



Fort Cobb, Oklahoma September 19, 2026



• <u>TEAM</u>	<u># OF FISH</u>	<u>BIG BASS</u>	<u>WEIGHT</u>	<u>POINTS</u>
• <u>L. LANKFORD/M.LANKFORD</u>	5	7.80	19.20	72.20
• <u>C. LAVELLE/C. McDOUGLE</u>	5	5.15	18.30	69.30
• <u>M. MICHELSON/C. GOODWIN</u>	4	5.59	16.90	65.90
• <u>M. ELKINS/T. DEWEESE</u>	3	4.59	11.56	59.56
• <u>H. LANKFORD/M. TRENCH</u>	4	DNW	9.24	56.24
• <u>K. BUTLER/K. BUTLER</u>	0	0.00	0.00	1.00
• <u>R. HOOVER/B. SORRELLS</u>	0	0.00	0.00	1.00

• TOURNAMENT DIRECTOR

Michael R. Michelson