



Palm Sunday — Passion Sunday

“And I, if I am lifted up from the earth, will draw all peoples to Myself.” This He said, signifying by what death He would die.”

(John 12:32-33)

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes- *Time for silent prayer and preparation for confession*

Please rise.

Palm Sunday Gospel

Matthew 21:1-9

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,
‘Behold, your King is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

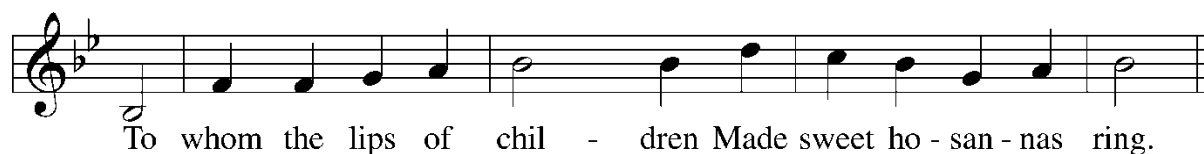
The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and He sat on them. Most

of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before Him and that followed Him were shouting, “Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord! Hosanna in the highest!”

Please rise and face the procession turning to the altar when the celebrant has passed by.

Opening Hymn – All Glory, Laud, and Honor

442



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit - (Congregation chants the bold stanzas)



But You, O LORD, do not be | far off!*

O You My help, come quickly | to My aid!

Save Me from the mouth of the | lion!*

**You have rescued Me from the horns of the wild |
oxen!**

My God, My God, why have You for- | saken Me?*

**Why are You so far from saving Me, from the
Words of My | groaning?**

All who see Me | mock Me;*

they make mouths at Me; they | wag their
heads;
“He trusts in the LORD; let Him de- | liver
Him;*
let Him rescue Him, for He de- | lights in
Him!”

Be not far from Me, for trouble | is near,*
and there is | none to help.

(The Gloria Patri is omitted until Easter.)

But You, O LORD, do not be | far off!*
O You My help, come quickly | to My aid!
Save Me from the mouth of the | lion!*

You have rescued Me from the horns of the wild |
oxen!

Kyrie

186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

187-9

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



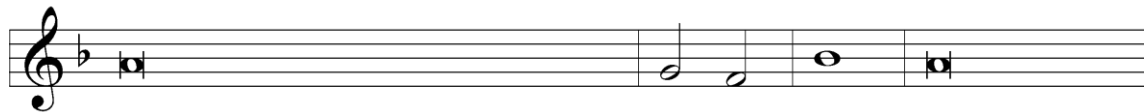
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



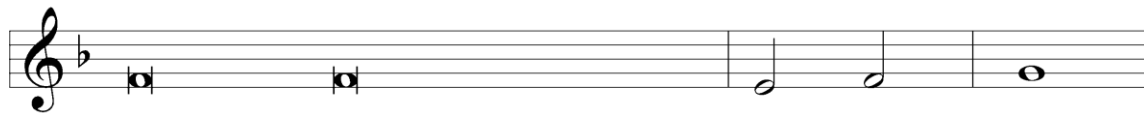
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation



P The Lord be with you.



G And with thy spir - it.

Collect of the Day – Prayed by Pastor

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Zechariah 9:9–12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

Behold, your King is coming to you; Righteous and having salvation is He,

humble and mounted on a donkey, on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and He shall speak peace to the nations;

His rule shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of My covenant with you,

I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Gradual - Chanted by the cantor

You hold my | right hand.*

You guide me with Your counsel, and afterward You will receive me to | Glory.

Truly God is good to | Israel,*

to those who are | pure in heart.

The Epistle:

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing

to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the Name that is above every Name, so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Please rise. (Chanted by the congregation.)



My God, My God, why have You for- | saken Me?*
Why are You so far from saving Me, from the words of My |
groaning?
In You our fathers | trusted;*
they trusted, and You de- | livered them.
To You they cried and were | rescued;*
in You they trusted and were not | put to shame.

Please be seated.

The Holy Gospel:

Matthew 26:1—27:66

(The congregation will read what is in bold.)

