

When [Jesus] drew near and saw the city, He wept over it.

Tenth Sunday after Trinity

August 24th, Year of our Lord 2025

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

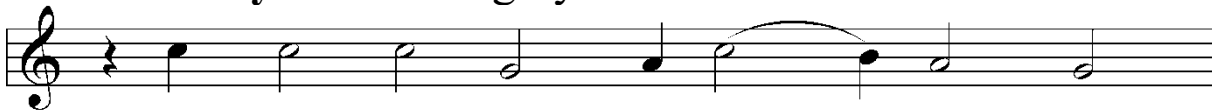
Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – A Mighty Fortress Is Our God

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1	A	might	-	y	for	-	tress	is	our	God,
2	With	might	of	ours	can	naught	be	done,		
3	Though	dev	-	ils	all	the	world	should	fill,	
4	The	Word	they	still	shall	let	re	-	main	

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for ev - er.
 tle word can fell him.
 dom ours re - main eth.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (Congregation chants the bold stanzas.)



I call to God, and He | hears my voice;*

He redeems my soul in | safety.

Cast your burden | on the LORD,*

and He will sus- | tain you.

Give ear to my prayer, | O God,*
and hide not Yourself from my plea for | mercy!

My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,*
and horror over- | whelms me.

But I | call to God,*
and the LORD will | save me.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I call to God, and He | hears my voice;*
He redeems my soul in | safety.
Cast your burden | on the LORD,*
and He will sus- | tain you.

Kyrie

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Gloria in Excelsis

187-9

Salutation

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Collect of the Day – *Prayed by Pastor*

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Jeremiah 7:1-11

The Word that came to Jeremiah from the LORD: “Stand in the gate of the LORD’s house, and proclaim there this Word, and say, Hear the Word of the LORD, all you men of Judah who enter these gates to worship the LORD. Thus

says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

“For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

“Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before Me in this house, which is called by My name, and say, ‘We are delivered!’—only to go on doing all these abominations? Has this house, which is called by My name, become a den of robbers in your eyes? Behold, I Myself have seen it, declares the LORD.

Gradual - *Chanted by the cantor*

Keep me as the apple | of Your eye;*

hide me in the shadow | of Your wings.

From Your presence let my vindi- | cation come!*

Let Your eyes be- | hold the right!

The Epistle:

Romans 9:30-10:4

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a Stone of stumbling, and a Rock of offense; and whoever believes in Him will not be put to shame.”

Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the Righteousness that comes from God, and seeking to establish their own, they did not submit to God’s

righteousness. For Christ is the end of the law for righteousness to everyone who believes.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 19:41-48

When [Jesus] drew near and saw the city, He wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

And He entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

And He was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy Him, but they did not find anything they could do, for all the people were hanging on His words.

Nicene Creed

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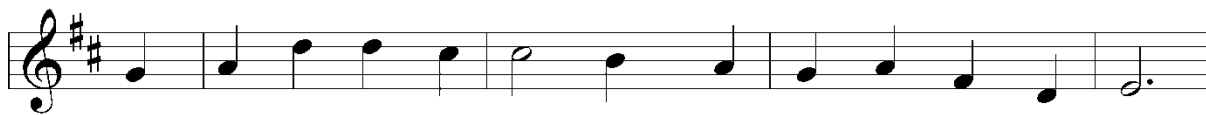
Please be seated.

Hymn of the Day- The Church's One Foundation

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- 1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
- 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
- 3 Though with a scorn - ful won - der The world sees her op - pressed,
- 4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis-tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

- 5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Sermon

The Offering is received

Please rise.

Offertory

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Prayer of the Church - *Prayed by pastor*

Service of the Sacrament

Preface

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Proper Preface:

Sanctus

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Please Kneel/Stand

Lord's Prayer

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The Verba - The Words Instituting the Lord's Supper

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

Lord, Who art Thou and who am I, that I should place they in the foul sewer of my body and soul, a thousand years of tears would not suffice for making me worthy of receiving so noble a sacrament, wretched man that I am who daily sins, continues without amendment and approaches in sin, yet Thy mercy is infinitely greater than my misery, therefore trusting in Thy promises, I presume to approach. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Please be seated.

