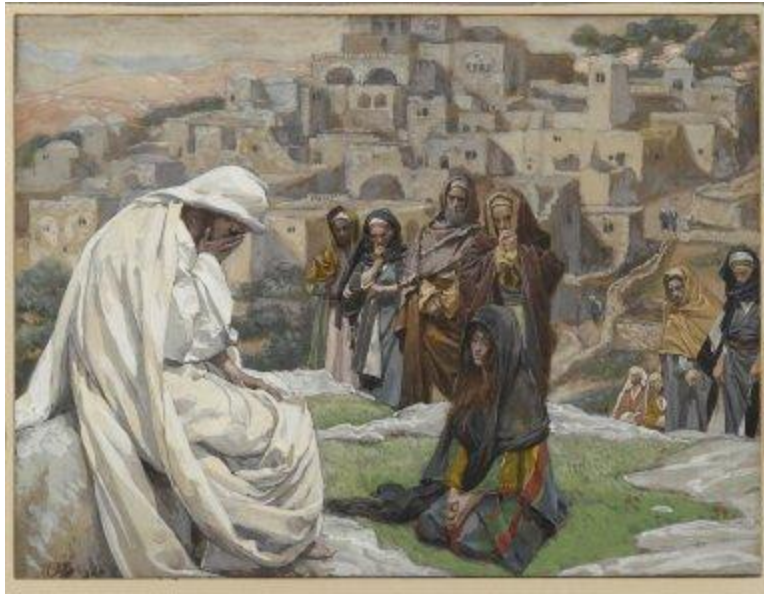




When [Jesus] drew near and saw the city, He wept over it.

Tenth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

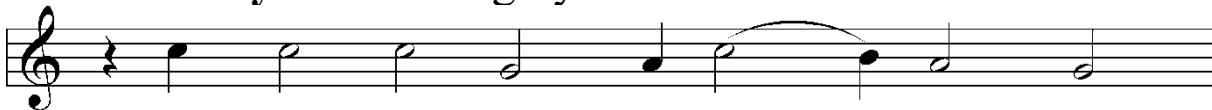
Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – A Mighty Fortress Is Our God