When Jesus had finished all these sayings, He said to His disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill Him. But they said,

☐ “Not during the feast, lest there be an uproar among the people.”

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to Him with an alabaster flask of very expensive ointment, and she

poured it on His head as He reclined at table. And when the disciples saw it, they were indignant, saying,

☐ “Why this waste? For this could have been sold for a large sum and given to the poor.”

But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to Me. For you always have the poor with you, but you will not always have Me. In pouring this ointment on My body, she has done it to prepare Me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said,

☐ “What will you give me if I deliver Him over to you?”

And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray Him.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

☐ “Where will You have us prepare for You to eat the Passover?”

He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, He reclined at table with the twelve. And as they were eating, He said, “Truly, I say to you, one of you will betray Me.” And they were very sorrowful and began to say to Him one after another,

☐ “Is it I, Lord?”

He answered, “He who has dipped his hand in the dish with Me will betray Me. The Son of Man goes as it is written of Him, but woe to that

man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” Judas, who would betray Him, answered,

☐ “Is it I, Rabbi?”

He said to him, “You have said so.”

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.” And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father’s kingdom.”

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all fall away because of Me this night. For it is written, ‘I will strike the Shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter answered Him,

☐ “Though they all fall away because of You, I will never fall away.”

Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny Me three times.” Peter said to Him,

☐ “Even if I must die with You, I will not deny You!”

And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, “Sit here, while I go over there and pray.” And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. Then He said to them, “My soul is very sorrowful, even to death; remain here, and watch with Me.” And going a little farther He fell on His face and prayed, saying, “My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” And He came to the

disciples and found them sleeping. And He said to Peter, “So, could you not watch with Me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, He went away and prayed, “My Father, if this cannot pass unless I drink it, Your will be done.” And again He came and found them sleeping, for their eyes were heavy. So, leaving them again, He went away and prayed for the third time, saying the same words again. Then He came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand.”

While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

☐ “The One I will kiss is the Man; seize Him.”

And he came up to Jesus at once and said,

☐ “Greetings, Rabbi!”

And he kissed Him. Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized Him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?” At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me. But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left Him and fled.

Please rise.

Then those who had seized Jesus led Him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following Him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put Him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

☐ This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’”

And the high priest stood up and said,

☐ “Have You no answer to make? What is it that these men testify against You?”

But Jesus remained silent. And the high priest said to Him,

☐ “I adjure You by the living God, tell us if You Are the Christ, the Son of God.”

Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” Then the high priest tore his robes and said,

☐ “He has uttered blasphemy. What further witnesses do we need? You have now heard His blasphemy. What is your judgment?”

They answered,

☐ “He deserves death.”

Then they spit in His face and struck Him. And some slapped Him, saying,

☐ “Prophecy to us, You Christ! Who is it that struck You?”

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said,

C “You also were with Jesus the Galilean.”

But he denied it before them all, saying,

C “I do not know what you mean.”

And when he went out to the entrance, another servant girl saw him, and she said to the bystanders,

C “This man was with Jesus of Nazareth.”

And again he denied it with an oath:

C “I do not know the man.”

After a little while the bystanders came up and said to Peter,

C “Certainly you too are one of them, for your accent betrays you.”

Then he began to invoke a curse on himself and to swear,

C “I do not know the man.”

And immediately the rooster crowed. And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny Me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they bound Him and led Him away and delivered Him over to Pilate the governor.

Then when Judas, His betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,

C “I have sinned by betraying innocent blood.”

They said,

C “What is that to us? See to it yourself.”

And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

☐ “It is not lawful to put them into the treasury, since it is blood money.”

So they took counsel and bought with them the potter’s field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

☐ “And they took the thirty pieces of silver, the price of Him on whom a price had been set by some of the sons of Israel, and they gave them for the potter’s field, as the Lord directed me.”

Now Jesus stood before the governor, and the governor asked Him,

☐ “Are You the King of the Jews?”

Jesus said, “You have said so.” But when He was accused by the chief priests and elders, He gave no answer. Then Pilate said to Him,

☐ “Do You not hear how many things they testify against You?”

