



The Festival of the Resurrection of Our Lord

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes- *Time for silent prayer and preparation for confession*

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

Please rise, face the procession, and turn to the altar when the celebrant has passed by.

Procession Hymn - The Strife is o'er, the battle done

464

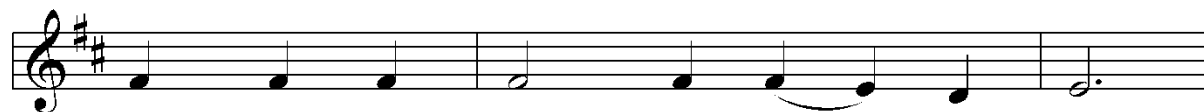
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,
4 He broke the age - bound chains of hell;
5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.
The bars from heav'n's high por - tals fell.
From death's dread sting Thy ser - vants free

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!
Let hymns of praise His tri - umph tell. Al - le - lu - ia!
That we may live and sing to Thee. Al - le - lu - ia!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit - (*Congregation chants the bold stanzas*)



He is risen! Alle- | luia!*

Why do you seek the living among the dead? Alle- | luia!

Remember how He told you, Alle- | luia,*

that the Son of Man must be crucified and on the third day rise. Alle- | luia!

P O LORD, our Lord, how majestic is Your name in |
All the earth!*

You have set Your glory above the | heavens.

C Yet You have made Him a little lower than the
heavenly | beings*

and crowned Him with glory and | honor.

You have given Him dominion over the works | of
Your hands;*

You have put all things under | His feet.

P O | LORD, our Lord,*
how majestic is Your name in | all the earth!

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P He is risen! Alle- | luia!*

Why do you seek the living among the dead? Alle-
| luia!

Remember how He told you, Alle- | luia,*
that the Son of Man must be crucified and on the
third day rise. Alle- | luia!

Kyrie

186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

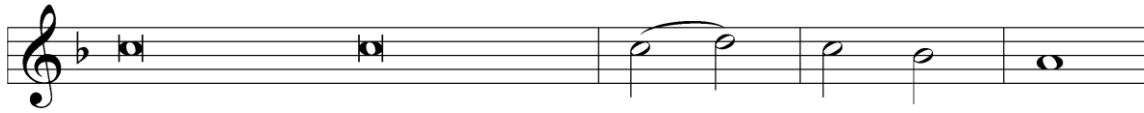
Gloria in Excelsis

187-9

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



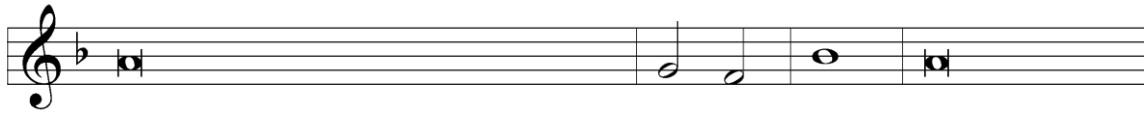
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



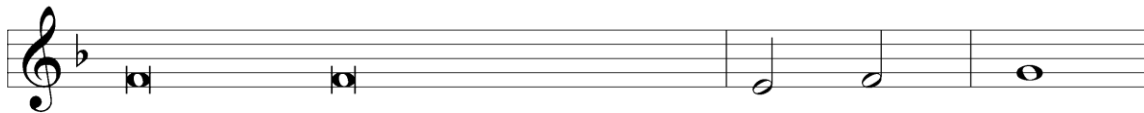
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation



☐ The Lord be with you.



☐ And with thy spir - it.

Collect of the Day – *Prayed by Pastor*

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever;

through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Job 19:23–27

“Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the Rock forever! For I know that my Redeemer lives, and at the last He will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

Gradual - *Chanted by the Cantor*



This is the day that the | LORD has made;*

let us rejoice and be | glad in it.

Oh give thanks to the LORD, for | He is good;*

for His steadfast love endures for- | ever

The Epistle:

1 Corinthians 15:51–57

Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory? O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Please rise

Alleluia



The Holy Gospel:

Mark 16:1–8

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. But go; tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Nicene Creed

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**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated.

