




MARCH 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					01 WA Horse Expo	02 WA Horse Expo
03 Club Ride WA Horse Expo	04	05 Fat Tuesday	06 Ash Wednesday	07	08	09 Equine 1st Aid @ Dr. Jack Gillette's
10 Club Ride Daylight Savings Time	11	12	13	14 MRC Meeting 7pm	15	16
17 Club Ride St.Patty's Day 	18	19	20 1st Day of Spring	21	22 Albany Horse Expo	23 Albany Horse Expo
24 Albany Horse Expo	25	26	27	28	29	30
31						

Here are the updates on the classes:

If you are interested in this class, "Women Only" go to website and sign up



Women's Introduction to Handguns-For Women by Women

We are professional women shooters who are trained and certified. Our goal is to provide a stress-free learning environment and empower women with the skills, attitude and safety skills necessary to properly and comfortably handle handguns. This is a live fire class.

→ This basic introduction class is focused on learning: The 4 fundamental safety rules; Loading, unloading, and clearing; Stance, Grip, Sight Alignment, Trigger Control and Safety at home and on the go.

You will have the opportunity to fire a variety of our firearms in different calibers under the direction of our instructors. We will provide the handguns and ammo for the class, but you are welcome to bring your own handgun and ammo for use at the range after class.

Cost is \$149.99 per person.

Time---9:00 am to 2:00 pm @ Tacoma Sportsman's Club, 16409 Canyon Rd E, Puyallup, WA 98375

Spaces available in the Mar 10 or Apr 14 classes (classes are held on Sunday)