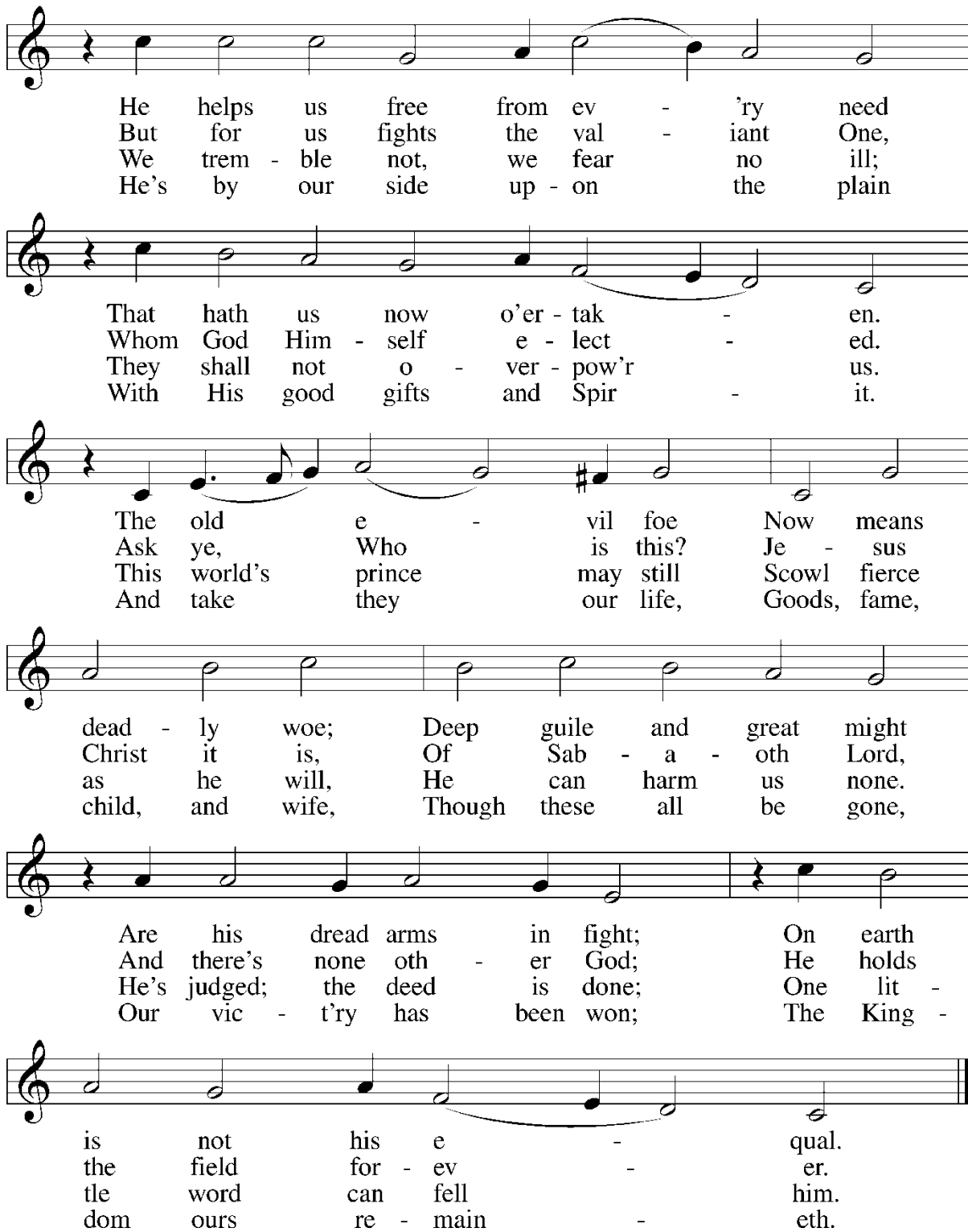
656



1	A	might	-	y	for	-	tress	is	our	God,
2	With	might	of	ours	can	naught	be	done,		
3	Though	dev	-	ils	all	the	world	should	fill,	
4	The	Word	they	still	shall	let	re	-	main	



A	trust	-	y	shield	and	weap	-	on;
Soon	were	our	loss	ef	-	fect	-	ed;
All	ea	-	ger	to	de	-	vour	us,
Nor	an	-	y	thanks	have	for		it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (Congregation chants the bold stanzas.)



I call to God, and He | hears my voice;*

He redeems my soul in | safety.

Cast your burden | on the LORD,*

and He will sus- | tain you.

Give ear to my prayer, | O God,*

and hide not Yourself from my plea for | mercy!

My heart is in anguish with- | in me;*

the terrors of death have fallen up- | on me.

**Fear and trembling come up- | on me,*
and horror over- | whelms me.**

But I | call to God,*
and the LORD will | save me.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I call to God, and He | hears my voice;*
He redeems my soul in | safety.
Cast your burden | on the LORD,*
and He will sus- | tain you.

Kyrie

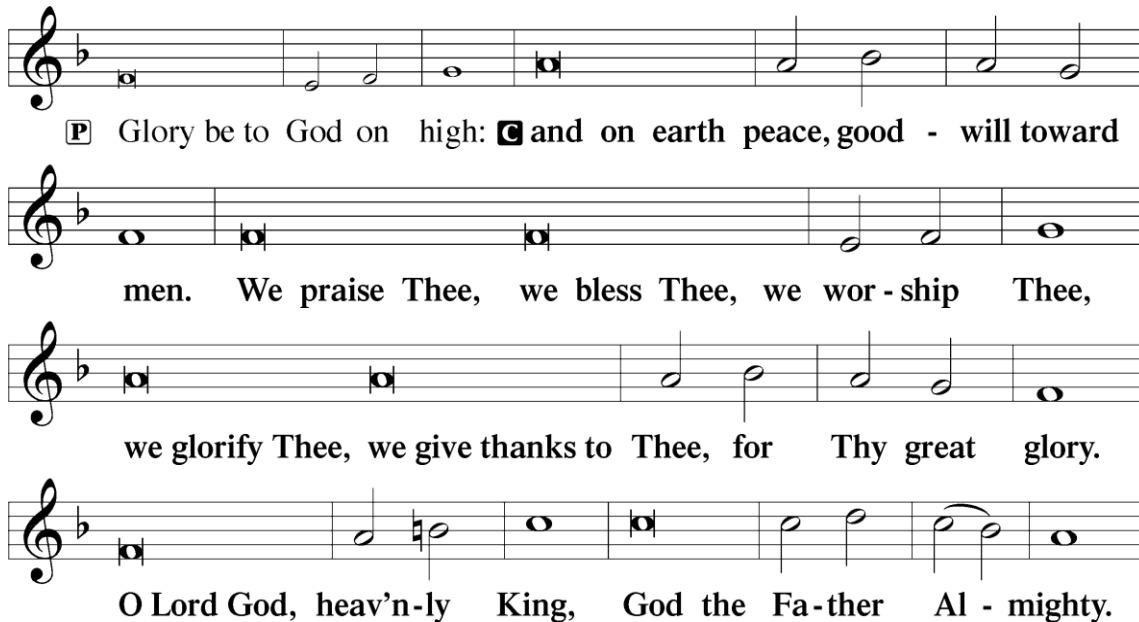
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Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

