

# ~~~ January 2019 ~~~



### Fun at the Christmas Banquet:





# JANUARY 2019 <del>C</del>

| Sunday                     | Monday | Tuesday        | Wednesday | Thursday                 | Friday | Saturday |
|----------------------------|--------|----------------|-----------|--------------------------|--------|----------|
| New<br>Year's<br>Ride      |        | 01 New<br>Year | 02        | 03                       | 04     | 05       |
| Call<br>Bryan              |        | Day            |           |                          |        |          |
| Club<br>Ride Call<br>Bryan | 07     | 08             | 09        | 10 MRC<br>Meeting<br>7pm | 11     | 12       |
| Club<br>Ride Call<br>Bryan | 14     | 15             | 16        | 17                       | 18     | 19       |
|                            |        |                |           |                          |        |          |
| Club Ride Call Bryan       | 21     | 22             | 23        | 24                       | 25     | 26       |
| Club<br>Ride Call<br>Bryan | 28     | 29             | 30        | 31                       |        |          |
| Bryan                      |        |                |           |                          |        |          |

#### **Christmas Banquet**







### MRC General Meeting | MINUTES

Meeting date | time 12/8/2018 7:04 PM | Meeting location MRC Club House



Presiding Colleen Edmondson, President Note Taker Jeff Kuhlman

#### **AGENDA**

Agenda topic Approval of Minutes | Presenter Jeff Kuhlman Discussion: Minutes included in the Tattler. Approved as published.

#### Agenda topic Treasurer's Report & Budget | Presenter Deana

Club Is Solvent

**Discussion:** No report tonight.

#### STANDING BUSINESS

Agenda topic Caretaker Report | Presenter Stuart Discussion: Sound system fixed by James Lund.

#### Agenda topic Membership | Presenter Sharon Taylor

**Discussion:** Nothing to report.

#### Agenda topic Calendar Events | Presenter All

**Discussion:** Christmas Party: Date is 12/8. See discussion below.

#### **OLD BUSINESS**

#### Agenda topic Remodel | Sue

**Discussion: 11/8:** Recommend putting up paneling in the men's restroom to cover the painted over wallpaper. Also recommend building a surround to hide the water heater in the kitchen – probably need an insulation wrap. Deanna will donate an earthquake strap. Colleen and Sue to finish painting the ceiling. Club authorizes purchase materials. **12/6**: Finished painting the bathrooms and kitchen. Stuart built a box around the water heater. Paneling ready to go up, hopefully by party.

#### Agenda topic Christmas Party | Presenter Bryan

**Discussion**: **11/8**: Tickets (12+) is \$20/plate. Kids <12 eat free. Social Hour from 6 to 7, dinner and awards at 7 pm. Deanna sending out invitations within the week. Barb and Buffy to head decorating committee – plan to complete by December 1<sup>st</sup>. **12/6**: confirmed 42 adults, 15 kids.

#### Agenda topic EoY Prizes | Presenter Jeff Kuhlman

**Discussion:** Tari Crossland owns Stiches in Design and will be donating the customization of the End of Year awards for the Play Days.

#### Agenda topic Miles of Memory Family | Presenter Bryan Cameron

**Discussion:** Bryan asked for nominations for a family in need.

#### Agenda topic Gun Safety Class | Presenter Colleen

**Discussion:** Colleen has found a backup class at the Sportsman's Club in case original instructor (Ray) does not want to do it. Will re-start planning after first of the year.

#### **NEW BUSINESS**

#### Agenda topic Ballot Results | Presenter Jeff

**Discussion:** President – Colleen Edmundson, Vice President – Bryan Cameron, Treasurer – Deanna Mc Cortney, Secretary – Jeff Kuhlman, Board – Sue Ford, Peggy Morris, Linda Childers, Debra Baines, Sharon Taylor. Congratulations to all of our returning and new officers and board members.

#### Agenda topic Next Meeting | Presenter Jeff

**Discussion:** Next Meeting 1/10 @ 7 pm.

#### **COMMUNITY SERVICE**

MRC is constantly aiding our local families in need! If you have any type of donation you would like to donate, please bring it to the club house, any monthly meeting, play day. Or Call Colleen @ 360-451-3803



Christmas Banquet







#### **2018 Award Recipients**

Most Improved Youth: Myla Ross
Most Improved Adult: James Lund

Youth of the Year: Sydney Kuhlman

Woman of the Year: Sue Ford

Man of the Year: James Lund

Karlene Beckett Award: Sophia Koffman Marge Griffin Award: Nancy Wiest

#### 2018 Play Days Results

Overall Champion Vanessa Kuhlman

Leadline - High Point Myla Ross

Buckaroo - High Point Gabriyela Hernandez

Buckaroo - Reserve Keiaynah Erickson

Junior - High Point Charlotte Hernandez

Junior - Reserve Rodolfo Hernandez

Intermediate - High Point Sydney Kuhlman

Intermediate - Reserve McKenzie LaCrosse

Senior - High Point Sammi Kuhlman

Senior - Reserve Brian Ross

Super Senior - High Point **Kena Hernandez** 

Super Senior - Reserve Rodolfo Hernandez

Silver Spurs - High Point Vanessa Kuhlman

Silver Spurs - Reserve **Jeff Kuhlman** 



















## → MILES OF MEMORIES ← PLEASE JOIN US THIS YEAR!

**→** Contact Nancy with your hours to record —text 253-948-2528 or call.

This is a new year of Miles of Memories, it started October 1<sup>st</sup> and will go to September 30<sup>th</sup>.

