



*Judica*

*The Fifth Sunday in Lent*

*“Truly, truly, I say to you, before Abraham was, I am  
(I existed).”*

The Reverend William Foy, Pastor

*About the Cover Art:* Jesus, the Word of God made flesh, is preaching and teaching in God’s house, His house. Notice how lavish the pillars and marble floors are. Notice also how those who would be the important men of the “congregation” sit, some even faced away from Jesus as He teaches. To this day, many disdain Jesus, His teaching, and preaching. Others, however, are gathered and listen intently and hear Him.

*The Veiled Crosses:* This Sunday, the 5<sup>th</sup> Sunday of Lent, is historically Passion Sunday when the entire Passion Narrative is read. Although the Passion Narrative has moved to Palm Sunday, John’s Gospel for this Sunday concludes by saying, “Then they took up stones to throw at Him; but Jesus **HID Himself** and went out of the temple, going through the midst of them and so passed by.” Thus as the Lord **HID Himself** from the people until the time of His arrest, trial, and crucifixion, the crucifixes and crosses are veiled

until after the main service of Good Friday. Only the Processional Crucifix will be unveiled prior to that as it is used during the Reproaches of the Good Friday service. At that point of the service, the adoration of the cross is highlighted and in many churches, the Celebrant, other pastors, and those serving the altar might even prostrate themselves before the cross.

### Order of Worship – Divine Service - Setting 3

**Preludes-** *Time for silent prayer and preparation for confession*  
**Please rise and face the procession turning to the altar when the celebrant has passed by.**

#### Procession Hymn: In the Very Midst of Life

755



1 In the ver - y midst of life    Snares of death sur - round us;  
 2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
 3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
 Who will help when they as - sail,    Who se - cure will make us?  
 Where shall we for ref - uge go,    Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly!    We mourn that we have great - ly  
 Thou on - ly, Lord, Thou on - ly!    Thy heart is moved with ten - der -  
 To Thee, Lord Je - sus, on - ly!    Thy pre - cious blood was shed to



erred,    That our sins Thy wrath have stirred.    Ho - ly and righ - teous God!  
 ness,    Pit - ies us in our dis - tress.    Ho - ly and righ - teous God!  
 win    Full a - tone - ment for our sin.    Ho - ly and righ - teous God!



Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful



Sav - ior! E - ter - nal Lord God! Save us lest we per - ish  
Sav - ior! E - ter - nal Lord God! Save us from the ter - ror  
Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us



In the bit - ter pangs of death. Have mer - cy, O Lord!  
Of the fi - ery pit of hell. Have mer - cy, O Lord!  
In the peace that faith can give. Have mer - cy, O Lord!

## Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

### *Please Kneel/Stand*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the ✠ Son  
and of the Holy Spirit.

C Amen

*Please Rise*

### Service of the Word

**Introit - (Congregation chants the bold stanzas)**



Vindicate me, | O God,\*

and defend my cause against an ungodly | people,  
from the deceitful and unjust man de- | liver me!\*

For You are the God in whom I take | refuge.

**P** Send out Your light and Your truth; let them | lead  
me;\*

let them bring me to Your holy hill and to Your |  
dwelling!

**C** Then I will go to the altar of God, to God my ex- |  
ceeding joy,\*

and I will praise You with the lyre, O | God, my  
God.

**Why are you cast down, O my soul, and why are  
you in turmoil with- | in me?\***

**Hope in God; for I shall again praise Him, my  
Salvation | and my God.**

*(The Gloria Patri is omitted until Easter.)*

**P** Vindicate me, | O God,\*

and defend my cause against an ungodly | people,  
from the deceitful and unjust man de- | liver me!\*

For You are the God in whom I take | refuge.

## Kyrie

186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation

189



The Lord be with you.



And with thy spir - it.

## Collect of the Day – *Prayed by Pastor*

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### *Please be seated.*

#### **The Old Testament:**

#### **Genesis 22:1–14**

After these things God tested Abraham and said to him, “Abraham!”

And he said, “Here am I.”

He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship

and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.

And Isaac said to his father Abraham, “My father!”

And he said, “Here am I, my son.”

He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

Abraham said, “God will provide for Himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But The Angel of the LORD called to him from heaven and said, “Abraham, Abraham!”

And he said, “Here am I.”

He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from Me.”

And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

**Gradual** - *Chanted by the cantor*

Deliver me from my enemies, | O LORD!\*

Teach me to do Your will, for You | are my God!

[You] delivered me from my | enemies;\*

You rescued me from the man of | violence.