187-9



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation

189

P The Lord be with you.

C And with thy spir - it.

Collect of the Day – *Prayed by Pastor*

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain

Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Jeremiah 7:1-11

The Word that came to Jeremiah from the LORD: “Stand in the gate of the LORD’s house, and proclaim there this Word, and say, Hear the Word of the LORD, all you men of Judah who enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

“For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

“Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before Me in this house, which is called by My name, and say, ‘We are delivered!’—only to go on doing all these abominations? Has this house, which is called by My name, become a den of robbers in your eyes? Behold, I Myself have seen it, declares the LORD.

Gradual - *Chanted by the cantor*

Keep me as the apple | of Your eye;*

hide me in the shadow | of Your wings.

From Your presence let my vindi- | cation come!*

Let Your eyes be- | hold the right!

The Epistle:

Romans 9:30-10:4

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who

pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a Stone of stumbling, and a Rock of offense; and whoever believes in Him will not be put to shame.”

Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the Righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 19:41-48

When [Jesus] drew near and saw the city, He wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

And He entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

And He was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy Him, but they did not find anything they could do, for all the people were hanging on His words.

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. *Amen.*

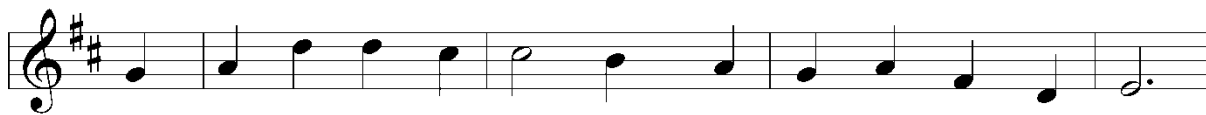
Please be seated.

Hymn of the Day- The Church's One Foundation

644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

- 5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Sermon

The Offering is received

Please rise.