Please register at: www.foxesandfirearms.com 253-255-8284

~~~~~  
 → ***Or this class is a mixed class with men & women***

### Introduction to Handguns @ The Marksman

4 HOUR CLASS: TOPICS INCLUDE:

- Universal Safety Rules
- Types of Handguns
- Proper Loading and Unloading
- Safety in the Home
- Types of Ammunition
- Fundamentals of Shooting
- Range Time Shooting Various Calibers

You will have the opportunity to learn in both a comfortable classroom setting and on the indoor range under the supervision of our trained staff.

We provide the guns and ammunition for the class along with eye and ear protection!  
 Included in your class fee: Range orientation fee and the range and rental fees for the remainder of your day after class.

**Location:** The Marksman, 11003 Canyon Road E., Puyallup, WA. call 253-535-4363 ext. 4

Cost \$149.00—limit 12 students

Spaces available at the April 6<sup>th</sup> class, tentatively 4 spaces left

If you are interested in this class: You must sign up & register on-line on the website.

NOTE: Call phone number to register –their website is down.



# MEETING MINUTES

Meridian Riding Club

## 2/14/19---Meeting Cancelled because of Weather



No Minutes for February--

Next Meeting –

3/14/19 @ 7 pm, MRC Club House –





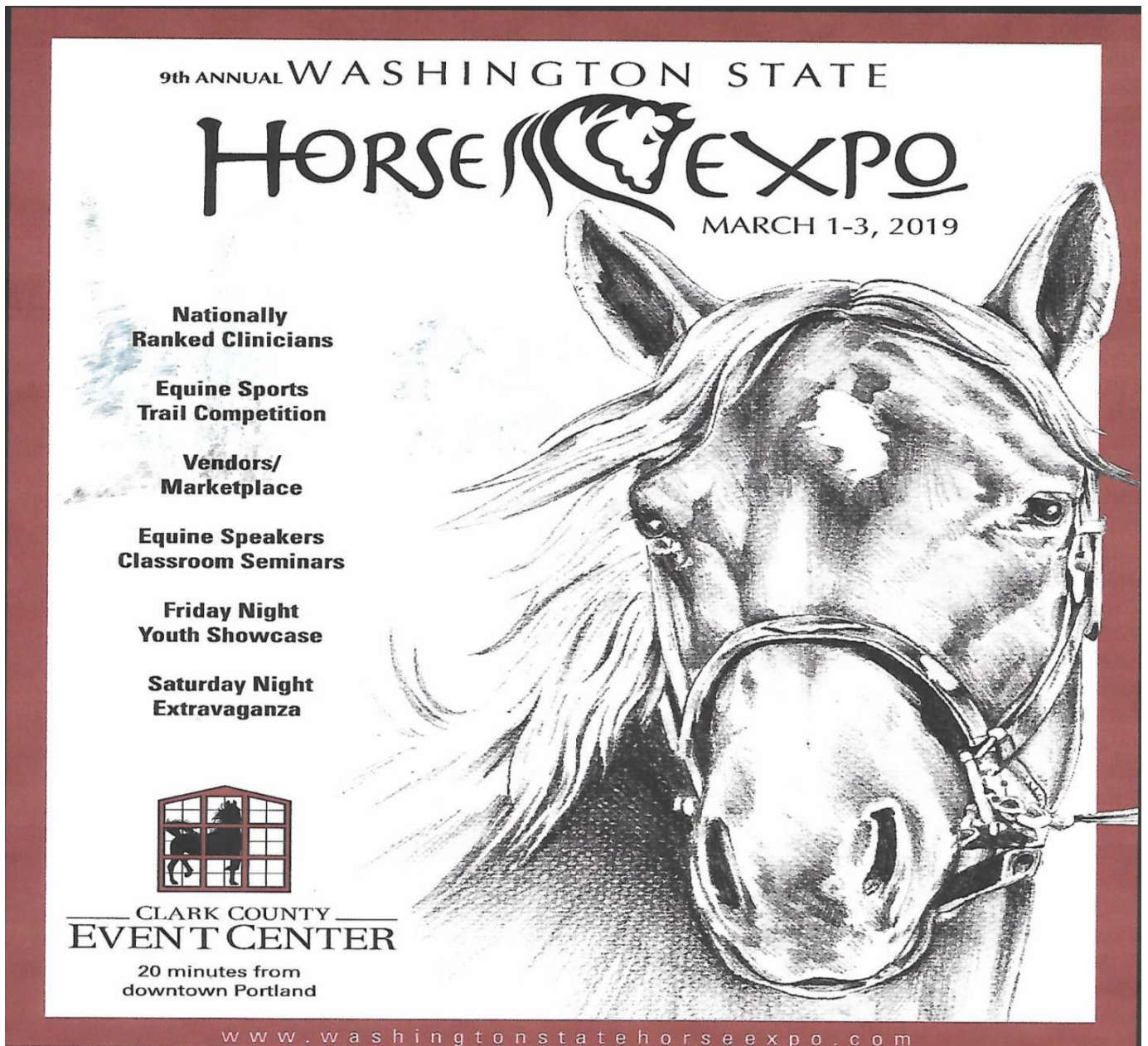
# WA Horse Expo--

## -Dates & Times

Friday-March 1st 12:00pm - 9:00pm Saturday- March2 10:00am - 9:00pm  
Sunday-March 3rd: 10:00am - 5:00pm


**At The Clark County Event Center**

**Ridgefield, WA 98642**



9th ANNUAL WASHINGTON STATE  
**HORSE EXPO**  
MARCH 1-3, 2019

- Nationally Ranked Clinicians**
- Equine Sports Trail Competition**
- Vendors/ Marketplace**
- Equine Speakers Classroom Seminars**
- Friday Night Youth Showcase**
- Saturday Night Extravaganza**



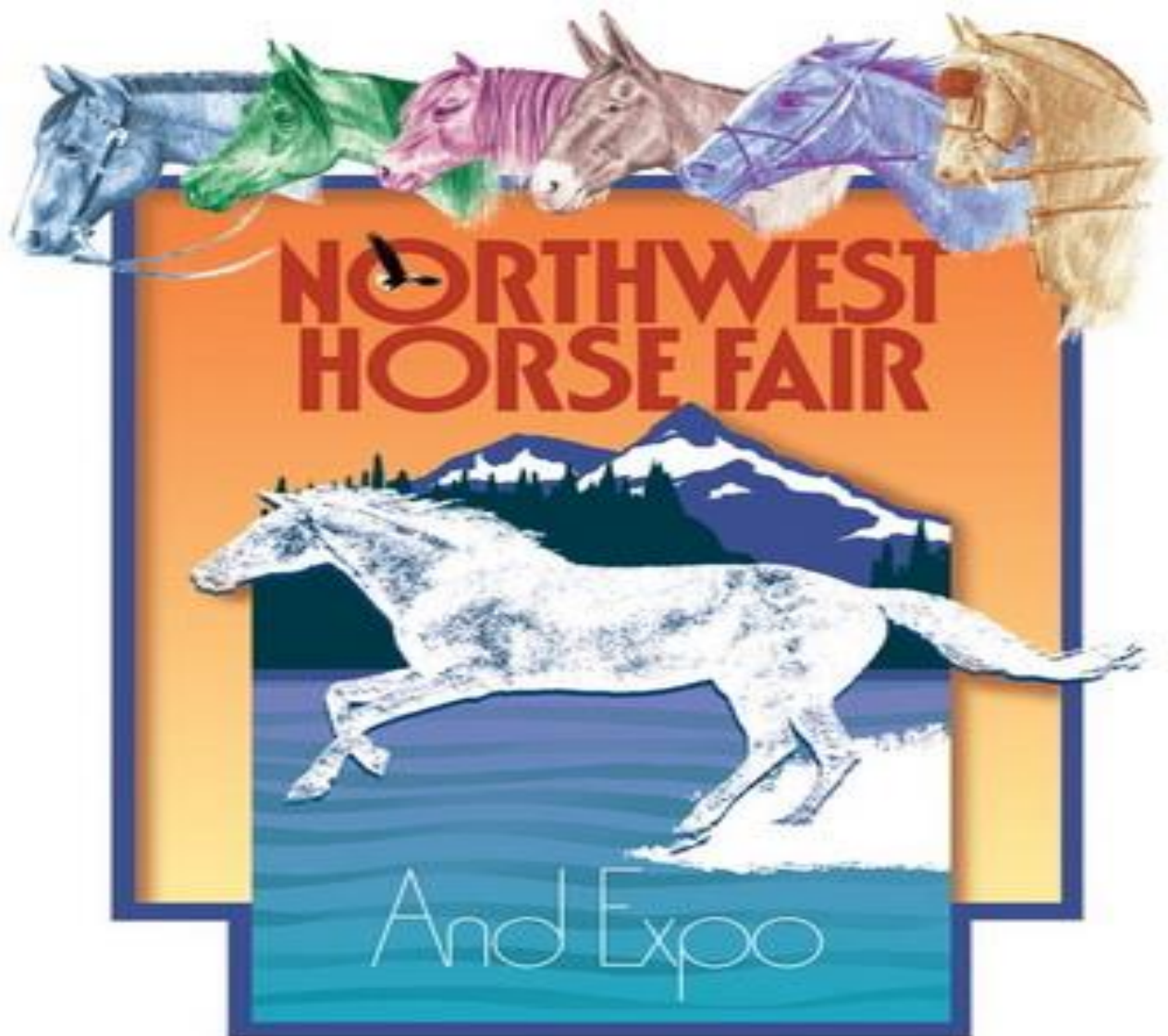
**CLARK COUNTY  
EVENT CENTER**  
20 minutes from  
downtown Portland

[www.washingtonstatehorseexpo.com](http://www.washingtonstatehorseexpo.com)

## Northwest Horse Fair & Expo 2019

**Date:** 3/22/2019 Friday @ 10:00am to 3/24/2019 Sunday to 6:00pm  
**At the Linn Co. Fair & Expo Center in Albany, Oregon, United States**

The Northwest Horse Fair & Expo has become an annual tradition for horse owners and horse lovers in the Northwest. The Northwest Horse Fair & Expo combines to the highest degree, first rate education, entertainment and shopping. Whether you own horses or are a horse lover at heart, are a beginner or professional, are interested in dressage or trail riding, there is truly something for everyone. It's three days of fun the entire family can enjoy.



