



Arbuckle, Oklahoma
March 15, 2025



<u>TEAM</u>	<u># OF FISH</u>	<u>BIG BASS</u>	<u>WEIGHT</u>	<u>POINTS</u>
• <u>B. LANKFORD/B. LANKFORD</u>	<u>5</u>	<u>6.35</u>	<u>16.57</u>	<u>69.57</u>
• <u>G. BRANHAM/R. JARVIS</u>	<u>2</u>	<u>4.13</u>	<u>5.40</u>	<u>55.40</u>
• <u>L. LANKFORD/T. JIMESON</u>	<u>1</u>	<u>3.97</u>	<u>3.97</u>	<u>52.97</u>
• <u>M. ELKINS/T. DEWEESE</u>	<u>1</u>	<u>1.97</u>	<u>1.97</u>	<u>49.97</u>
• <u>M. TRENCH/H. LANKFORD</u>	<u>1</u>	<u>1.52</u>	<u>1.52</u>	<u>48.52</u>
• <u>M. MICHELSON/C. GOODWIN</u>	<u>1</u>	<u>1.45</u>	<u>1.45</u>	<u>47.45</u>
• <u>K. DAVENPORT/T. DAVENPORT</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>1.00</u>
• <u>J. LANKFORD/M. LANKFORD</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>1.00</u>
• <u>R. HOOVER</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>1.00</u>
• <u>R. MOUNTFORD/T. WOODWARD</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>1.00</u>

• Tournament Director

Michael R. Michelson