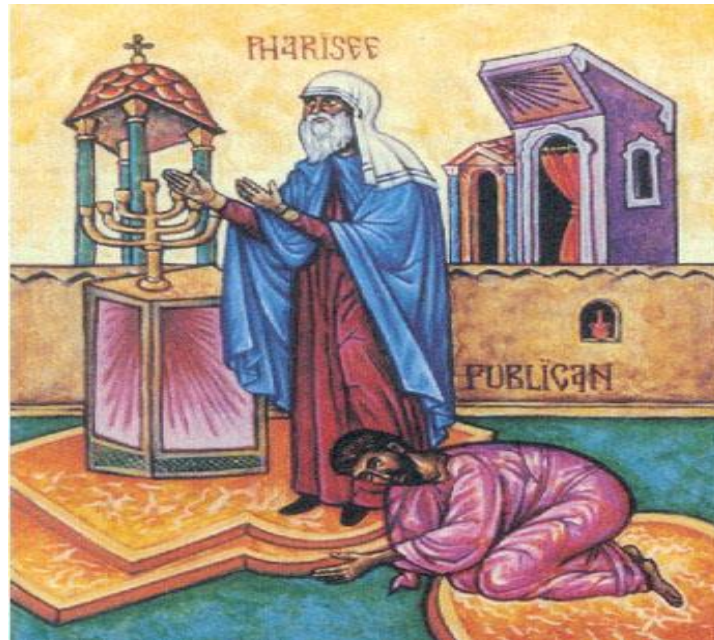




“But the tax collector ... would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, for everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Eleventh Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes - *Time for silent prayer and preparation for confession*

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – From Depths of Woe I Cry to You

607



1 From depths of woe I cry to Thee, In trial and
2 Thy love and grace a - lone a - vail To blot out
3 There - fore my hope is in the Lord And not in
4 And though it tar - ry through the night And till the
5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
my trans - gres - sion; The best and ho - liest
mine own mer - it; It rests up - on His
morn - ing wak - en, My heart shall nev - er
bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
deeds must fail To break sin's dread op - pres - sion.
faith - ful Word To them of con - trite spir - it
doubt His might Nor count it - self for - sak - en.
nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
Be - fore Thee none can boast - ing stand, But all must fear Thy
That He is mer - ci - ful and just; This is my com - fort
O Is - rael, trust in God your Lord. Born of the Spir - it
Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
strict de - mand And live a - lone by mer - cy.
and my trust. His help I wait with pa - tience.
and the Word, Now wait for His ap - pear - ing.
Is - rael free From all their sin and sor - row.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Service of the Word

Introit (Congregation chants the bold stanzas.)



God is in His holy habi- | tation;*

[He] settles the solitary | in a home.

The God of Israel—He | is the One*

who gives power and strength to His | people.

P God shall arise, His enemies shall be | scattered;*

and those who hate Him shall flee be- | fore Him!

C **But the righteous shall be glad; they shall exult be- | fore God;***

they shall be jubilant | with joy!

O God, when You went out before Your | people,*

**in Your goodness, O God, You provided for the |
needy.**

P Blessèd be the Lord, who daily | bears us up;*
God is our sal- | vation.

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

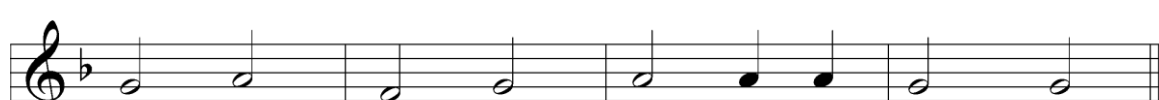
P God is in His holy habi- | tation;*
[He] settles the solitary | in a home.
The God of Israel—He | is the One*
who gives power and strength to His | people.

Kyrie

186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



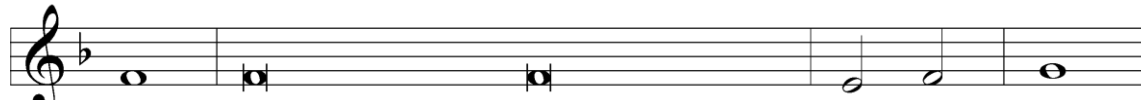
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

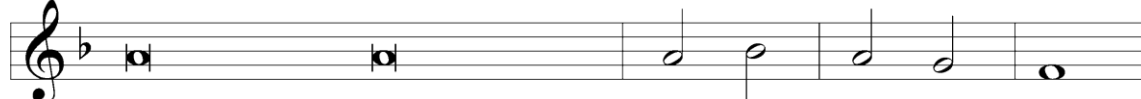
187-9



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation

189

P The Lord be with you.