Offertory



■ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

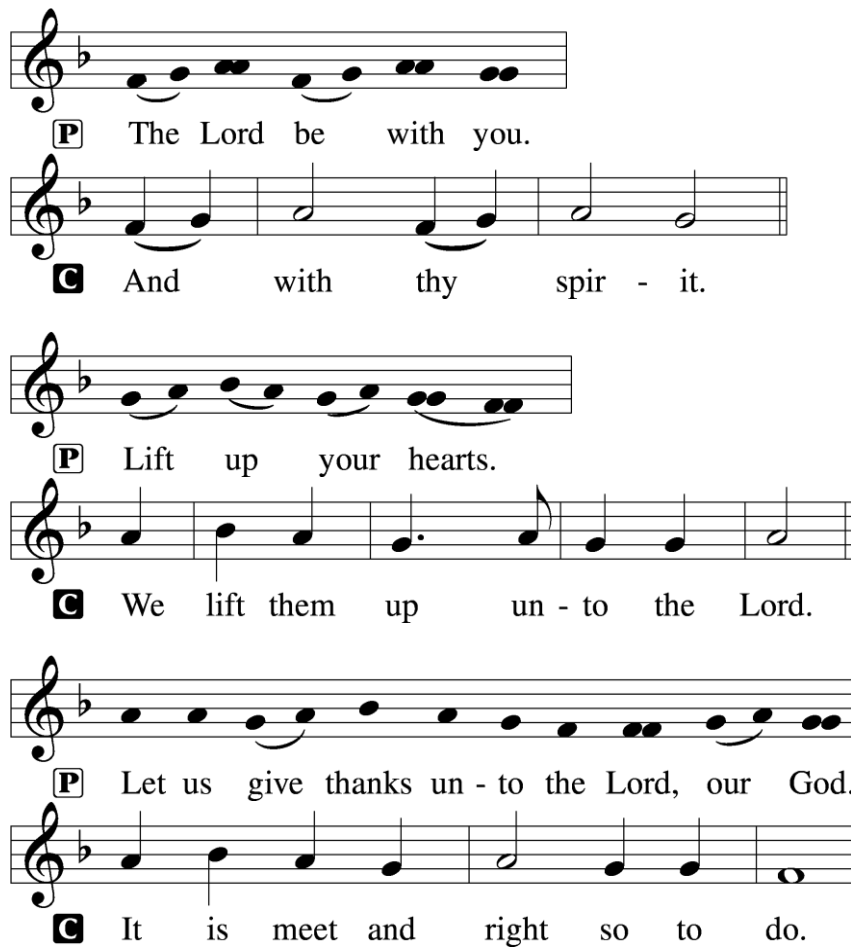


from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

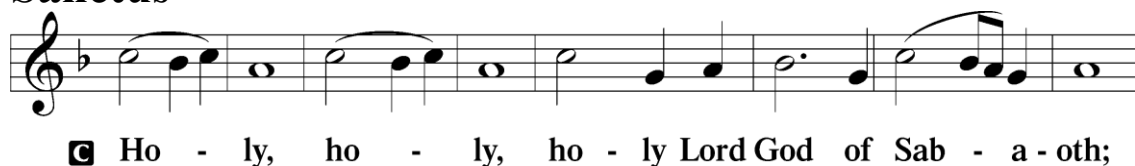
Preface



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

Proper Preface:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please Kneel/Stand

Lord's Prayer

196

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Communicants are invited to pray the following prayers:

Please be seated.

Distribution Hymns –

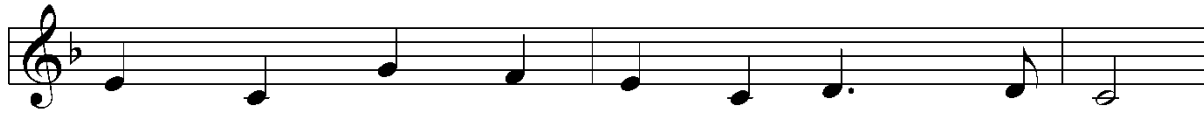
In the shattered bliss of Eden

572

1 In the shat - tered bliss of E - den Dawned the
2 Days and months and years un - fold - ing Clear - ly
3 What these sac - ri - fic - es prom - ised From a
4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents
showed what sin had wrought: Fall - en Ad - am's chil - dren
God who sought to bless, Came at last— a sec - ond
spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!
learn - ing Les - sons fall - en par - ents taught.
Ad - am— Priest and King of Righ - teous - ness:
cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly
All these sac - ri - fi - cial of - f'rings Crest - ed
Son of God, in - car - nate Sav - ior, Son of
"Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y
as a crim - son flood: Pa - tri - archs and priests a -
Man, both Christ and Lord, Who in na - ked shame would
on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.
ton - ing For their sins with cleans - ing blood.
of - fer On the cross His blood out - poured.
bless - ing Is My blood poured out for you."

5 Taste and see the bliss of
heaven Known by saints
around the throne, Where the
Lamb, in closest union, Lives
to love and feed His own.
From His riven side forever
Flows the purest stream of
love, Love that robes us with
the raiment Worn by all who
feast above.

6 Gone the bliss of Eden's
garden, Gone the age of
sacrifice; Ours the time of
grace and favor, Ours the call
to paradise! Ever, Lord,
impress upon us: Only You
can cover sin—Take our
worthless, self-made garments;
Clothe our shame and cleanse
within.



