

"I have compassion on the crowd, because they have been with Me now three days and have nothing to eat."

Seventh Sunday after Trinity

August 3rd, Year of our Lord 2025
The Reverend William Foy, Pastor

Order of Worship — Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession **Please rise and face the procession turning to the altar when the celebrant has passed by.**

497

Procession Hymn - Come, Holy Ghost, God and Lord





Invocation

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \(\forall \) Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (Congregation chants the bold parts)



Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
For the LORD, the Most High, is | to be feared,*
a great King over | all the earth.

- P He subdued peoples | under us,* and nations un- | der our feet.
- Sing praises to God, sing | praises!*
 Sing praises to our King, sing | praises!
 For God is the King of | all the earth;*
 sing praises | with a psalm!
- P God reigns over the | nations;* God sits on His | holy throne.

- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- P Clap your hands, all | peoples!*
 Shout to God with loud | songs of joy!
 For the LORD, the Most High, is | to be feared,*
 a great King over | all the earth.

Kyrie	186
Gloria in Excelsis	187-9
Salutation	189

Collect of the Day – *Prayed by Pastor*

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Genesis 2:7–17

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the Breath of Life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there He put the man whom He had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of

Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the Garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Gradual - Chanted by the cantor

Come, O children, lis- | ten to Me;*
I will teach you the fear | of the LORD.
Those who look to Him are | radiant,*
and their faces shall never | be ashamed.

The Epistle: Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to Righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Mark 8:1-9

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called His disciples to Him and said to them, "I have

compassion on the crowd, because they have been with Me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away."

And His disciples answered Him, "How can one feed these people with bread here in this desolate place?"

And He asked them, "How many loaves do you have?"

They said, "Seven."

And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, He said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And He sent them away.

Nicene Creed 191 Please be seated. Hymn of the Day- Sing Praise to God, the Highest Good 819 God, the high - est good, The au-thor 1 Sing praise to of 2 What God's al - might - y pow'r has made, In mer - cy He 3 We sought the Lord in our dis - tress; O God, in mer су His flock, His cho-sen 4 He for - sake nev - er shall gen er -The God of love who der - stood tion, keep ning shade ing. By morn - ing glow or eve help - less - ness hear us. Our Sav - ior saw our tion; He their ref uge their rock, is and

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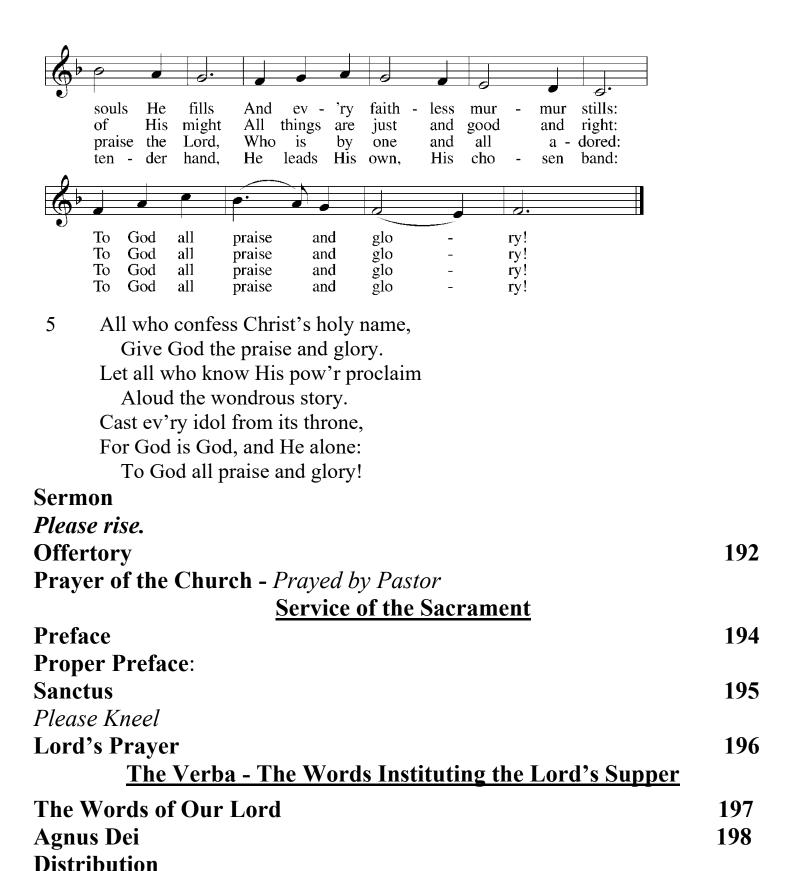
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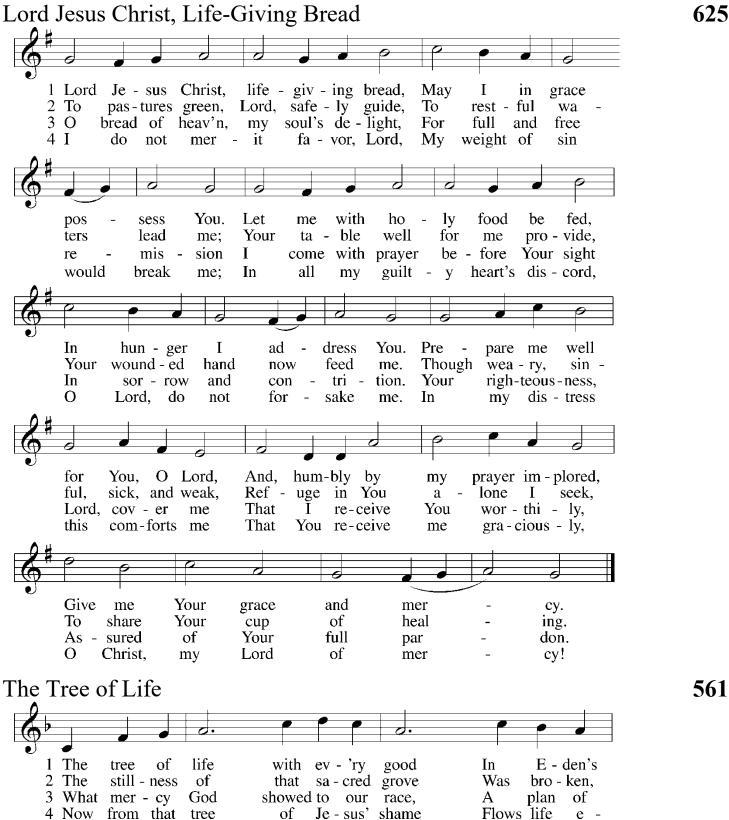


