



Jesus said, “If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free. ... So if the Son sets you free, you will be free indeed.”

The Festival of the Reformation - October 26th , Year of our Lord 2025
The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes - *Time for silent prayer and preparation for confession*

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn- Come, Holy Ghost, God and Lord

497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

Service of the Word

Introit (*Congregation chants the bold stanzas*)



I will speak of Your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

P I will bless the LORD at | all times;*
His praise shall continually be | in my mouth.

C My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

P The LORD redeems the life of His | servants;*
none of those who take refuge in Him will | be
condemned.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

[P] I will speak of Your testimonies before kings, | [O
Lord,]*
and shall not be | put to shame.

Kyrie

186

Gloria in Excelsis

187-9

Salutation

189

Collect of the Day – *Prayed by Pastor*

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Revelation 14:6–7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give Him glory, because the hour of His judgment has come, and worship Him who made heaven and earth, the sea and the springs of water.”

Gradual - *Chanted by the cantor* Psalm 46:1–11)

God is our ref- | uge and strength,*

A very present help in | trouble.

Therefore we will not fear though the | earth gives way,*

Though the mountains be moved into the heart | of the sea,

Though its waters | roar and foam,*

Though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,*

The holy habitation of the | Most High.

God is in the midst of her; she shall | not be moved;*

God will help her when | morning dawns.

The nations rage, the kingdoms | totter;*

He utters His voice, the | earth melts.

The LORD of hosts is | with us;*

The God of Jacob is our | fortress.

Come, behold the works | of the LORD,*

How He has brought desolations | on the earth.

He makes wars cease to the end | of the earth;*

He breaks the bow and shatters the spear;

He burns the chariots | with fire.

“Be still, and know that | I am God.*

I will be exalted among the nations,

I will be exalted | in the earth!”

The LORD of hosts is | with us;*

The God of Jacob is our | fortress.

The Epistle:

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in His sight, since through the law comes knowledge of sin.

But now the Righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the Righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. This was to show God’s Righteousness, because in His divine forbearance He had passed over former sins. It was to show His righteousness at the present

time, so that He might be just and the Justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel

John 8:31-36

So Jesus said to the Jews who had believed in Him, “If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free.”

They answered Him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that You say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

Nicene Creed

191

Please be seated.

Hymn of the Day- Salvation unto Us Has Come

555



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.

Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Sermon

Please rise.

Offertory

192

Prayer of the Church

193

Service of the Sacrament

Preface

194

Proper Preface:

Sanctus	195
<i>Please Kneel/Stand</i>	
Lord's Prayer	196
<u>The Verba - The Words Instituting the Lord's Supper</u>	
The Words of Our Lord	197
Agnus Dei	198
Distribution	

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing at Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Before receiving the Sacrament

Lord, who art Thou and who am I, that I should place Thee in the foul sewer of my body and soul. A thousand years of tears would not suffice to make me worthy of once receiving so noble a sacrament. Who am I, wretched man, who daily sins, continues without amendment, and approaches in sin. Yet Thy mercy is infinitely greater than my misery. Therefore, trusting in Thee, I presume to approach. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me. (Gal.2:20)

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Distribution Hymns – *Please be seated.*

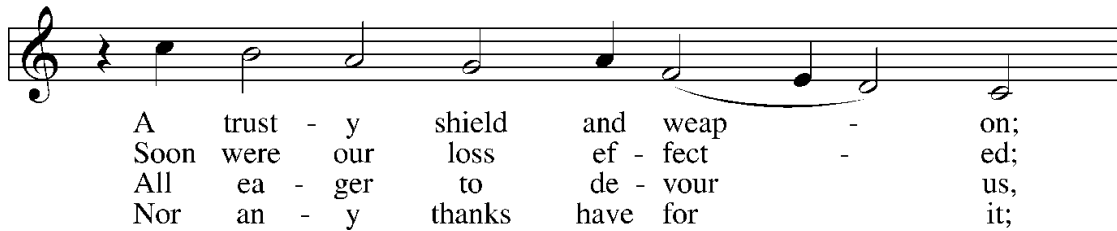
(sung by all before communing)

