5187

COMMITTEE:

Forest Service: Bryan Cameron- Cell: 253-948-2873

Historian: Sue Ford- Phone: 253-732-9199

Hospitality: Deana Mc Courtney- Phone: 253-576-8909

Kitchen: Colleen Edmondson- Phone: 360-451-3803

Membership: Sharon Taylor Phone: 253-845-3184

Maintenance: ALL HANDS ON DECK

Newsletter (Tattler): Nancy Wiest- Phone: 253-948-2528

Play Days: Scott Byrd- Phone: 253-318-2121

Prize Ride: Colleen Edmondson- Phone: 360-451-3803

Social: Barb Kaelberer- Phone: 253-468-7431

Trails: Bryan Cameron- Phone: 253-948-2873

Facebook: James Lund-Phone 253-3535187

GROUNDS KEEPERS:

Barb Kaelberer Phone: 253-468-7431

Stuart Monroe Phone: 206-660-9096

WEB PAGE: James Lund Phone: 253-353-5187

Email: meridianriding@gmail.com

MRC WEBSITE: <http://meridianriding.com>

K&S Saddlery

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 228 162nd St
 Spanaway, WA 98387-8607
 (253) 537-1275
 open Monday-Friday 10:00-6:30, Saturday 9:00-6:30, Sunday 10:00-5:30

It's getting to be that time of year to renew your membership. Here is the application for you ←

Meridian Riding Club
11202-119th St. S.
Puyallup, WA 98374
253-845-9051

Membership Application Renewal

Name _____ / Spouse

Address _____

City _____ State _____ Zip _____

Phone (home) _____ (work) _____

Occupation(s) _____

E-mail Address _____

Would you like to receive the Tattler by: E-mail _____ US POSTAL _____ ?

Junior Member(s) 18 & under

Name _____ **Birthdate** _____

Name _____ **Birthdate** _____

Name _____ **Birthdate** _____

****Dues are payable on the 1st of January of each year. Dues are delinquent and membership privileges are revoked after March 1st.**

Family Membership: \$81.00

Single Membership: \$72.00

I the undersigned agree to abide by the By-Laws, rules and regulations of Meridian Riding Club. I also agree to aid and further the development of the Meridian Riding Club without prejudice or discrimination. Upon written complaint of any member of this organization, the board of directors may deny membership for improper conduct of behavior and well-being of this organization. The applicant (the undersigned) agrees to release Meridian Riding Club, its board of directors, and its membership from all responsibility for any loss or accident that may occur to the rider, owner, or equipment.

I (the applicant) understand I must attend one general meeting, followed by a home visit, and prior to my being accepted for membership into Meridian Riding Club. I have read and understand the above rules of Meridian Riding Club.

Applicant(s) Signature: _____ :

_____ Date: _____

Membership Chairperson -Date:



Next Meeting December 6th



Christmas Banquet-December 8th



MRC Tattler
c/o Nancy Wiest
4414—122nd Ave. E.
Edgewood, WA 98372