Distribution Hymns –

In the shattered bliss of Eden

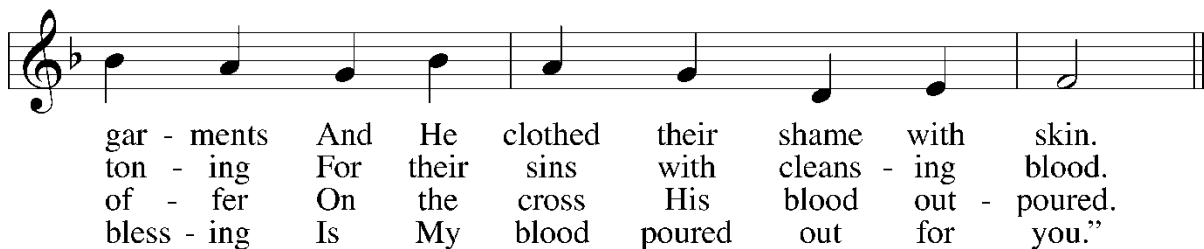
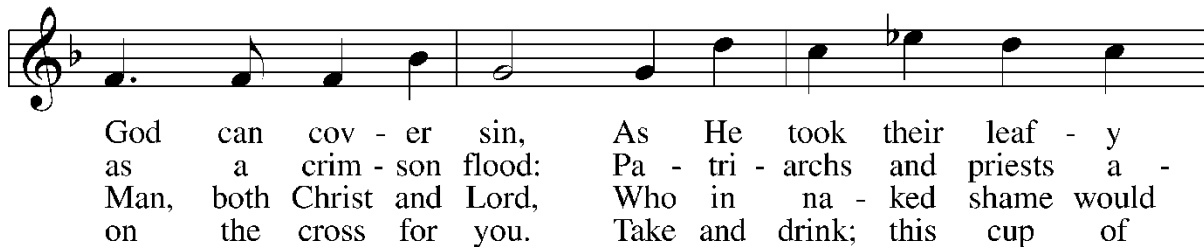
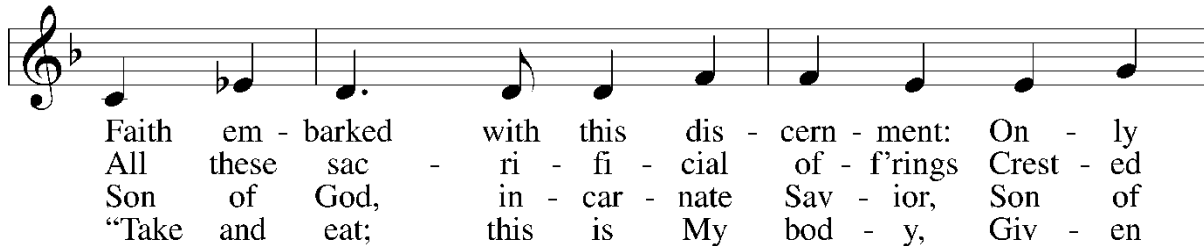
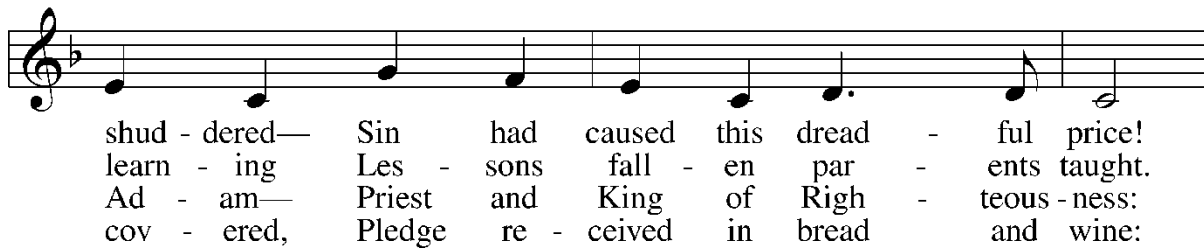
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1 In the shat - tered bliss of E - den Dawned the
2 Days and months and years un - fold - ing Clear - ly
3 What these sac - ri - fic - es prom - ised From a
4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents
showed what sin had wrought: Fall - en Ad - am's chil - dren
God who sought to bless, Came at last— a sec - ond
spreads this meal di - vine, Here You pledge our sins are