## Community Service

MRC is constantly aiding our local families in need! If you have any type of donation you would like to donate, please bring it to the club house, any monthly meeting, play day. Or Call Colleen @ 360-451-3803

### Equine First Aid Seminar

March 9<sup>th</sup> –2019

Dr. Jack Gillette will hold a class on  
Equine First Aid @

Wild Flower Vet Clinic,  
6010—260<sup>th</sup> St. East,  
Graham, WA 98338 1

Class size is limited [The class is free]

**Registration is required, R.S.V.P.**

Contact Jack Gillette 253-8471626



### Family Club Rides

#### Contacts:

Bryan Cameron at 253.948.2873

Stacey Kasner at 253-651-1867

→ Rides are Sunday Mornings ←

Call & we will make- a- plan  
of when and where



### → MILES OF MEMORIES ←

The Miles of Memories started October 1<sup>st</sup> and will go to September 30<sup>th</sup>.

Keep track of the time you spend with your horse. One hour equals 4 cents. [a penny a mile] Let's see who will do the most time with their horse buddy this year.

All money collected goes to our local families in need.

Sue Ford had the most miles for 2018.


Let's see who can beat her this year!



Debra Baines  
Lynette Carlson  
Shelbie Wolfe  
Sue Ford  
Chandler Lund  
Stuart Monroe



# SPONSORS:



**E.P.H. HAY CO.**  
**GRAHAM/EATONVILL, WA**  
 Quality Hay  
 by the bale or truckload  
 40 years in Business!  
 P.O. Box 12093  
 Tacoma, WA 98412



Striving to continuously exceed the expectations of our Customers/Partners in both service and quality.  
 1929 W. Valley Hwy S, Suite 101  
 Auburn, WA 98001  
 Phone: 253-891-8781 Fax: 253-891-9248



**Bunce Rental Inc.**  
*We Rent Most Everything!*

|                                         |                                       |
|-----------------------------------------|---------------------------------------|
| Tacoma - 45th Street<br>(253) 472-3347  | Puyallup - Downtown<br>(253) 845-7527 |
| Puyallup - South Hill<br>(253) 845-9727 | Parkland - Spanaway<br>(253) 535-3778 |

<http://www.buncerental.com/>

## K&S Saddlery

Pierce Counties best selection of Saddles and Tack  
 228 162nd St  
 Spanaway, WA 98387-8607  
 (253) 537-1275  
 open Monday-Friday 10:00-6:30, Saturday 9:00-6:30, Sunday 10:00-5:30

**Barbara Dorning**  
 Independent Beauty Consultant

Graham, Wa  
 2532970895

BeGlamgasmic@MaryKay.com  
[www.marykay.com/BeGlamgasmic](http://www.marykay.com/BeGlamgasmic)



**ADVANCED COLOR CONSULTANT**



**Bradley's Mobile Welding LLC**  
 Phone: 253-797-1585

