



"Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

Fifth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes - *Time for silent prayer and preparation for confession*

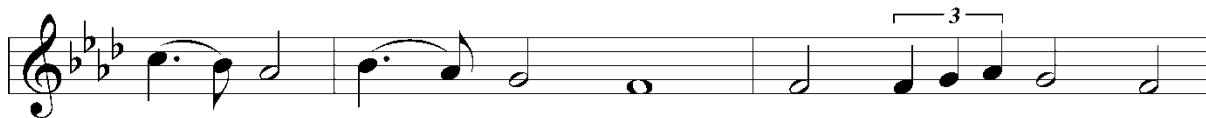
Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – Thy Strong Word

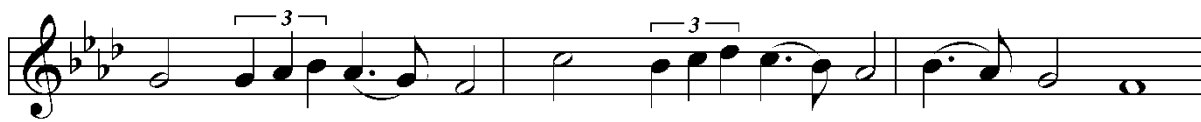
578



1	Thy	strong	word	did	cleave	the	dark - ness;	At	Thy
2	Lo,	on	those	who	dwelt	in	dark - ness,	Dark	as
3	Thy	strong	Word	be -	speaks	us	righ - teous;	Bright	with
4	From	the	cross	Thy	wis -	dom	shin - ing	Break -	eth



speak - ing	it	was	done.	For	cre -	at -	ed
night and	deep	as	death,	Broke	the	light	of
Thine own	ho -	li -	ness,	Glo -	rious	now,	we
forth in	con -	qu'ring	might;	From	the	cross	for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to
proclaim, Throats that shout
the hope that fills us, Mouths
to speak Thy holy name.
Alleluia, alleluia! May the light
which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light
begotten, Praise be sung
eternally. Holy Spirit, light-
revealer, Glory, glory be to
Thee. Mortals, angels, now and
ever Praise the holy Trinity!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

O You who have | been my help,*

forsake me not, O God of my sal- | vation!

P The LORD is my light and my sal- | vation;*
whom | shall I fear?

C Teach me Your way, | O LORD,*
and lead me on a level path because of my |

enemies.

**Give me not up to the will of my adver- | saries;*
for false witnesses have risen against me, and they
breathe out | violence.**

[P] Wait | for the LORD;*
be strong, and let your heart take courage; wait | for
the LORD!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

[P] Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O You who have | been my help,*
forsake me not, O God of my sal- | vation!

Kyrie

186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

187-9

[P] Glory be to God on high: **[C]** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

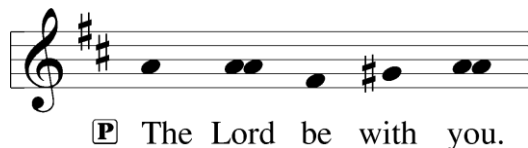
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

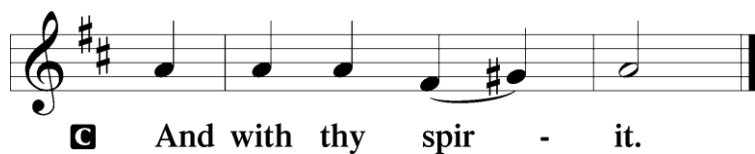
art most high in the glory of God the Father. A - men.

Salutation

189



P The Lord be with you.



C And with thy spir - it.

Collect of the Day – *Prayed by Pastor*

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

1 Kings 19:11–21

And He said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

And behold, there came a voice to him and said, “What are you doing here, Elijah?”

He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the

oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.”