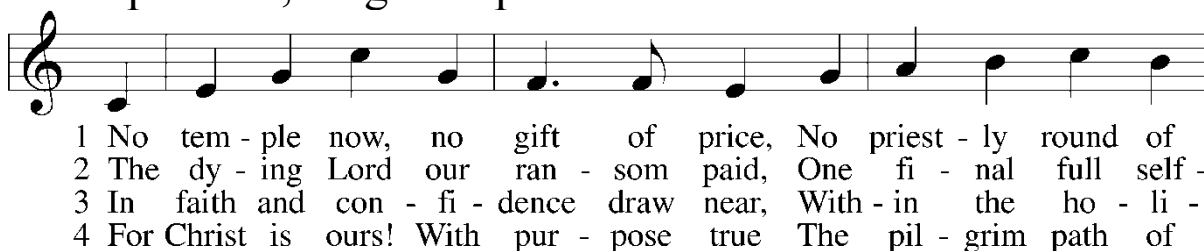


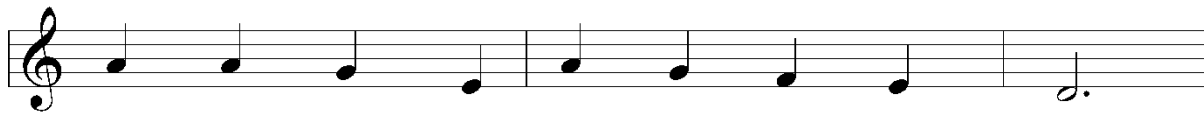
5 Taste and see the bliss of
 heaven Known by saints
 around the throne, Where the
 Lamb, in closest union, Lives
 to love and feed His own.
 From His riven side forever
 Flows the purest stream of
 love, Love that robes us with
 the raiment Worn by all who
 feast above.

6 Gone the bliss of Eden's
 garden, Gone the age of
 sacrifice; Ours the time of
 grace and favor, Ours the call
 to paradise! Ever, Lord,
 impress upon us: Only You
 can cover sin—Take our
 worthless, self-made garments;
 Clothe our shame and cleanse
 within.

No temple now, no gift of price

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sac - ri - fice, Re - tain their an - cient pow'rs.
 of - f'ring made, Com - plete in ev - 'ry part.
 est ap - pear, With all who praise and pray;
 faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -
 His fin - ished sac - ri - fice for sins The cov - e - nant of
 Who share one fam - i - ly, one feast, One great im - per - ish -
 Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.
 grace be - gins, The law with - in the heart.
 a - ble Priest, One new and liv - ing way.
 fore His face, Our Sav - ior and our God.

Lord Jesus Christ, with us abide

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1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human
 pride That seeks to thrust Your
 truth aside Or with some man-
 made thoughts or things Would
 dim the words Your Spirit
 sings.

6 Stay with us, Lord, and keep us
 true; Preserve our faith our
 whole life through— Your
 Word alone our heart's defense
 The Church's glorious
 confidence

Please rise.

Nunc Dimittis 199

Thanksgiving 200

Post-Communion Collect 201

Salutation and Benedicamus 201

Benediction 202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn— Lord of our life and God of our salvation 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

“Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change” (James 1:17).

Altar Flowers The Altar Flowers are given to the Glory of God and in Thanksgiving to Him for the lives of our children and salvation by the Work of Jesus Christ alone, on the cross alone received by faith alone as we celebrate Christina's birthday. Foys

Please welcome Pastor Sievers who is conducting the Divine Service today. He is joined by his wife Beatrice.

4Keynakids and Pastor Meeker: Pastor Meeker who is originally a farm boy from Iowa and his wife Lorna, a deaconess and the child of Kenyan Pastor father, started the Point of Grace Academy along the shores of Lake Victoria in Kenya over 16 years ago. Today they have over 800 students and living accommodations for most of them. This blessed mission, 4Keynakids, has been one we have supported for year. Pastor Meeker will be here on Sunday August 31 to preach and then give a presentation in the Parish Hall after service. I pray that you can come and here how God has done amazing things for many of the Orphans and HIV positive children in Kenyan through the Meekers and Point of Grace Academy.

We will have a basket by the bulletin table that you may place any offerings or gifts to support this mission. **The time with Pastor Meeker will also serve as our September potluck. Please bring a dish to share, tableware and beverages will be provided.** Thank you. Pastor Foy

NEW Valpo Homeless Shelter: Daybreak (formally New Creations) is the new homeless men's shelter in Valparaiso. They have 12 rooms for gentlemen in their program (finding jobs, preparing them to live on their own etc.). They also have overnight space for 12 additional men, and an emergency shelter for families in need. The shelter provides 3 meals for 35-40 people in need everyday Prince of Peace will deliver a meal September 20th. A sign-up sheet of items needed for dinner is located on the white board in the foyer. Thank you for your help providing a nice meal for those in need.