C And with thy spir - it.

Collect of the Day – *Prayed by the Pastor*

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the

abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Genesis 4:1–15

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering He had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the LORD said, “What have you done? The voice of your brother’s blood is crying to Me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, You have driven me today away from the ground, and from Your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

Gradual - *Chanted by the Cantor*

In [God] my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to Him.

To You, O LORD, I call; my Rock, be not | deaf to me,*

hear the voice of my pleas for mercy, when I cry to | You for help.

The Epistle:

Ephesians 2:1–10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 18:9–14

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank You that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house

justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

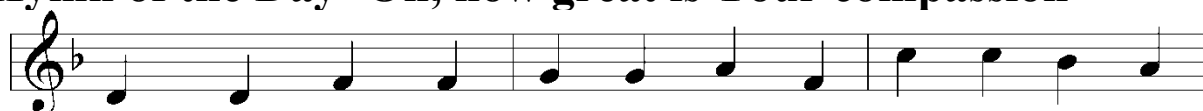
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. *Amen.*

Please be seated.

Hymn of the Day- Oh, how great is Your compassion

559



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.

5 I will praise Your great compassion,
Faithful Father, God of grace,
That with all our fallen race
In our depth of degradation
You had mercy so that we
Might be saved eternally.

Sermon

Please rise.

Offertory

192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



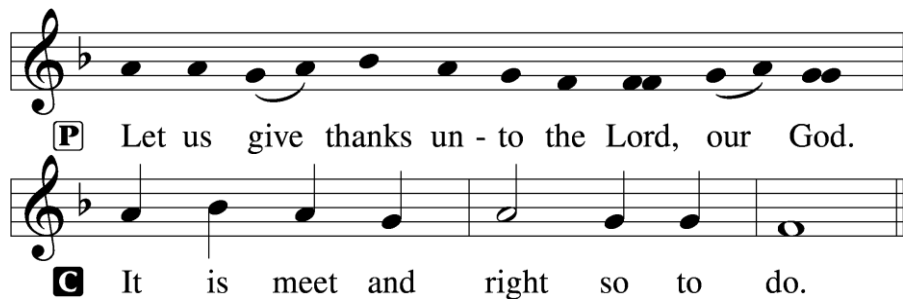
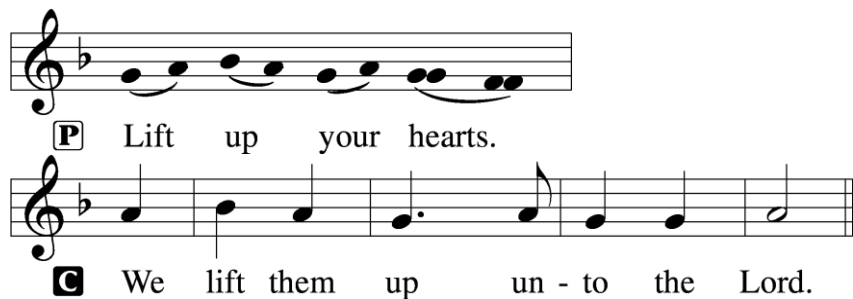
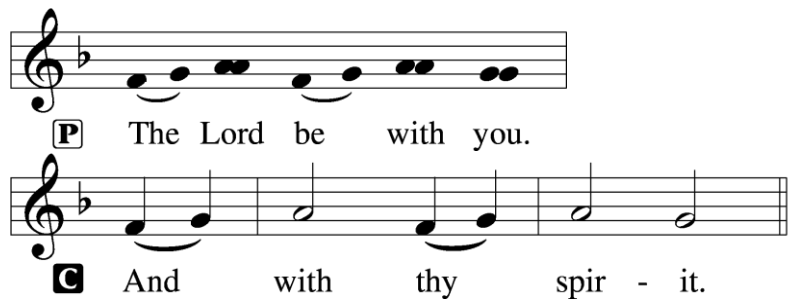
from me. Re - store un - to me the joy of Thy sal - va -



Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

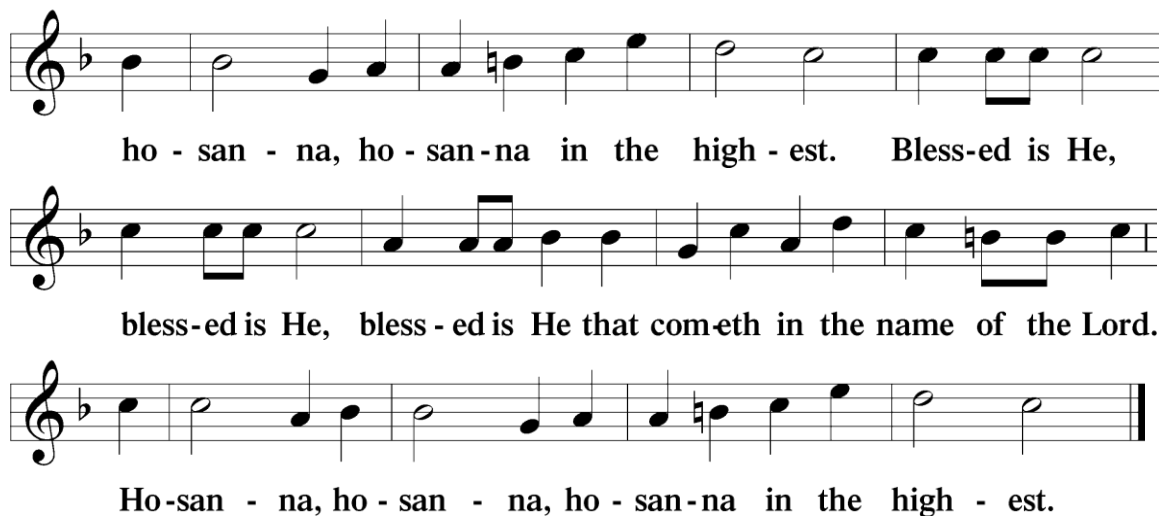
Preface



Proper Preface:

Sanctus





ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please Kneel/Stand

Lord's Prayer

196



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

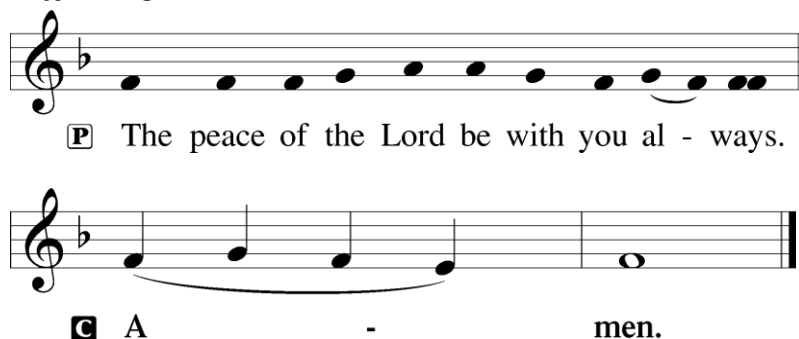
The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

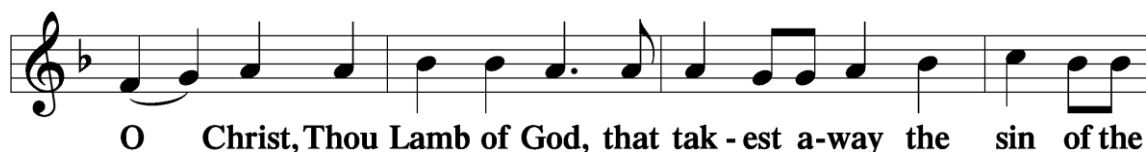
Pax Domini

197



P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Please be seated

Distribution Hymns –

Chief of sinners though I be

611

1 Chief of sin-ners though I be, Je-sus shed His
 2 Oh, the height of Je-sus' love, High-er than the
 3 On-ly Je-sus can im-part Balm to heal the
 4 Chief of sin-ners though I be, Christ is all in
 blood for me, Died that I might live on high,
 heav'ns a-bove, Deep-er than the depths of sea,
 wound-ed heart, Peace that flows from sin for-giv'n,
 all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Savior, when in dust to Thee

419



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might-y, re - as - cend - ed Lord, Bend - ing



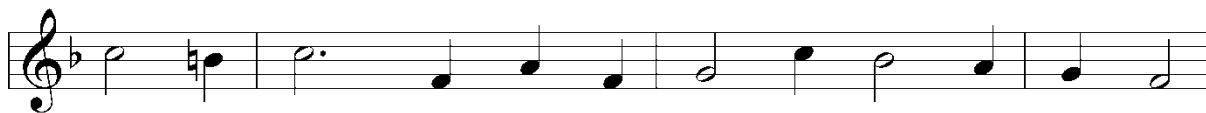
from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

By grace I'm saved, grace free and boundless

566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that
 tremble, In tribulation's
 furnace tried, By grace, in spite
 of fear and trouble, The
 Father's heart is open wide.

6 Where could I help and
 strength secure If grace were
 not my anchor sure?
 By grace! On this I'll rest
 when dying; In Jesus' promise

I rejoice; For though I know
my heart's condition, I also
know my Savior's voice.

