

*"I will see you again and your hearts will rejoice"*

*Fourth Sunday of Easter*

The Reverend William Foy, Pastor

**Order of Worship – Divine Service - Setting 3**

**Preludes - Time for silent prayer and preparation for confession**

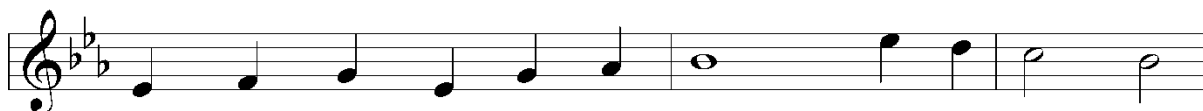
***Please rise, face the procession, and turn to the altar when the celebrant has passed by.***

**Procession Hymn – Ye Watchers and Ye Holy Ones**

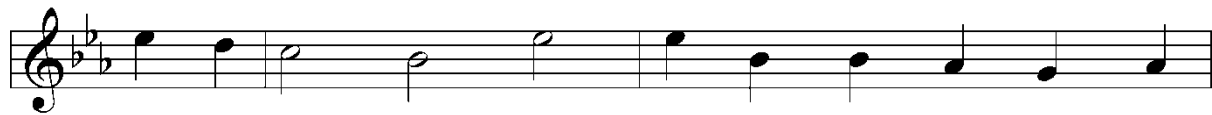
**670**



1	Ye	watch - ers	and	ye	ho - ly	ones,	Bright
2	O	high - er	than	the	cher - u - bim,	More	More
3	Re - spond,	ye	souls	in	end - less	rest,	Ye
4	O	friends,	in	glad - ness	let	us	Su -



ser - a - phs,	cher - u - bim,	and thrones,	Raise the glad	strain:
glo - rious	than	the ser - a - phim,	Lead their prais - es:	
pa - tri - archs	and	proph - ets blest:	"Al - le - lu - ia,	
per - nal	an - thems	ech - o - ing:	"Al - le - lu - ia,	



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”

## Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Please Kneel/Stand*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### **Absolution**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen

*Please Rise*

### **Service of the Word**

**Introit - (Congregation chants the bold parts.)**



Shout for joy to God, all the earth. Alle- | luia.\*

Sing the glory of His name; give to Him glorious praise! Alle| luia.

**P** Say to God, “How awesome | are Your deeds! \*  
So great is Your power that Your enemies come  
cringing | to You.”

**C** Come and see what | God has done: \*  
He is awesome in His deeds toward the chil- |  
dren of man.

**Bless our God, O | peoples; \*  
let the sound of His | praise be heard,**

**P** who has kept our soul among the | living \*  
and has not let our | feet slip.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Shout for joy to God, all the earth. Alle- | luia.\*  
Sing the glory of His name; give to Him glorious  
praise! Alle- | luia.

## Kyrie

186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



on us. For Thou only art holy; Thou on - ly art the Lord.

## Gloria in Excelsis

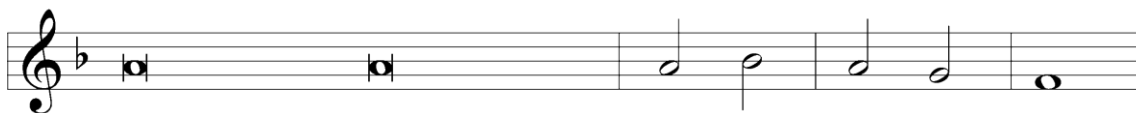
187-9



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



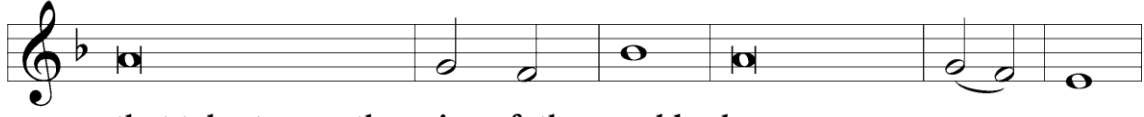
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



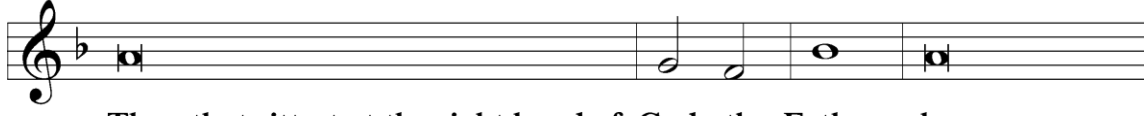
O Lord God, Lamb of God, Son of the Father,



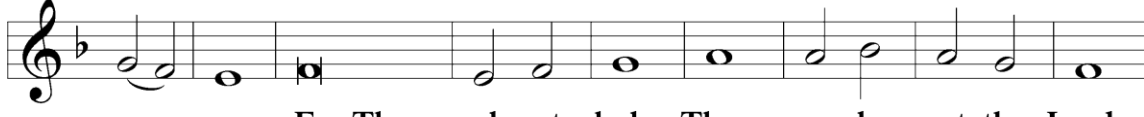
that takest away the sin of the world, have mercy up-on us.