Hymn of the Day - Alleluia! Jesus Is Risen

474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Sermon

Please rise.

Offertory

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☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church- *Prayed by Pastor*

Service of the Sacrament

Preface

194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface – Chanted by the Pastor

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

198



P The peace of the Lord be with you al - ways.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns - *Please be seated.*

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Head That Once Was Crowned with Thorns 532



1 The Head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The Joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
 His, is His by right, The King of kings and
 Joy of all be - low To whom He man - i -
 all its grace, is giv'n; Their name an ev - er -



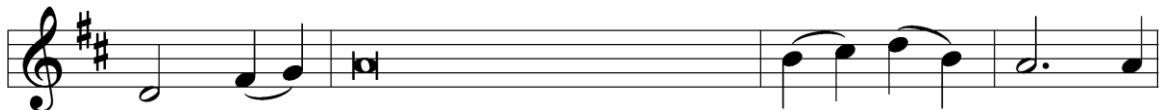
dem a - dorns The might - y Vic - tor's brow.
 Lord of lords, And heav'n's e - ter - nal Light;
 feasts His love And grants His name to know.
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

6 The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Please rise.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

201

Salutation and Benedicamus

201

P The Lord be with you.

C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

Benediction

202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

Easter Flowers that Adorn the Sanctuary



Donor

Barbara Beach
Steve Beach Family
Jerry Bohacik
Diane Callahan
Rick & Char Dahl
Brenda Farris
Pastor & Diana Foy
Heidi Frisch
Pam Hardesty
Nancy Keane
Dale & Sue Kuder
Kyle Kuder Family
Lilly Layton
Bill Lewis & Cheryl Stanley
Deb Lewis & Bill Lomas
Darlene MacDonald
The McIntosh Family
The Mowbray Family
Paul & Grace Olivares
Nancy Peterson
Troy Peterson
Helene Reichard
Joann Schultz
Jeff & Marilyn Skinner
Judy, Rachel & Vincent Small
The Speckhard Family
Dan & Becky Wilburn

In Memory of

John Beach
John Beach, Mike & Charlene Johnston
Patty Bohacik

George & Rosa Kypuros; Harry & Stella Harder
Mike Arnold
Tina Hardesty & Robert Maile
Reuel S. Zielke & Meribeth Zielke Waldrop
Robert MacDonald
Robert MacDonald
Ray Layton & David Hoffman
Christine Lewis & Caroline Raasch

Robert MacDonald

Robert MacDonald
Paul E. Olivares
Robert Peterson
Patti Peterson

Elvin & Marilyn Schultz & Bonnie Broviak

Your flower donations may be picked up at the front of the Sanctuary following the service. Please allow the Altar Guild to get them for you. Thank you. Pastor

Chrismon Corner

The Resurrection of our Lord – Easter Sunday Mark 16.1-8



Lamb with banner ***“For Christ, our Passover lamb, has been sacrificed.”*** (1 Corinthians 5:7 ESV). **Lamb of God (Agnus Dei):** This symbol emphasizes the sacrificial role of Christ. ***“Behold, the Lamb of God, who takes away the sin of the world”*** (John 1:29). ***“Worthy is the Lamb who was slain to receive power and riches and wisdom and might and honor and glory and blessing”!***

(Revelation 5:12). ***And Moses built an altar and called the name of it, The LORD Is My Banner.*** (Exodus 17:15 ESV)

A banner is something that identifies and unifies a particular group of people. For example, a military flag or standard is sometimes called a banner. The Israelites’ saying, “The Lord is my Banner,” was a way of identifying themselves as the unified followers of the Lord God. A banner also functions as a rallying point for troops in a battle. The altar Moses built in Exodus 17 marked the place where God intervened on behalf of His people and promised to utterly defeat His enemies. God’s people continue to say, “The Lord is my Banner,” because it is in His power that the enemies are vanquished. Christ crucified is our Banner in that He is the One under whom we unite. He is our Savior. We are rescued by Him and identified in Him.

“The best way to drive out the devil, if he will not yield to text of Scripture, is to jeer and flout him, for he cannot bear scorn.” -Luther