**The Epistle:**

**Hebrews 9:11–15**

But when Christ appeared as a High Priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) He entered once for all into the holy places, not

by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the Blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore He is the Mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

*Please rise and face the procession as the Word of God enters into your midst. (Chanted by the congregation.)*



**“Greatly have they afflicted Me | from My youth”—\***

**let Israel | now say—**

**“Greatly have they afflicted Me | from My youth,\***

**yet they have not prevailed a- | gainst Me.**

**The plowers plowed up- | on My back;\***

**they made long their | furrows.”**

**The LORD is | righteous;\***

**He has cut the cords of the | wicked.**

**The Holy Gospel:**

**John 8:46–59**

“Which one of you convicts Me of sin? If I tell the truth, why do you not believe Me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

The Jews answered Him, “Are we not right in saying that You are a Samaritan and have a demon?”

Jesus answered, “I do not have a demon, but I honor My Father, and you dishonor Me. Yet I do not seek My own glory; there is One who

seeks it, and He is the judge. Truly, truly, I say to you, if anyone keeps My word, he will never see death.”

The Jews said to Him, “Now we know that You have a demon! Abraham died, as did the prophets, yet You say, ‘If anyone keeps My word, he will never taste death.’ Are You greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?”

Jesus answered, “If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, ‘He is our God.’ But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. Your father Abraham rejoiced that he would see My day. He saw it and was glad.”

So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Jesus said to them, “Truly, truly, I say to you, before Abraham was, I Am.” So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

## **Draping of the Crucifixes – (*Jesus hid Himself*)**

### **Nicene Creed**

**191**

#### **☩ I believe in one God,**

**the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

*Please be seated.*

**Hymn of the Day- My Song is Love Unknown**



1 My	song	is	love	un -	known,	My	Sav -	ior's	love	to
2 He	came	from	His	blest	throne	Sal -	va -	tion	to	be -
3 Some -	times	they	strew	His	way	And	His	sweet	prais -	es
4 Why,	what	hath	my	Lord	done?	What	makes	this	rage	and
5 They	rise	and	needs	will	have	My	dear	Lord	made	a -



me,	Love	to	the	love -	less	shown	That	they	might	love -	ly
stow;	But	men	made	strange,	and	none	The	longed -	for	Christ	would
sing;	Re -	sound -	ing	all	the	day	Ho -	san -	nas	to	their
spite?	He	made	the	lame	to	run,	He	gave	the	blind	their
way;	A	mur -	der -	er	they	save,	The	Prince	of	Life	they



be.	Oh,	who	am	I	That	for	my	sake
know.	But,	oh,	my	friend,	My	friend	in -	deed,
King.	Then	"Cru -	ci -	fy!"	Is	all	their	breath,
sight.	Sweet	in -	ju -	ries!	Yet	they	at	these
slay.	Yet	cheer -	ful	He	To	suf -	f'ring	goes



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them-selves dis-please And 'gainst Him rise.  
 That He His foes From thence might free.

6 In life no house, no home  
 My Lord on earth might  
 have; In death no friendly  
 tomb But what a stranger  
 gave. What may I say?  
 Heav'n was His home But  
 mine the tomb Wherein  
 He lay.

7 Here might I stay and sing,  
 No story so divine! Never  
 was love, dear King,  
 Never was grief like  
 Thine. This is my friend,  
 In whose sweet praise I all  
 my days Could gladly  
 spend