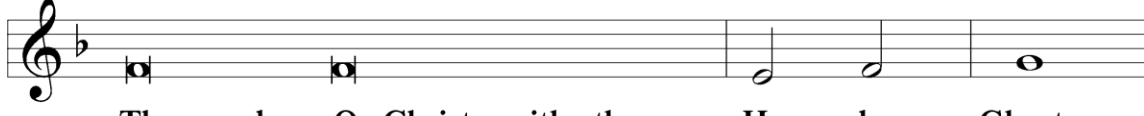
Thou that takest away the sin of the world, re-ceive our prayer.



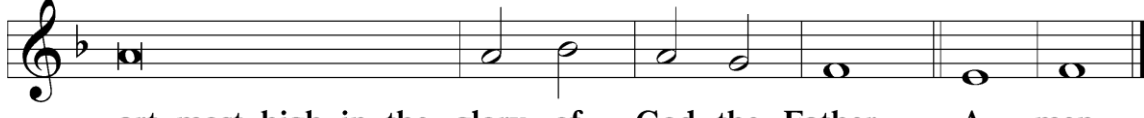
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation



**P** The Lord be with you.



**C** And with thy spir - it.

### Collect of the Day – *Prayed by Pastor*

Almighty God, You show those in error the light of Your truth so that they may return to the way of Righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Please be seated.*

**The Old Testament:**

**Lamentations 3:22-33**

The steadfast love of the LORD never ceases;

His mercies never come to an end;

they are new every morning;

great is Your faithfulness.

“The LORD is my portion,” says my soul,

“therefore I will hope in Him.”

The LORD is good to those who wait for Him,

to the soul who seeks Him.

It is good that one should wait quietly

for the Salvation of the LORD.

It is good for a man that he bear

the yoke in his youth.

Let him sit alone in silence

when it is laid on him;

let him put his mouth in the dust—

there may yet be hope;

let him give his cheek to the one who strikes,

and let him be filled with insults.

For the Lord will not

cast off forever,

but, though He cause grief, He will have compassion

according to the abundance of His steadfast love;

for He does not willingly afflict

or grieve the children of men.

**Gradual: *Chanted by the Congregation***

**Psalm 147:1–11**



**Praise the LORD!**

**For it is good to sing praises | to our God;\*  
for it is pleasant, and a song of praise is | fitting.**

**The LORD builds up Je- | rusalem;\*  
He gathers the outcasts of | Israel.**

**He heals the broken- | hearted\*  
and binds | up their wounds.**

**He determines the number | of the stars;\*  
He gives to all of | them their names.**

**Great is our Lord, and abun- | dant in power;\*  
His understanding is beyond | measure.**

**The LORD lifts up the | humble;\*  
He casts the wicked | to the ground.**

**Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!**

**He covers the heavens with clouds;  
He prepares rain | for the earth;\*  
He makes grass grow | on the hills.**

**He gives to the | beasts their food,\*  
and to the young ravens | that cry.**

**His delight is not in the strength | of the horse,\*  
nor His pleasure in the legs | of a man,**

**but the LORD takes pleasure in those who | fear Him,\*  
in those who hope in His | steadfast love.**

**The Epistle:**

**1 Peter 2:11–20**

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by Him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

*Please rise and face the procession as the Word of God enters into your midst.*

### Alleluia



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### The Holy Gospel:

**John 16:16–22**

[Jesus said,] “A little while, and you will see Me no longer; and again a little while, and you will see Me.”

So some of His disciples said to one another, “What is this that He says to us, ‘A little while, and you will not see Me, and again a little while, and you will see Me’; and, ‘because I am going to the Father’?” So they were saying, “What does He mean by ‘a little while’? We do not know what He is talking about.”

Jesus knew that they wanted to ask Him, so He said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see Me, and again a little while and you will see Me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

**☐ I believe in one God,**

**the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead**

and the life ✠ of the world to come. Amen.