What we believe: The Sacrament of the Altar

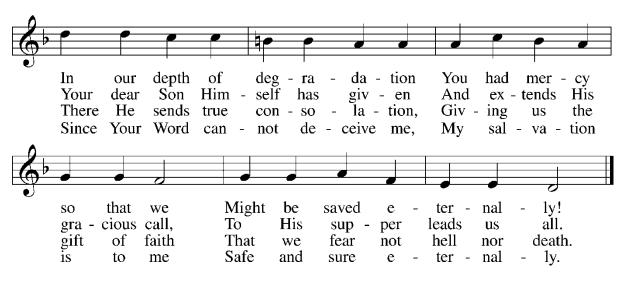
We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Please be seated.

Distribution Hymns –







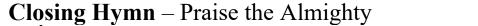
I will praise Your great compassion, 5 Faithful Father, God of grace, That with all our fallen race In our depth of degradation You had mercy so that we Might be saved eternally.

Please rise.

Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation and Benedicamus	201
Benediction	202

Please face the procession until the celebrant has passed and then face back towards the altar.

797



peace



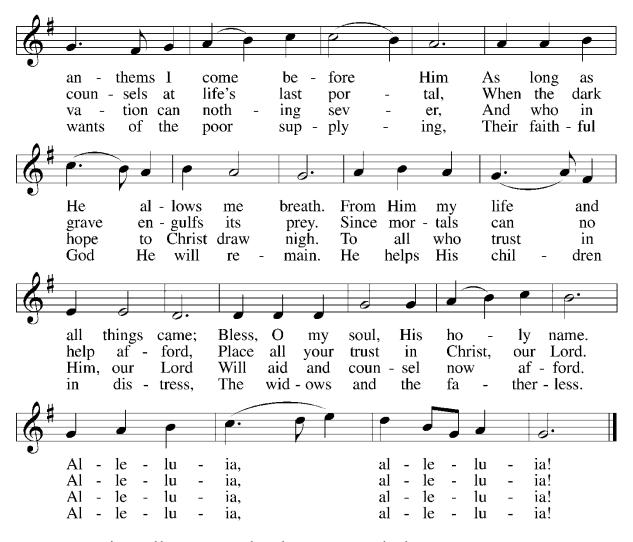
from Him

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Of Him who does such wondrous things!
All that has being, to praise Him solely,
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

<u>Altar Flowers</u> The Altar Flowers are given to the Glory of God and in Thanksgiving to Him for the life of our grand sons Rio & Faustino who celebrate their 1st birthday this week. The Olivares family.