But He gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,

☐ “Whom do you want me to release for you: Barabbas, or Jesus Who is called Christ?”

For he knew that it was out of envy that they had delivered Him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

☐ “Have nothing to do with that righteous Man, for I have suffered much because of Him today in a dream.”

Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,

☐ “Which of the two do you want me to release for you?”

And they said,

☐ “Barabbas.”

Pilate said to them,

☐ “Then what shall I do with Jesus Who is called Christ?”

They all said,

☐ “Let Him be crucified!”

And he said,

☐ “Why, what evil has He done?”

But they shouted all the more,

☐ “Let Him be crucified!”

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

☐ “I am innocent of this Man’s blood; see to it yourselves.”

And all the people answered,

☐ “His blood be on us and on our children!”

Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before Him. And they stripped Him and put a scarlet robe on Him, and twisting together a crown

of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying,

☐ “Hail, King of the Jews!”

And they spit on Him and took the reed and struck Him on the Head. And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. And when they had crucified Him, they divided His garments among them by casting lots. Then they sat down and kept watch over Him there. And over His head they put the charge against Him, which read, “This is Jesus, the King of the Jews.”

Then two robbers were crucified with Him, one on the right and one on the left. And those who passed by derided Him, wagging their heads and saying,

☐ “You who would destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

So also the chief priests, with the scribes and elders, mocked Him, saying,

☐ “He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. He trusts in God; let God deliver Him now, if He desires Him. For He said, ‘I am the Son of God.’” And the robbers who were crucified with Him also reviled Him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, My God, why have You forsaken Me?”

And some of the bystanders, hearing it, said,

☐ “This man is calling Elijah.”

And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. But the others said,

☐ “Wait, let us see whether Elijah will come to save Him.”

And Jesus cried out again with a loud voice and yielded up His spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after His resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

☐ “Truly this was the Son of God!”

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the Body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the Body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

☐ “Sir, we remember how that impostor said, while He was still alive, ‘After three days I will rise.’ Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

Pilate said to them,

☐ “You have a guard of soldiers. Go, make it as secure as you can.”

So they went and made the tomb secure by sealing the stone and setting a guard.

Nicene Creed

191

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

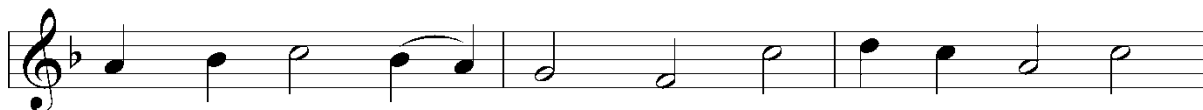
Please be seated.

Hymn of the Day – A Lamb goes Uncomplaining Forth

438



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com-plaint, That spot-less life to of - fer, He bears the
 from their dread Of guilt and con-dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Sermon

Please rise.

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church- *Prayed by Pastor*

Service of the Sacrament

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Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface – Chanted by the Pastor

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

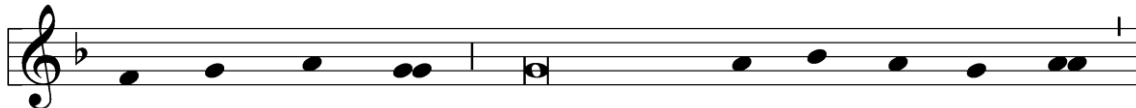
Lord's Prayer



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

198



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

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O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Distribution Hymns -O Lord, how shall I meet You

334



1 O Lord, how shall I meet You, How wel - come You a - right?
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
3 I lay in fet - ters, groan - ing; You came to set me free.
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
And I too will a - dore You With joy - ous songs and psalms.
I stood, my shame be - moan - ing; You came to hon - or me.
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
My heart shall bloom for - ev - er For You with prais - es new
A glo - rious crown You give me, A trea - sure safe on high
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
And from Your name shall nev - er With - hold the hon - or due.
That will not fail or leave me As earth - ly rich - es fly.
In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful
burden, Cannot His love
erase; Your guilt the Lord
will pardon And cover by
His grace. He comes, for
you procuring The peace
of sin forgiv'n, His

children thus securing
Eternal life in heav'n.