*Please be seated.*

**Hymn of the Day – With High Delight Let Us Unite**

**483**



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

**Sermon**

**Offering**

*Please rise.*

**Offertory**

**192**



☐ Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church- *Prayed by Pastor***  
**Service of the Sacrament**

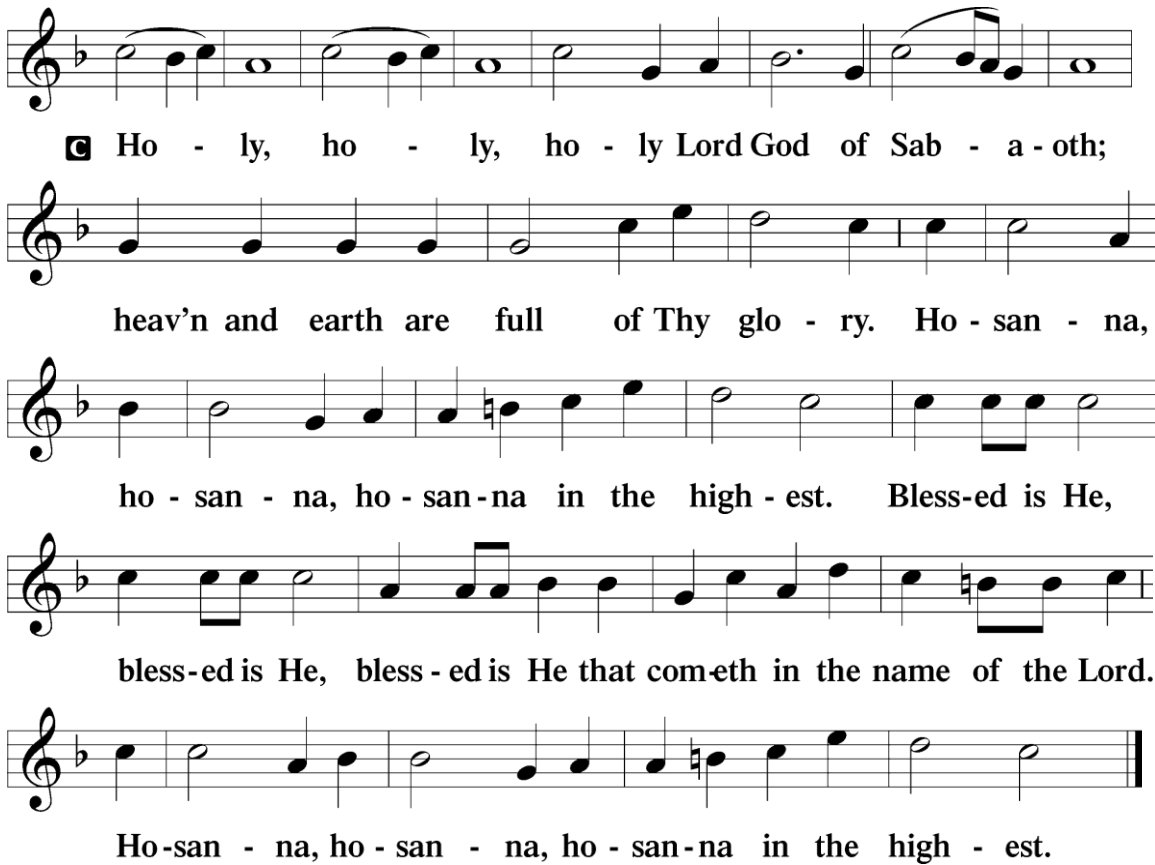
**Preface**

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

**Proper Preface:**

## Sanctus

195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please Kneel/Stand*

## Lord's Prayer

196



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

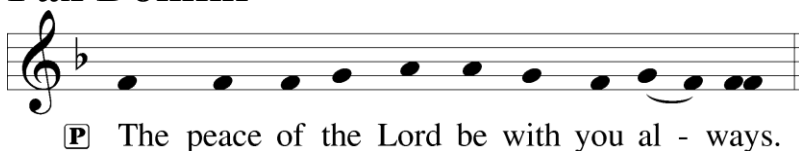
## The Verba - The Words Instituting the Lord's Supper

### The Words of Our Lord

197

### Pax Domini

197



The peace of the Lord be with you al - ways.



**C** A - men.

## This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Distribution

### What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

## Distribution Hymns - *Please be seated.*

### The Infant Priest Was Holy Born

624



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who  
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the  
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.  
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we  
eat, A priestly food and  
priestly meat; On sin-parched  
lips the chalice pours His  
quenching blood that life  
restores.

7 With cherubim and seraphim  
Our voices join the endless  
hymn, And "Holy, holy,  
holy" sing To Christ, God's  
Lamb, our Priest and King.

### Rejoice, My Heart, Be Glad and Sing

737



1 Re - joice, my heart, be glad and sing, A  
2 He is your trea - sure, He your joy, Your  
3 Why spend the day in blank de - spair, In  
4 Did not His love and truth and pow'r Guard  
5 He on - ly will with pa - tience chide, His



cheer - ful trust main - tain; For God, the source of  
 life and light and Lord, Your coun - sel - or when  
 rest - less thought the night? On your Cre - a - tor  
 ev - 'ry child - hood day? And did He not in  
 rod falls gent - ly down; And all your sins He



ev - 'ry - thing, Your por - tion shall re - main.  
 doubts an - noy, Your shield and great re - ward.  
 cast your care; He makes your bur - dens light.  
 threat - 'ning hour Turn dread - ed ills a - way?  
 casts a - side In o - cean depths to drown.