Just keep track of the time you spend with your horse. One hour equals 4 cents.

A horse walks "4-miles an hour" on average and your donation is a penny a mile.

Let's see who will do the most time with their horse buddy this year.

WE NEED MORE VOLUNTEERS! So far this year we have:

| Name                 | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | TOTAL |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
| <b>Bryan Cameron</b> |     |     |     |     |     |     |     |     |     |     |     |      |       |
| Scott Byrd           |     |     |     |     |     |     |     |     |     |     |     |      |       |
| Sue Ford             |     |     |     |     |     |     |     |     |     |     |     |      |       |
| Nancy Wiest          |     |     |     |     |     |     |     |     |     |     |     |      |       |

\*\*\*\*\*\*\*\*\*All Money collected goes to our local families in need. \*\*\*\*\*\*\*\*\*\*\*\*\*\*

### Family Club Rides

**Contact:** 

Bryan Cameron at 253.948.2873 Stacey Kasner at 253-651-1867

Rides are Sunday Mornings '
Call & we will make a plan
of when and where







Desi Calvin Kayden Erickson JoAnn Nestegard Sondra Johnston Michael Coolidge

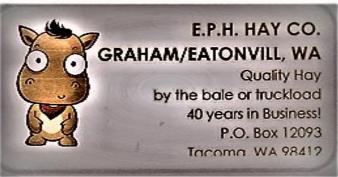
#### **SPONSORS:**

"What happened to you?!"



### K&S Saddlery

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#### Leadership

#### **OFFICERS**:

President: Colleen Edmondson---- Phone: 360-451-3803

Vice President: Bryan Cameron---Phone: 253-948-2873

Secretary: Jeff Kuhlman----- Phone: 253-970-2020

Treasurer: Deana Mc Courtney-----Phone: 253-576-8909

**EXECUTIVE BOARD:** 

Debra Baines--- Phone: 253-380-4129

Linda Childers--Phone: 253-208-0730

Sue Ford-----Phone 253-732-9199

Peggy Morris----Phone-253-312-6129

Sharon Taylor--Phone 253-376-8454

**COMMITTEE:** 

Forest Service: Bryan Cameron- Cell: 253-948-2873

Historian: Sue Ford- Phone: 253-732-9199

Hospitality: Deana Mc Courtney- Phone: 253-576-8909

Kitchen: Colleen Edmondson- Phone: 360-451-3803

Membership: Sharon Taylor Phone: 253-845-3184

Maintenance: ALL HANDS ON DECK

Newsletter (Tattler): Nancy Wiest- Phone: 253-948-2528

Play Days: Scott Byrd- Phone: 253-318-2121

Prize Ride: Colleen Edmondson- Phone: 360-451-3803

Social: Barb Kaelberer- Phone: 253-468-7431

Trails: Bryan Cameron- Phone: 253-948-2873

Facebook: James Lund-Phone 253-3535187

**GROUNDS KEEPERS:** 

Barb Kaelberer Phone: 253-468-7431

Stuart Monroe Phone: 206-660-9096

WEB PAGE: James Lund Phone: 253-353-5187

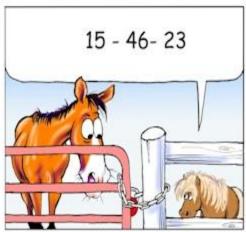
Email: meridianriding@gmail.com

MRC WEBSITE: http://meridianriding.com

### Fergus BY SEAN ABFRNETHY







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→It's getting to be that time of year to renew your membership. Here is the application for you ←

Meridian Riding Club 11202-119<sup>th</sup> St. S. Puyallup, WA 98374 253-845-9051

#### Membership Application Renewal

Name / Spouse **Address** State Zip \_\_\_\_\_(work)\_\_\_\_\_\_ Occupation(s)\_\_\_ F-mail Address Would you like to receive the Tattler by: E-mail\_\_\_\_\_US POSTAL\_\_\_\_\_? Junior Member(s) 18 & under **Birthdate** Name **Birthdate** Name Name **Birthdate** \*\*Dues are payable on the 1st of January of each year. Dues are delinquent and membership privileges are revoked after March 1st. Family Membership: \$81.00 Single Membership: \$72.00 I the undersigned agree to abide by the By-Laws, rules and regulations of Meridian Riding Club. I also agree to aid and further the development of the Meridian Riding Club without prejudice or discrimination. Upon written complaint of any member of this organization, the board of directors may deny membership for improper conduct of behavior and well-being of this organization. The applicant (the undersigned) agrees to release Meridian Riding Club, its board of directors, and its membership from all responsibility for any loss or accident that may occur to the rider, owner, or equipment. I (the applicant) understand I must attend one general meeting, followed by a home visit, and prior to my being accepted for membership into Meridian Riding Club.

I have read and understand the above rules of Meridian Riding Club. Applicant(s) Signature: \_\_\_\_\_Date:\_\_\_\_\_ Membership Chairperson -Date: Rev/204



# Welcome to the New Year!!!! Next Meeting January 10<sup>th</sup>, 7PM

MRC Tattler c/o Nancy Wiest 4414—122<sup>nd</sup> Ave. E. Edgewood, WA 98372