A Mighty Fortress Is Our God

656



1	A	might	-	y	for	-	tr	ess	is	our	God,
2	With	might	of	ours	can	naught	be	done,			
3	Though	dev	-	ils	all	the	world	should	fill,		
4	The	Word	they	still	shall	let	re	-	main		



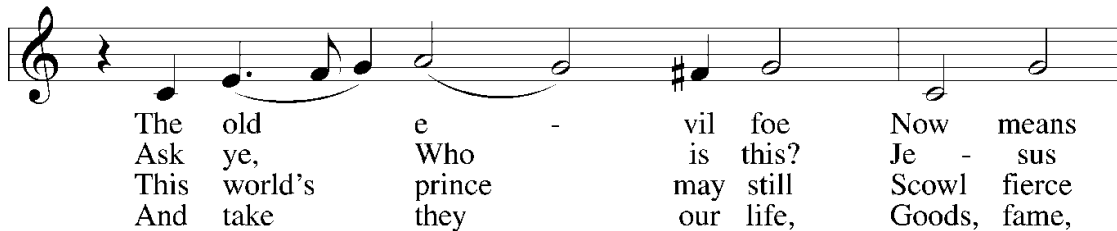
A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



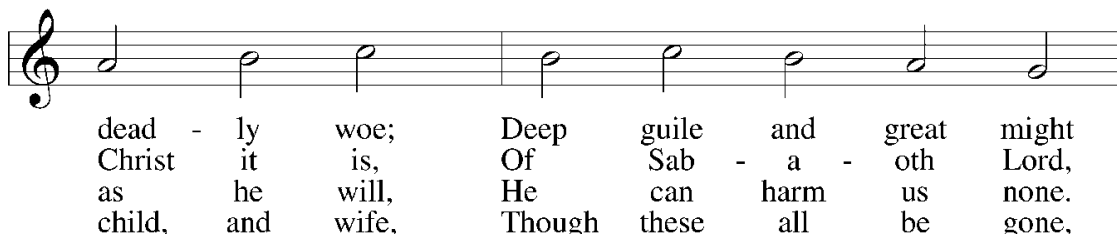
He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Lord, Keep Us Steadfast in Your Word

655



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



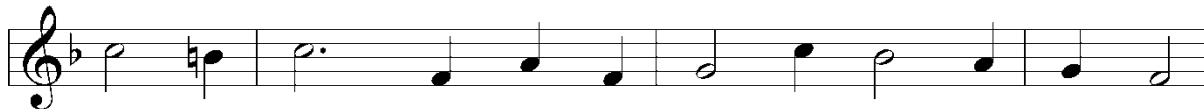
Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

By Grace I'm saved

566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip- ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts
 that tremble, In
 tribulation's furnace tried,
 By grace, in spite of fear
 and trouble, The Father's
 heart is open wide. Where
 could I help and strength
 secure If grace were not my
 anchor sure?

6 By grace! On this I'll rest
 when dying; In Jesus'
 promise I rejoice; For
 though I know my heart's
 condition, I also know my
 Savior's voice. My heart is
 glad, all grief has flown
 Since I am saved by grace
 alone.

Please rise.

Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation and Benedicamus	201
Benediction	202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn –O God, O Lord of Heaven and Earth **834**

1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news

less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

Altar Flowers are given to the glory of God for all of the blessings He has bestowed upon me through His Son Jesus and in remembrance of my parents, Louis & Marge Frisch, my aunt Marie Frisch, my dear departed friend Mavis Goffney, and my dear friend Mike Arnold who suffers from cancer. *Heidi Frisch*

Stockings for the Willows: There is a new sign up sheet for items enjoyed by the Willow residents posted by our entrance. These items may be placed in a box marked Willows or if you prefer to make a cash donation to help purchase items, there is also a donation jar marked Willows. The box and jar are located in Pastor's former office off the Narthex. Your continued support here is greatly appreciated. Thank you.