Funeral Luncheon Supplies We are in need of your help to obtain supplies for funeral lunches so that we can be prepared. A list of items needed to set up for a funeral luncheon is on the white board in the foyer. Any questions please see Joann

Prince of Peace Garden News: The Garden is producing by God's hand. There are items on the table in the parish hall, please help yourself remembering others would also like some. If you can give a small donation that would be appreciated and used for next year's maintenance and plants. Thanks so much Pam & Joann

Seminary Clothing Co-op: We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

Eggs for sale: There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. Sorry, they are not free. Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

Lutheran World Relief personal care kits. We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Coffee Hour: Please make a small donation for the goodies you eat. Thank you.

SUNDAY - Bible Study: We are studying the 1st Epistle of St. Peter after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer **Elders:** Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy

Morning Divine Service: Wednesday 11:00 a.m.

Weekday Bible Study: Wednesday 11:45 a.m.

Bethesda Services: No service this week

Veterans: As requested with pastor.

PRAYERS FOR:

All who are in areas of war, famine, drought and other severe weather

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Penny Robinson, Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Remission

Pat Maile – Dr Care

Dave McCall – Drs Care

Robert Sprout - Cancer
Shannon Callahan -Dr Care
Bill Lomas – Lung issues
Jo Thompson – Cancer
Carlie Lawal - Remission
Marilyn Skinner – Cancer
Lillie Johnston – Alzheimers
Lois Brown – Parkinsons
Pete Sut – Cancer
Ruth Koeppen – Dr Care
Josh Hardesty – Recovery
Rick dahl–Recovering
Allan Ray Polster – Home Hospice

Mike Arnold - Cancer
Greg Mohlke – Kidney Issues
Ellen Strutz – Cancer
Mary Cruz – ALS
Betty Sut - Cancer
Sandy Brown – Dr Care
Jim Brown – Various illness
Ginny Fox - Cancer
Carol Becker – Dr Care
Ken Platt – Broken Hip
Bob Granzow – Dr Care
Bob Steingass - Therapy

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Liliya Griechen 8/26 Clara Fagan 8/27

THOSE CELEBRATING BIRTHDAYS

Blake Morrow 8/27 Christina Moser 8/28

THOSE CELEBRATING ANNIVERSARIES

Joe & Ashley Mowbry 8/26

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Chrismon Trinity 10



Lk 19.41-48

God is merciful. Again and again, He gives us poor miserable sinners grace that we don't deserve. For not every child of Israel followed the chief priests and scribes into hell. The Jewish followers of Jesus became the trunk of a New Israel, upon which were grafted the limbs of gentile believers. This New and Greater Israel is the Church. And we see this

Church in our Gospel text. For amid all the judgment, destruction, doom, and devastation is the glimmer of hope shining like the rainbow that proclaimed mercy and forgiveness to Noah. The last verse of our text reads: "For all the people were hanging on His words."

In spite of their misguided political and religious leaders, in spite of the scorn of the scribes and the strong-arming of the Pharisees, the rank and file of the children of Israel heard Jesus preaching the kingdom into their hearts. Literally in the Greek text, they "hung on" every word uttered by the Word of God Himself.

This is our only hope the only way we have a part in the Kingdom of God. We do not reject Jesus as the Christ, but confess Him. And that confession includes listening to Him. We poor miserable sinners who hang on every word of our Lord Jesus Christ do indeed know the time of our visitation. And this is the source of true peace. The Word of God, the proclamation of the Gospel places us into the true and eternal City of Peace.

Immediately after the bread and wine are consecrated, the pastor holds up the body and blood of Jesus for all to see, and Jesus says something to us. And like these first Christians, we must hang on every word, cling to them, embrace them, and be attentive to them. For as the pastor holds the consecrated elements aloft, Jesus speaks through the pastor to say: "The peace of the Lord be with you always!" This is not the pastor wishing you good luck. This is not the Church saying "hope all goes well for you." Rather this is a declaration from Christ that the war is over. Jesus has called off the dogs of death and has declared a permanent armistice between God and His beloved people. And you, dearly beloved children of God, will reply by singing "Amen!" You are saying "It is so! We have peace!"

And this is not a false peace; this is true peace, the peace which the world cannot give. It is the peace of God that passes all understanding. And that peace which does indeed pass all understanding, keep your hearts and minds in Christ Jesus our Lord, now and unto eternity.