And he said to him, “Go back again, for what I have done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Gradual - *Chanted by the cantor*

Behold our shield, | O God;*
look on the face of Your A- | nointed!
O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

The Epistle:

1 Corinthians 1:18–25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 5:1–11

On one occasion, while the crowd was pressing in on [Jesus] to hear the Word of God, He was standing by the lake of Gennesaret, and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch."

And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the

dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and
the Son together is worshiped and glorified, who spoke by the
prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. *Amen.*

Please be seated.

Hymn of the Day – “Come, Follow Me,” the Savior Spake

688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”

5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.

For those who bear the battle's strain
The crown of heav'nly life obtain.

Sermon

Please rise.

Offertory

192

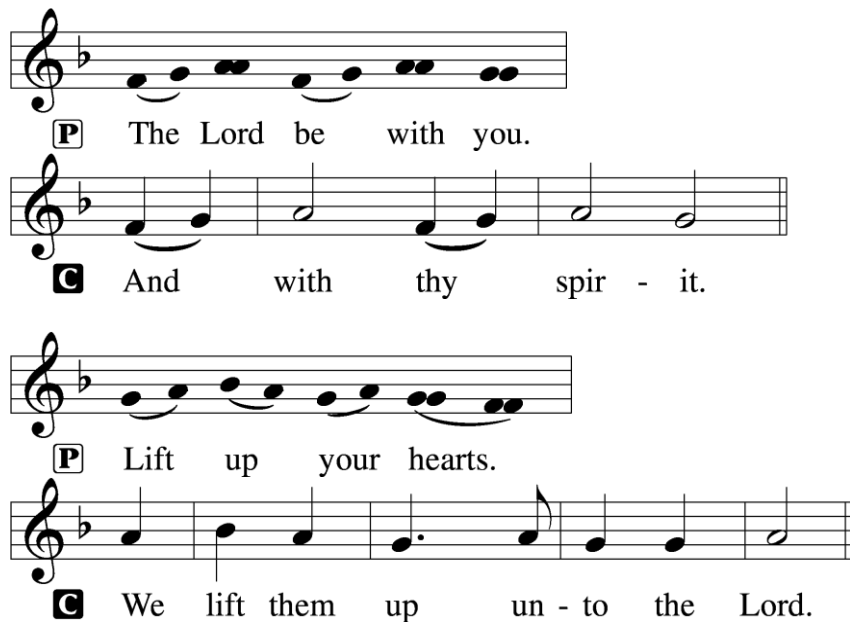


C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

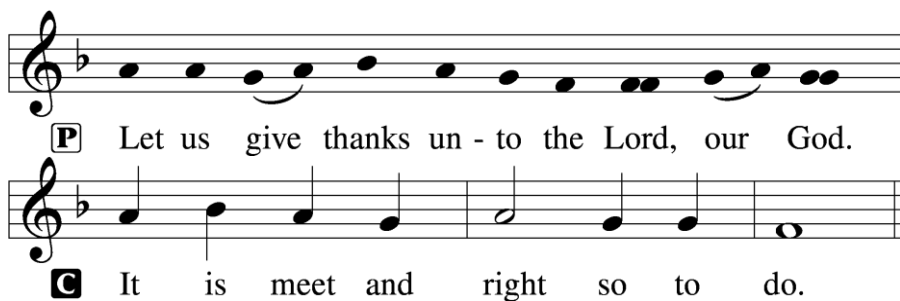
Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.