6 His wisdom never plans in  
 vain Nor falters nor mistakes.  
 All that His counsels may  
 ordain A blessed ending  
 makes.

7 Upon your lips, then, lay your  
 hand, And trust His guiding  
 love; Then like a rock your  
 peace shall stand Here and in  
 heav'n above.

Come, you faithful, raise the Strain



1 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith - ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal

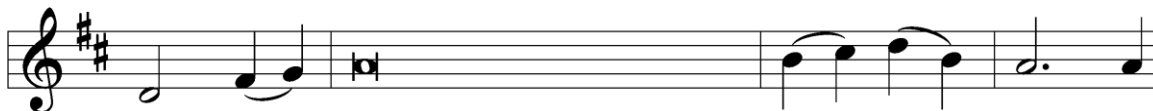


Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch-ers nor the seal Hold Him as a mor - tal.

5 Alleluia! Now we cry  
 To our King immortal,  
 Who, triumphant, burst the bars  
 Of the tomb's dark portal.  
 Come, you faithful, raise the strain  
 Of triumphant gladness!  
 God has brought His Israel  
 Into joy from sadness!

**Please rise.**

**Nunc Dimitis -**



**Lord, now** lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## Salutation and Benedicamus

201

**P** The Lord be with you.

**C** And with thy spir - it.

## Benediction

202

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**Please face the procession until the celebrant has passed and then face back towards the altar.**

**Closing Hymn – Lord, Thee I love with all my heart**



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

***“Above all, keep loving one another earnestly, since love covers a multitude of sins” (1 Peter 4:8).***

### **Chrismon Corner**

Easter 4 Jn 16.16-22 Sorrow turned to joy

The Ribbon Cross.

The Church turns your attention to the Ascension and your life in this world awaiting Jesus’ return. There’s a tinge of sadness and yet the Church calls on you to shout for joy, to be jubilant, for your joy is not in this world but in the crucified and risen Jesus. And no one can take this joy from you.

This world is not your home. And, no matter what you suffer, there’ll be no compassion or sympathy to be had from the world. When a loved one dies, your spouse leaves you, and your children hate you; when you fight and argue with family and friends, when you’re sick, in pain, and near death, doesn’t it seem your enemies rejoice in the sight of your suffering? Aren’t they’re laughing at you and mocking you all the more? After all, if Jesus is your Head, why should you be treated any better than He?

In this way, it was a blessing that Adam and Eve were exiled from Eden after their sin. God did not want them eating of the Tree of Life and living forever in a world marred by sin, disease, and corruption. Your real home is with your Father who gave you new birth in Baptism and put His Name upon you. You are His and He yours. His home is your home. And it’s not this world.

You wait as a stranger in a strange land. The Christian life is one of hardship and difficulty, a life of suffering, trial and tribulation, but you are never abandoned by God. For in this little while, Jesus gives His Flesh and Blood as grace and strength to endure this earthly pilgrimage. In the Sacrament He shows Himself to you, making Himself known and gladdening your heart. In the Holy Communion, Jesus takes your burdens upon Himself as He says to you, “I will see you again, and your heart will rejoice, and no one will take your joy from you.”

So if you feel beaten up by the world – hemmed in on every side by suffering – if you sense your brokenness and know you need healing, come, O pilgrim, and receive the living Jesus. To you who are faint, He gives power in His Body and Blood. To you who are weak, Jesus renews



your strength like that of an eagle to endure all this world does to you. Jesus feeds you the sign, seal, and guarantee of your own resurrection.

Thus this joy which the Liturgy asks of you this day is Jesus Christ. He is the Rock and Foundation upon which you stand. So long as you have Him, you have eternal life and a joyous ending at the finish of a hard-fought struggle. You will go home to your Father.

In a little while, the appearing of the Lord Jesus is the end to your sorrow and abuse. Shout for joy and sing the glory of His Name! Your faith is vindicated and your prayers answered: for Jesus the Crucified lives again, overcoming the world by His Cross and filling you with His life and joy in the Holy Communion. Your sins are forgiven. You are set free to live in holiness as befitting a Christian. And soon your enemies won't be able to deny it any longer.

The sufferings of this life are inconsequential to what is yours in Jesus. In Him, you too overcome the world as your waiting and suffering are soon at an end. For He comes to take you unto Himself and bring you, body and soul, into His heavenly Kingdom. And no one can take Jesus from you.