



# Foss, Oklahoma

## April 19, 2025



<u>TEAM</u>	<u># OF FISH</u>	<u>BIG BASS</u>	<u>WEIGHT</u>	<u>POINTS</u>
• <u>M. REEVES/C. LAVELLE</u>	5	3.88	17.09	69.09
• <u>M. MICHELSON/C. GOODWIN</u>	4	4.46	13.48	63.48
• <u>K. BUTLER/K. BUTLER</u>	4	4.18	13.41	62.41
• <u>L. LANKFORD/M. LANKFORD (1<sup>st</sup> Sub)</u>	4	4.37	10.39	58.39
• <u>C. YOUNG/J. WALLACE (1<sup>ST</sup> Sub)</u>	5	2.52	9.21	57.21
• <u>M. TRENCH/H. LANKFORD</u>	2	4.64	7.40	54.40
• <u>G. BRANHAM/R. JARVIS</u>	3	3.38	7.30	52.30
• <u>M. ELKINS/T. DEWEESE</u>	3	2.66	5.69	49.69
• <u>S. LEAF/G. ALLEN</u>	0	0.00	0.00	1.00
• <u>K. DAVENPORT/T. DAVENPORT</u>	0	0.00	0.00	1.00
• <u>T. WILLIAMSON/KILHOPPER</u>	0	0.00	0.00	1.00
• <u>M. LANKFORD SUB FOR T. JIMESON (1<sup>ST</sup> Sub)</u>				
• <u>J. WALLACE (1<sup>ST</sup> Sub)</u>				

• Tournament Director

*Michael R. Michelson*