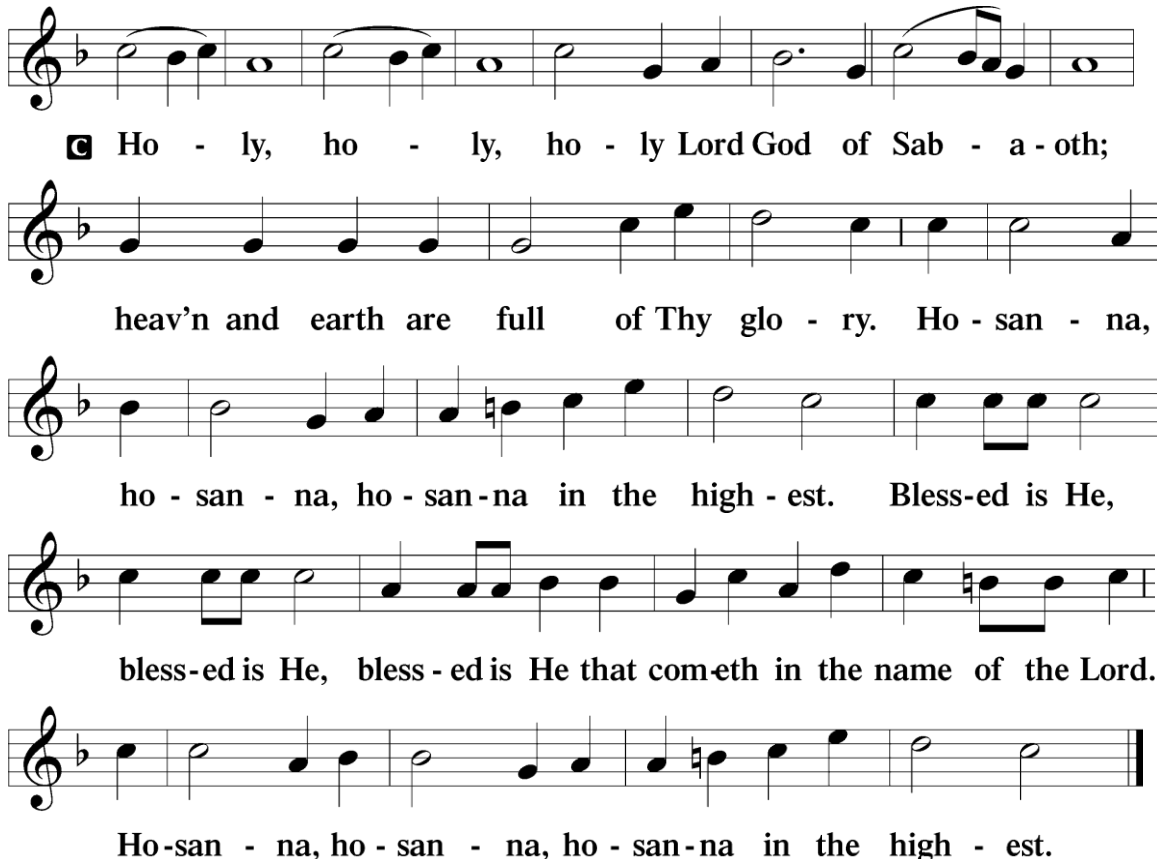


P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface:
Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Please Kneel/Stand
Lord's Prayer

196



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

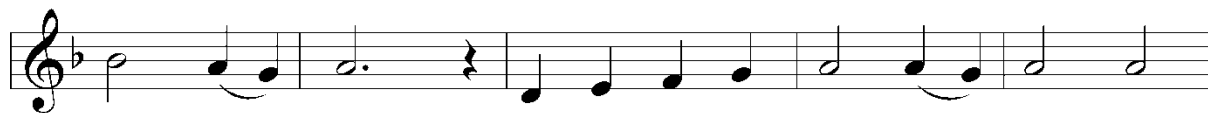
Distribution Hymns - *Please be seated.*

Let All Mortal Flesh Keep Silence

621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Salvation Unto Us Has Come

555



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
2 What God did in His Law de - mand And none to Him could ren - der
3 It was a false, mis - lead - ing dream That God His Law had giv - en
4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
That sin - ners could them - selves re - deem And by their works gain heav - en.
The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
Our flesh has not those pure de - sires The spir - it of the
The Law is but a mir - ror bright To bring the in - bred
None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be
 fulfilled Or we must die
 despairing, Christ came and
 has God's anger stilled, Our
 human nature sharing. He has
 for us the Law obeyed And
 thus the Father's vengeance
 stayed Which over us
 impended.