1 No tem - ple now, no gift of price, No priest - ly round of
 2 The dy - ing Lord our ran - som paid, One fi - nal full self -
 3 In faith and con - fi - dence draw near, With - in the ho - li -
 4 For Christ is ours! With pur - pose true The pil - grim path of

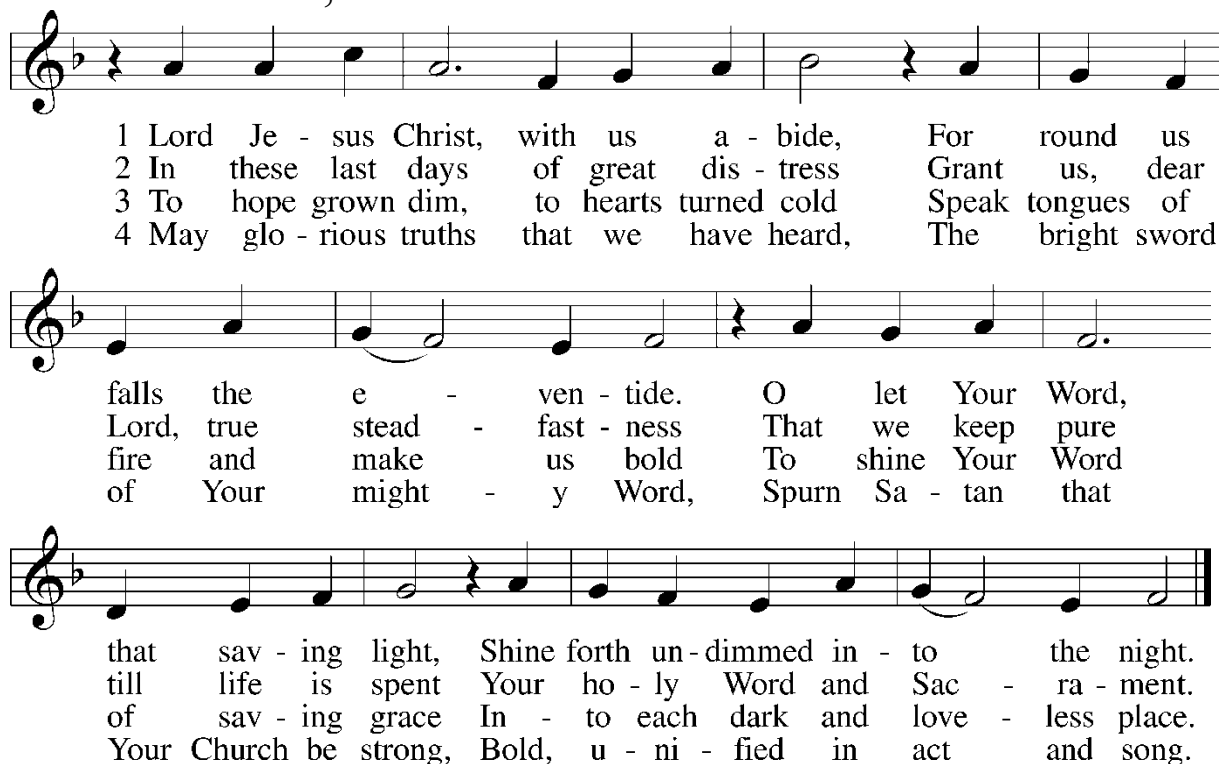
sac - ri - fice, Re - tain their an - cient pow'rs.
 of - f'ring made, Com - plete in ev - 'ry part.
 est ap - pear, With all who praise and pray;
 faith pur - sue, The road that Je - sus trod;

As shad - ows fade be - fore the sun The day of sac - ri -
 His fin - ished sac - ri - fice for sins The cov - e - nant of
 Who share one fam - i - ly, one feast, One great im - per - ish -
 Un - til by His pre - vail - ing grace We stand at last be -

fice is done, The day of grace is ours.
 grace be - gins, The law with - in the heart.
 a - ble Priest, One new and liv - ing way.
 fore His face, Our Sav - ior and our God.

Lord Jesus Christ, with us abide

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1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword

falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that

that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human
pride That seeks to thrust Your
truth aside Or with some man-
made thoughts or things Would
dim the words Your Spirit
sings.

6 Stay with us, Lord, and keep us
true; Preserve our faith our
whole life through— Your
Word alone our heart's defense
The Church's glorious
confidence

Please rise.