<u>August Potluck:</u> This Sunday is our monthly potluck. A wonderful time for conversation and getting to know your fellow members of the congregation. Please bring a dish to share and plan to attend. Beverages and dinner ware are provided.

NEW Valpo Homeless Shelter: Daybreak (formally New Creations) is the new homeless men's shelter in Valparaiso. They have 12 rooms for gentlemen in their program (finding jobs, preparing them to live on their own etc.). They also have overnight space for 12 additional men, and an emergency shelter for families in need. The shelter provides 3 meals for 35-40 people in need everyday Prince of Peace will deliver a meal August 23rd. A sign-up sheet of items needed for dinner is located on the white board in the foyer. Thank you for your help providing a nice meal for those in need.

<u>Prince of Peace Garden News:</u> The Garden is planted!!! We need help weeding. If you have 10 minutes you will fill a bag. Thanks so much Pam & Joann

<u>Seminary Clothing Co-op:</u> We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with <u>no stains or tears</u> for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

Eggs for sale: There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. Sorry, they **are** not free. Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

<u>Lutheran World Relief personal care kits.</u> We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

<u>Seminary Gift Emporium</u> We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Coffee Hour: Please make a small donation for the goodies you eat. Thank you.

<u>SUNDAY - Bible Study:</u> We are studying the Acts of the Apostles" after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer **Elders:** Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy

Morning Divine Service: No services this week Weekday Bible Study: No Bible Study this week

Bethesda Services: No service this week

Veterans: As requested with pastor.

PRAYERS FOR:

All who are in areas of war, famine, drought and other severe weather

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Penny Robinson, Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care Pat Maile – Dr Care

Jim Brown- Remission Dave McCall – Drs Care Robert Sprout - Cancer Mike Arnold - Cancer

Shannon Callahan -Dr Care Greg Mohlke – Kidney Issues

Bill Lomas – Lung issues

Jo Thompson – Cancer

Carlie Lawal - Remission

Ellen Strutz – Cancer

Mary Cruz – ALS

Betty Sut - Cancer

Marilyn Skinner – Cancer Sandy Brown – Dr Care Lillie Johnston – Alzheimers Jim Brown – Various illness

Lois Brown – Parkinsons Ginny Fox - Cancer Pete Sut – Cancer Diana Foy - Therapy

Maimi Raschke – Recovery

Josh Hardesty – Recovery

Debbie Brown - Hip Replacement
Penny Robinson – Home Hospice

Ruth Koeppen – Dr Cares
Bob Granzow – Dr Care
Rick dahl–Recovering
Carol Becker – Dr Care

Allan Ray Polster – Home Hospice

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

THOSE CELEBRATING BIRTHDAYS

Michelle Elkins 8/4 Charlene Wentz 8/5

THOSE CELEBRATING ANNIVERSARIES

Ryan & Liliya Griechen 8/7

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Chrismon Corner

Chrismon Trinity 7 Mk 8.1-9



The Latin Cross. Note well when the feeding of 4000 happens, for there are no coincidences in the Holy Scriptures. This multitude has fasted – grown hungry, weak, and weary – but on the third day, creation is restored. They are satisfied and rejoice. They're given rest as their bellies are filled and their hearts made glad. This miracle – as do all of Jesus' miracles – points to His full restoration of creation

in His Passion, death, and resurrection.

He comes in Flesh of your flesh to take up your cause, to labor and toil under your sins. He bears them in the burden of the wood of the Cross laid upon Him as His hands and feet are pierced through. He comes to sweat and to bleed for you. All your troubles and sins, all the corruption and curse of the earth, are placed upon Him. Jesus dies your death. There is nothing He does not suffer for.

What Jesus did then in feeding the 4,000, He does for you now, today, in a far greater and more wonderful way. You've not come to be fed with that which only leaves you hungry again. You have the Word of God, Holy Baptism, Holy Absolution, and the Holy Communion. What you have is eternal and cannot be taken from you.

Thus Jesus feeds His lambs Sunday after Sunday after Sunday with His Body and Blood. He has compassion on you. The week is long, and if He sends you away hungry to your home, you will faint on the streets of daily life. Here and now – in the place of desolation, of temptation, and of death – Jesus provides for you. He feeds you to end the curse. Your cup overflows and the baskets are full of leftovers.

Here is bread, symbol of your toil, corruption, and death. But Our Lord Jesus Christ has taken it, given thanks, broken it, and given it to His disciple to set before you. And what he sets before you is, in fact, the Bread of Life come down from Heaven. Jesus gives you a great Feast which can never be rivaled. He gives not by the sweat of your brow and toil, but by grace – for free and without effort. You are satisfied, never to hunger again.