6 Since Christ has full atonement
 made And brought to us salvation,
 Each Christian therefore may be
 glad And build on this foundation.
 Your grace alone, dear Lord, I
 plead, Your death is now my life
 indeed, For You have paid my
 ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come
 unto Me!" No falsehood have
 You spoken. Baptized into
 Your precious name, My faith
 cannot be put to shame, And I
 shall never perish.

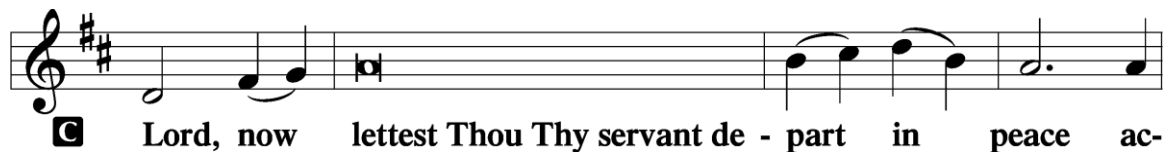
8 The Law reveals the guilt of
 sin And makes us conscience-
 stricken; But then the Gospel
 enters in The sinful soul to
 quicken. Come to the cross,
 trust Christ, and live; The Law
 no peace can ever give, No
 comfort and no blessing.

9 Faith clings to Jesus' cross
 alone And rests in Him
 unceasing; And by its fruits
 true faith is known, With love
 and hope increasing. For faith
 alone can justify; Works serve
 our neighbor and supply The
 proof that faith is living.

10 All blessing, honor, thanks,
 and praise To Father, Son, and
 Spirit, The God who saved us
 by His grace; All glory to His
 merit. O triune God in heav'n
 above, You have revealed
 Your saving love; Your
 blessed name we hallow.

Please rise.

Nunc Dimitis -



cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Salutation and Benedicamus

201

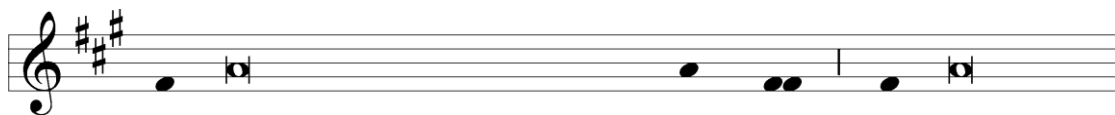
P The Lord be with you.



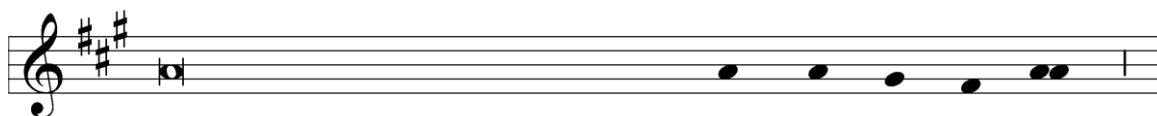
C And with thy spir - it.

Benediction

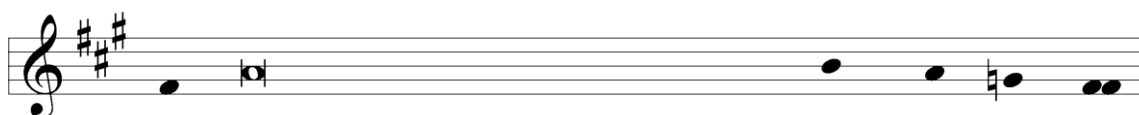
202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

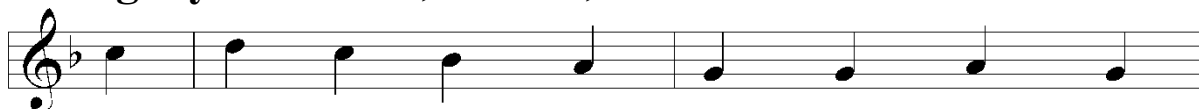


C A-men, a-men, a - men.