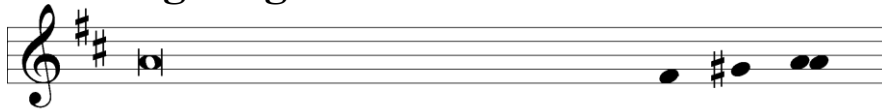
Nunc Dimitis -

199

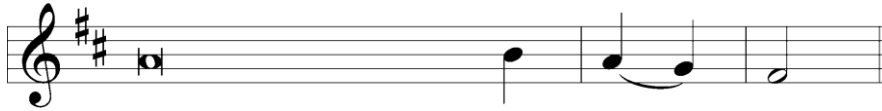
G Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

Salutation and Benedicamus

201



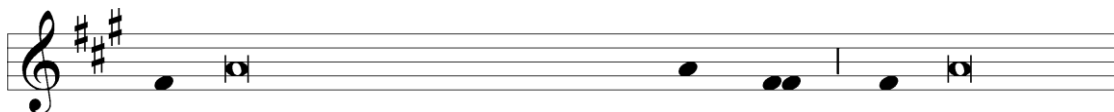
P The Lord be with you.



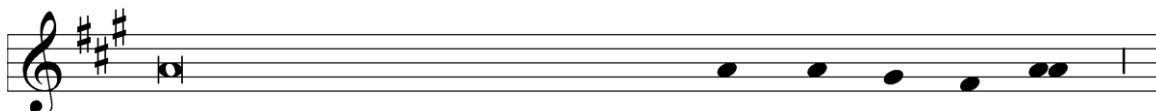
G And with thy spir - it.

Benediction

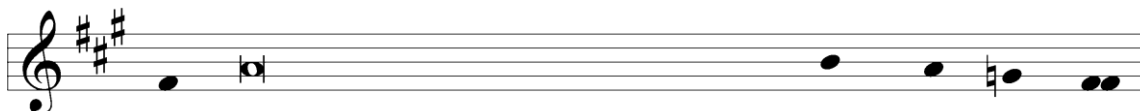
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P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn— Lord of our life and God of our salvation

659



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

“Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change” (James 1:17).

234 W. Division Road – Valparaiso, IN 46385

princeofpeacechurch@gmail.com (219) 464-4911

Bookkeeper/Treasurer: popbookstreasurer@gmail.com

The Reverend William Foy, Pastor Cell Phone: (219) 613-3496

reverendfoy@gmail.com

Chrismon Trinity 10

Lk 19.41-48



God is merciful. Again and again, He gives us poor miserable sinners grace that we don't deserve. For not every child of Israel followed the chief priests and scribes into hell. The Jewish followers of Jesus became the trunk of a New Israel, upon which were grafted the limbs of gentile believers. This New and Greater Israel is the Church. And we see this

Church in our Gospel text. For amid all the judgment, destruction, doom, and devastation is the glimmer of hope shining like the rainbow that proclaimed mercy and forgiveness to Noah. The last verse of our text reads: “For all the people were hanging on His words.”

In spite of their misguided political and religious leaders, in spite of the scorn of the scribes and the strong-arming of the Pharisees, the rank and file of the children of Israel heard Jesus preaching the kingdom into their hearts. Literally in the Greek text, they “hung on” every word uttered by the Word of God Himself.

This is our only hope the only way we have a part in the Kingdom of God. We do not reject Jesus as the Christ, but confess Him. And that confession includes listening to Him. We poor miserable sinners who hang on every word of our Lord Jesus Christ do indeed know the time of our visitation. And this is the source of true peace. The Word of God, the proclamation of the Gospel places us into the true and eternal City of Peace.

Immediately after the bread and wine are consecrated, the pastor holds up the body and blood of Jesus for all to see, and Jesus says something to us. And like these first Christians, we must hang on every word, cling to them, embrace them, and be attentive to them. For as the pastor holds the consecrated elements aloft, Jesus speaks through the pastor to say: “The peace of the Lord be with you always!” This is not the pastor wishing you good luck. This is not the Church saying “hope all goes well for you.” Rather this is a declaration from Christ that the war is over. Jesus has called off the dogs of death and has declared a permanent armistice between God and His beloved people. And you, dearly beloved children of God, will reply by singing “Amen!” You are saying “It is so! We have peace!”

And this is not a false peace; this is true peace, the peace which the world cannot give. It is the peace of God that passes all understanding. And that peace which does indeed pass all understanding, keep your hearts and minds in Christ Jesus our Lord, now and unto eternity.