



Lawtonka, Oklahoma
May 25 2024



<u>TEAM</u>	<u># OF FISH</u>	<u>BIG BASS</u>	<u>WEIGHT</u>	<u>POINTS</u>
<u>M. TRENCH/H. LANKFORD</u>	5	3.44	10.99	63.99
<u>G. BRANHAM/R. JARVIS</u>	5	2.87	8.94	59.94
<u>L. LANKFORD/T. JIMESON</u>	5	1.99	8.34	58.34
<u>T. REDDING/C. YOUNG</u>	4	2.33	6.56	54.56
<u>J. MARTINEZ/T. GIPSON</u>	4	1.76	5.49	52.49
<u>M. MICHELSON/T. MICHELSON*</u>	1	1.41	1.41	47.41
<u>K. DAVENPORT/T. DAVENPORT</u>	1	1.40	1.40	46.40
<u>S. LEAF/G. ALLEN</u>	0	0.00	0.00	1.00
<u>R. HOOVER/R. HOOVER JR.</u>	0	0.00	0.00	1.00

*T. MICHELSON SUB FOR C. GOODWIN

• Tournament Director

Michael R. Michelson