Lutheran World Relief personal care kits. We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Valpo Homeless Shelter Meal: The shelter provides 3 meals for 35-40 people in need everyday. Prince of Peace will deliver a meal November 15th. A sign-up sheet of items needed is located in the foyer. Thank you for giving a meal for those in need.

Congregation Meeting & Potluck Sunday NOVEMBER 2nd. Our Annual congregation meeting will be held immediately after the Divine service. This is the meeting to review our 2026 budget, officer slate, and other issues of the congregation. Please plan to attend. Your voice is important. Our November potluck will be at the same time. Please bring something to share. Beverages and dinner service will be provided.

Seminary Clothing Co-op: We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

Eggs for sale: There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. Sorry, they are not free. Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

Coffee Hour: Please make a small donation for the goodies you eat. Thank you.

SUNDAY - Bible Study: We are studying the 1st Epistle of St. Peter after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer **Elders:** Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy, Helen

Morning Divine Service: Wednesday 11:00 a.m.

Weekday Bible Study: Wednesday 11:45 a.m.

Bethesda Services: Wednesday 4:00 pm

Veterans: As requested with pastor.

PRAYERS FOR:

All who mourn the loss of loved ones especially those martyred

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Remission

Robert Sprout - Cancer

Greg Mohlke – Kidney Issues

Bill Lomas – Lung issues

Jo Thompson – Cancer

Josh Hardesty - Recovery

Marilyn Skinner – Cancer

Lillie Johnston – Alzheimers

Lois Brown – Parkinsons

Pete Sut – Cancer

Sandy Billie –Elbow Therapy

Bob Granzow – Dr Care

Kevin Lomas – Heart Surgery

Pat Maile – Dr Care

Dave McCall – Dr Care

Mike Arnold - Cancer

Ken Platt – Broken Hip

Ellen Strutz – Cancer

Mary Cruz – ALS

Betty Sut - Cancer

Buz Berdine - Pneumonia

Rick dahl–Recovering

Ginny Fox - Cancer

Carol Becker – Dr Care

Jerry Weingarden - Cancer

Jim Freese – Back Surgery

Paula Rukavina – Cancer

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Jack Dorulla 10/29 Ava Dorulla 10/29 Christina Moser 11/1

THOSE CELEBRATING BIRTHDAYS

Steve Pierce 10/27 Michael Billy 10/29 Fran Duvall 10/31 Tylor Elkins 11/01

THOSE CELEBRATING ANNIVERSARIES

Carl & Stephanie DeVries 10/27

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Chrismon for the Reformation

Rev 14.6-7



The early Lutherans saw the prophesy of the angel flying in midair preaching the everlasting gospel fulfilled in the Reformation of the Church that God worked through his servant, Martin Luther. The word “angel” means messenger. Sometimes it is applied to preachers, as for example in the second and third chapters of Revelation where the pastors of the seven churches of Asia Minor are called angels.

The angel is flying in midair. He is not on the earth. The everlasting gospel that he proclaims does not originate here on earth with men. It is revealed by God. He flies in midair – directly overhead – safe from the destructive power of the devil that comes from below. He preaches to every nation, tribe, tongue, and people. God protects him.

When Luther faithfully proclaimed the pure gospel that sinners were justified and saved by God, through faith alone in Christ their Savior and not on account of their deeds or merits, but solely on account of the obedience and suffering of Jesus, he was labeled a dangerous heretic. He was told to recant his teaching. He refused. He was put under the ban by the Emperor. Anyone could kill him with impunity. He had no rights anyone needed to respect. The pope excommunicated him, but it was invalid because the pope is not, as he claims, the head of the Catholic Church. Jesus Christ was and is and will always be the only head of the Church in heaven and on earth and Martin Luther was a messenger sent by Jesus to proclaim the everlasting gospel by which the Church is born, lives, and survives all the attacks against her.

We need nothing less than that pure eternal gospel that Martin Luther discovered in the Holy Scriptures and faithfully proclaimed to his generation. We pray that God will always provide us with angels – faithful messengers – who will proclaim the saving truth. This will keep the Church safe from harm.

What was the Reformation about?

Sola Gratia – Grace Alone

Sola Fide – Faith Alone

Sola Scriptura – Scripture Alone