My heart is glad, all grief has
flown Since I am saved by
grace alone.

Please rise.

Nunc Dimitis -

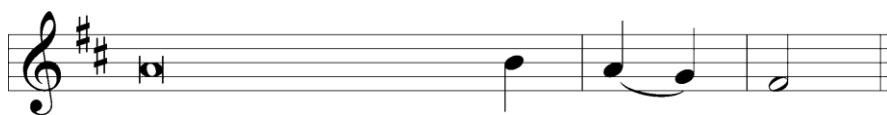
199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Salutation and Benedicamus

201



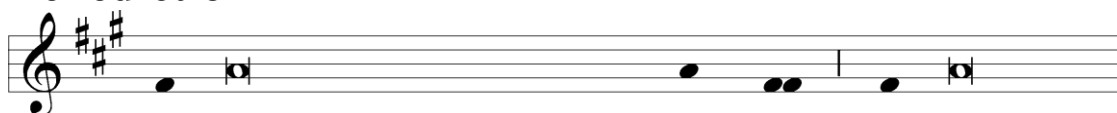
P The Lord be with you.



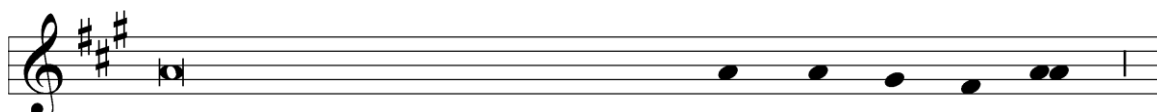
C And with thy spir - it.

Benediction

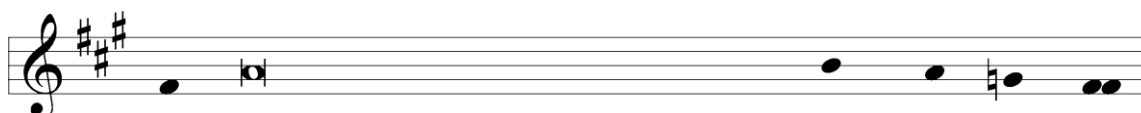
202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.



1 In God, my faith - ful God, I trust when dark my road;
 2 My sins fill me with care, Yet I will not de - spair.
 3 If death my por - tion be, It brings great gain to me;
 4 O Je - sus Christ, my Lord, So meek in deed and word,



Great woes may o - ver - take me, Yet He will not for - sake me.
 I build on Christ, who loves me; From this rock noth - ing moves me.
 It speeds my life's en - deav - or To live with Christ for - ev - er.
 You suf - fered death to save us Be - cause Your love would have us



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
 To Him I will sur - ren - der, To Him, my soul's de - fend - er.
 He gives me joy in sor - row, Come death now or to - mor - row.
 Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.

5 “So be it,” then, I say
 With all my heart each day.
 Dear Lord, we all adore You,
 We sing for joy before You.
 Guide us while here we wander
 Until we praise You yonder.

“To gather with God’s people in united adoration of the Father is as necessary to the Christian life as prayer” (Martin Luther).

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Chrismon Trinity 11

Lk 18.9-14



Children of Israel “Know then that it is those of faith who are the sons of Abraham.”(Galatians 3.7) The tax collector found mercy from God, not because he deserved it or had tried hard enough or suffered enough, or because it was his turn, but because God is merciful and sent His Son to ransom creation back from the devil. If you must boast, boast in the Lord: you are forgiven. You don’t have a great story about your

conversion, didn’t have a Damascus road experience, haven’t lived a terrible life and then seen the light in the sort of way that makes for good TV drama? Good for you. Boast in the Lord. You haven’t amassed riches and honors, you are unknown outside your own family, and people find you average and dull? Good for you: boast in the Lord. You are forgiven. And what if you haven’t done great things in the kingdom, your church isn’t growing, you haven’t converted scores of people, your house is in disrepair? Good for you: boast in the Lord. You do not need fame and fortune. You go home justified. That is what matters. Jesus loves you. You are not insignificant in heaven. You are the cause of angelic rejoicing: boast in that and let that be enough.

And if you hunger for honor, find it in your table mates at the Lord’s Supper. For if there is honor in being invited to the White House and eating with the heads of state, how much more honor is there in being received at the Lord’s Table, not simply to eat with the Lord as a guest, but to eat the Lord, to be united to Him, and to kneel next to His own saints and loved ones, as a family member, Bride of Christ. Look not to the heaven to find the great saints and holy angels of God. Look around you: these people gathered here are God’s saints. And look also in the mirror because the Lord notices and loves and delights in that person.