6 He comes to judge the
nations, A terror to His
foes, A light of
consolations And blessèd

hope to those Who love
the Lord's appearing. O
glorious Sun, now come,

Send forth Your beams so
cheering, And guide us
safely home.

The Death of Jesus Christ our Lord

634



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this
can be, But simply hold
the mystery And trust this
word where life
begins: "Given and shed
for all your sins."

6 They who this word do not
believe This food
unworthily receive,
Salvation here will never
find— May we this
warning keep in mind!

7 But blest is each believing
guest Who in these
promises finds rest; For
Jesus shall in love remain
With all who here His
grace obtain.

8 Help us sincerely to
believe That we may
worthily receive Your
Supper and in You find
rest. Amen! They who
believe are blest.

Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



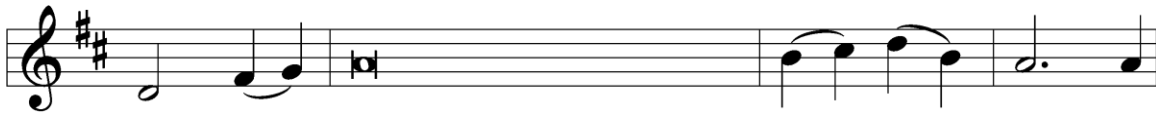
To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Please rise.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



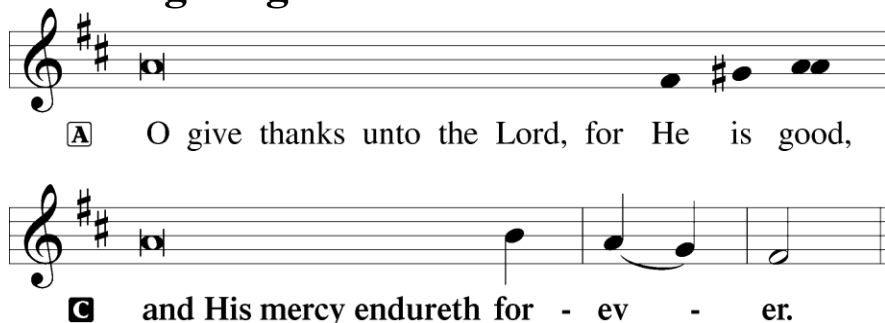
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

200



A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

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Salutation and Benedicamus

201



P The Lord be with you.
G And with thy spir - it.
A Bless we the Lord.
G Thanks be to God.

Benediction

202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.

C A-men, a-men, a - men.

Please face the procession until the celebrant has passed, then face back towards the altar.

Closing Hymn – “Ride On, Ride On in Majesty”

441

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.



Chrismon Corner

Palm Sunday Mt 26.1—27.6 The Last supper

The Chalice/Cup The Cup was first of all an image of God's righteous wrath and judgment against sin. That is the sense in which Christ prays, in the Garden of Gethsemane, as He bears the terrible burden of your sin and death in His truly human

flesh: "Father, if possible, take this Cup from Me."

The physical pain of crucifixion is already enough to cause the bravest and strongest of people to tremble and faint. But this Cup that your Lord drinks for you is far worse than even that. It is the everlasting wrath and judgment of hell and damnation, leveled against the sins of the whole world, of all times and places, including all of your own most heinous and hideous sins of thought, word, and deed — all of them carried in the body of the Son of God and judged forever in His flesh upon the Cross. That is the Cup of wrath which He drains down to the dregs for you and for the many.

.... And how shall you be able to drink that Cup? You surely cannot bear the wrath and judgment of God against even your own sins, far less those of others. But you are given to drink the Cup of Christ, and you are able to receive it and drink it in peace, because the Lord has first of all drained that Cup for you.

The Lord Jesus Christ has borne the wrath and judgment of God in His own Body on the Cross; He has shed His Blood of the New Testament for the forgiveness of all your many sins. So it is that, what was wrath and judgment for Him, is mercy and grace for you. In the Cup of Christ, which He pours out for you here at His Altar, you receive the fullness of His Life and Salvation.