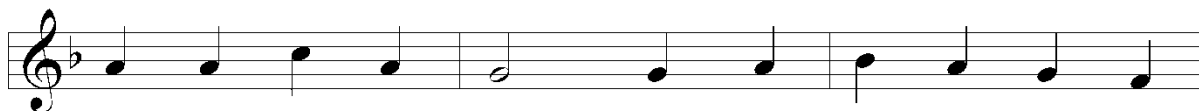
Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – I Lie, O Lord, within Your Care

885



1 I lie, O Lord, with - in Your care, A -
2 Lord, You a - lone keep con - stant watch; My
3 When shad - ows fall, I will not dwell On
4 It is e - nough that You are near; I



wake or when I'm sleep - ing. Who - ev - er trusts in
rest - less heart You qui - et. When dark - ness fills the
trou - bles that dis - tress me, Nor let some pain - ful
need not now dis - cov - er What hid - den plans You



Your strong arms Is safe with - in Your keep - ing.
night with fear, I will by faith de - fy it.
mem - o - ry Em - bit - ter and op - press me.
have for me, My fu - ture's path un - cov - er.

5 Tomorrow's road I cannot
trace Nor know what ills will
meet me. You only ask that I
be still And trust You there
will greet me.

6 Each dawning day to which I
wake Will show Your hand
still guiding And ev'ry good
my life requires Your grace
again providing.

7 Though troubles still may
cloud the sky, I'll see beyond
them shining A light to show
some hidden way— A way of
Your designing.

8 Since You have gently touched
my eyes, I'll sleep through
tears of sorrow. Though long
the night, my God, my friend,
Will be my guide tomorrow

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Chrismon Corner



Trinity 5 Lk 5.1-11 Call of 1st disciple

Fish - The fish is a popular symbol of Christianity today. It was a secret symbol used by the early persecuted Christians to signify their belief in Jesus. The Greek letters spelling fish (ἰχθύς) form an acronym in Greek for “Jesus Christ, God’s Son, Savior.”

Christ made Peter a different kind of fisherman in a different sea with a different net. His work would be drawing souls away from the devil

to the kingdom of God....The overflowing catch of men for the kingdom of God is made...by the Word of Jesus

While there are points of similarity between the physical catch of fish and catching people in the net of God’s Word, the differences are more striking. Fish are caught to be put to death. Those caught in the Gospel net of the apostles are caught to live forever. While the net in our text was in danger of breaking, the net of God’s Word will never break.

It is a net which was knit together not on a weaving machine, but in the womb of the virgin named Mary. This net is the very Body and Blood of the Word made flesh. Its catching power is also contrary to human wisdom. For its catching power was secured by weakness and sacrifice and death. It is by His cross that Jesus draws people unto Himself (John 12:32)

At midday of another day when the fishing did not look so good, the Son of God put out to the deep all alone. All of man’s efforts through all the night of human history were not sufficient to catch one soul. But now was the dawn of a new day. It was the day of our redemption.

The depths that Jesus went into alone were the depths of our sin. He let the waves of God's wrath roll over Him so that He might draw us unto Himself. He was weighed down and pushed under by the God- forsaken punishment of hell.

When He parted the waves of death on the morning of the third day, He demonstrated that He had the power to draw His catch right through the valley of the shadow of death. When He tasted death for us and then took His life back again. He replaced the emptiness of our future with the fullness of His joy

At the Word of the risen Christ, the net of His Body and Blood was lowered to catch you in Holy Baptism. You were baptized into His death (Romans 6). You are part of the overflowing, abundant catch of God's Word. The same power that put the fish into Peter's nets put forgiveness into Baptism and put you into the boat of Christ's Church.

By God's grace, the net of His Word still enfolds you and draws you to God today. The risen Lord who comes to you with His Body and Blood is not an idol of man's devising.....In His compassion, Jesus drowns your iniquity in the depths of the sea.