Specializing in:  
 Welding, Construction, and Repairs

Licensed, Insured, and Bonded

E-mail:  
[bradleysmobilewelding@yahoo.com](mailto:bradleysmobilewelding@yahoo.com)

## Fergus (Equus hilarious)

All images © Jean Abernethy 2016 All rights reserved



Panel 1: A woman with blonde hair in a ponytail, wearing a pink vest over a blue shirt, holds a green blanket. She says, "I got you a new blanket, Fergus! I got it 50% off!"

Panel 2: The woman looks surprised and says, "...next day... **FERGUS!**"

Panel 3: A brown horse named Fergus stands in a stable stall with a blue bucket of water. He has a green blanket draped over his back. He thinks, "Oh dear. She was so excited yesterday, I thought getting it 50% off was a good thing!"

© Jean Abernethy 2016

**Leadership**

President: Colleen Edmondson---- Phone: 360-451-3803  
 Vice President: Bryan Cameron---Phone: 253-948-2873  
 Secretary: Jeff Kuhlman----- Phone: 253-970-2020  
 Treasurer: Deana Mc Courtney-----Phone: 253-576-8909

**EXECUTIVE BOARD:**

*Debra Baines*--- Phone: 253-380-4129  
 Linda Childers--Phone: 253-208-0730  
 Sue Ford-----Phone 253-732-9199  
 Peggy Morris----Phone-253-312-6129  
 Sharon Taylor--Phone 253-376-8454

**COMMITTEE:**

Forest Service: Bryan Cameron- Cell: 253-948-2873  
 Historian: Sue Ford- Phone: 253-732-9199  
 Hospitality: Deana Mc Courtney- Phone: 253-576-8909





Kitchen: Colleen Edmondson- Phone: 360-451-3803  
 Membership: Sharon Taylor Phone: 253-845-3184  
 Maintenance: ALL HANDS ON DECK  
 Newsletter (Tattler): Nancy Wiest- Phone: 253-948-2528  
 Play Days: Scott Byrd- Phone: 253-318-2121  
 Prize Ride: Colleen Edmondson- Phone: 360-451-3803  
 Social: Barb Kaelberer- Phone: 253-468-7431  
 Trails: Bryan Cameron- Phone: 253-948-2873  
 Facebook: James Lund-Phone 253-3535187

**GROUNDS KEEPERS:**

Barb Kaelberer Phone: 253-468-7431  
 Stuart Monroe Phone: 206-660-9096

WEB PAGE: James Lund Phone: 253-353-5187  
 Email: meridianriding@gmail.com  
 MRC WEBSITE: <http://meridianriding.com>

**Leadership for 2019**

| President                                                                           | Vice-President                                                                      | Treasurer                                                                            | Secretary                                                                             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |
| Colleen Edmondson                                                                   | Bryan Cameron                                                                       | Deana Mc Courtney                                                                    | Jeff Kuhlman                                                                          |

**Board**

|                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Debra Baines                                                                        | Sharon Taylor                                                                       | Linda Childers                                                                      | Peggy Morris                                                                         | Sue Ford                                                                              |
|  |  |  |  |  |



➔ Time to renew your membership. ←

Meridian Riding Club  
11202-119<sup>th</sup> St. S.  
Puyallup, WA 98374  
253-845-9051

**Membership Application Renewal**

Name \_\_\_\_\_ / Spouse

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Occupation(s) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Would you like to receive the Tattler by: E-mail \_\_\_\_\_ US POSTAL \_\_\_\_\_ ?

**Junior Member(s) 18 & under**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

**\*\*Dues are payable on the 1<sup>st</sup> of January of each year. Dues are delinquent and membership privileges are revoked after March 1<sup>st</sup>.**

Family Membership: \$81.00

Single Membership: \$72.00

I the undersigned agree to abide by the By-Laws, rules and regulations of Meridian Riding Club. I also agree to aid and further the development of the Meridian Riding Club without prejudice or discrimination. Upon written complaint of any member of this organization, the board of directors may deny membership for improper conduct of behavior and well-being of this organization. The applicant (the undersigned) agrees to release Meridian Riding Club, its board of directors, and its membership from all responsibility for any loss or accident that may occur to the rider, owner, or equipment.

I (the applicant) understand I must attend one general meeting, followed by a home visit, and prior to my being accepted for membership into Meridian Riding Club. I have read and understand the above rules of Meridian Riding Club.

Applicant(s) Signature: \_\_\_\_\_ :

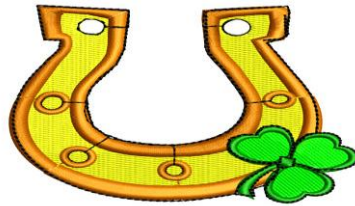
\_\_\_\_\_ Date: \_\_\_\_\_

Membership Chairperson -Date:

Rev/204 \_\_\_\_\_



Next Meeting March 14th @ 7PM



---

MRC Tattler  
c/o Nancy Wiest  
4414—122<sup>nd</sup> Ave. E.  
Edgewood, WA 98372