**Sermon**

*Please rise.*

**Offertory**



☐ Cre-ate in me a clean heart, O God, and re -



new a right spir-it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

**Reception of New Members**

**Prayer of the Church-** (*Prayed by Pastor*)

## Service of the Sacrament

Preface

194

Proper Preface

Sanctus

195

**☐** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please Kneel/Stand*

Lord's Prayer

196

### The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

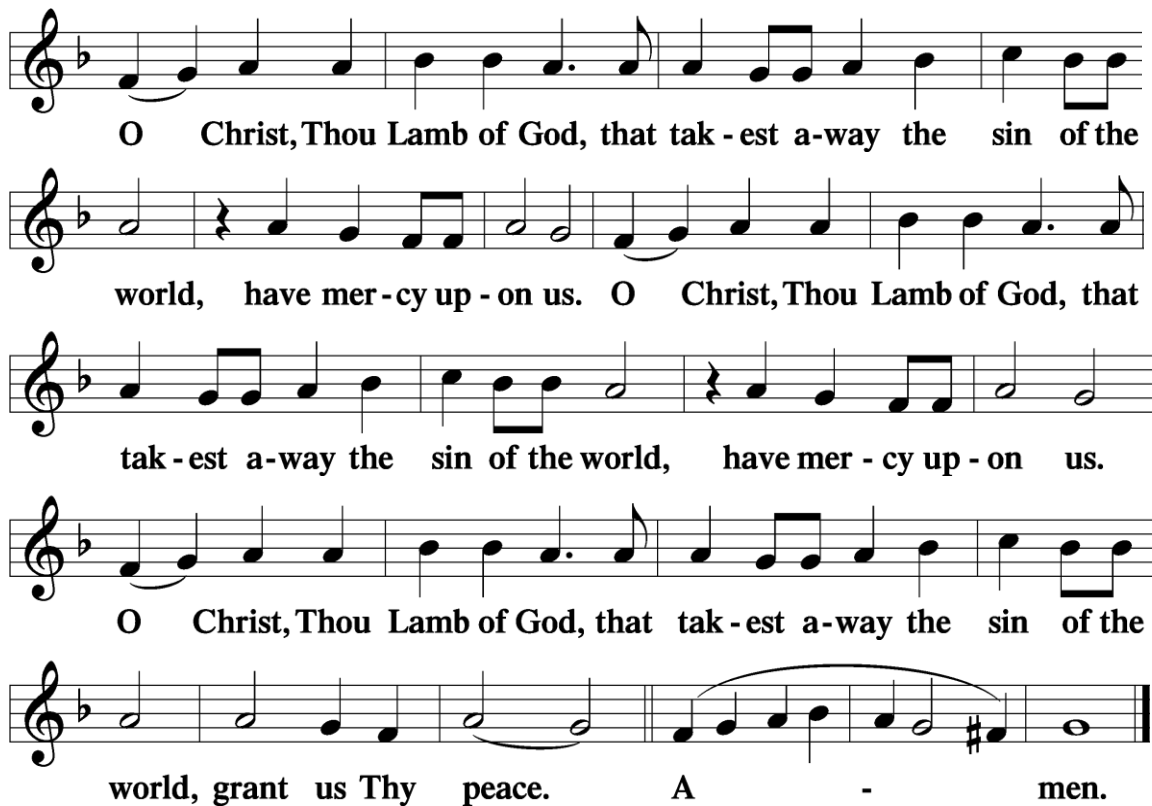
Pax Domini

197

**☐** The peace of the Lord be with you al - ways.  
**☐** A - men.

Agnus Dei

198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

**What we believe: The Sacrament of the Altar**

We welcome to the Lord’s Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

**Distribution**

*Please be seated.*

**Distribution Hymns –**

**We All Believe in One True God**



1 We all be - lieve in one true God, Who cre - at - ed  
2 We all be - lieve in Je - sus Christ, His own Son, our  
3 We all con - fess the Ho - ly Ghost, Who, in high-est  
earth and heav - en, The Fa - ther, who to us in love  
Lord, pos - sess - ing An e - qual God - head, throne, and might,  
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and  
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
 Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;  
 vir - gin moth - er, By the pow - er of the Spir - it,  
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no  
 Word made flesh, our el - der broth - er; That the lost might  
 Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by  
 life in - her - it, Was cru - ci - fied for  
 Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.  
 all our sin And raised by God to life a - gain.  
 we shall be In bliss with God e - ter - nal - ly.

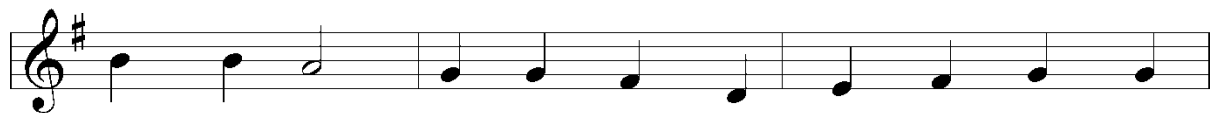


A - - men, a - - men. *OR* A - - men.

## Christ, the Life of All the Living



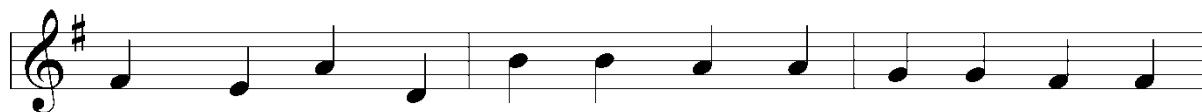
1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to  
 bruise Thee, That from pain I  
 might be free; Falsely did Thy  
 foes accuse Thee: Thence I  
 gain security; Comfortless  
 Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks  
 shall be, Dearest Jesus, unto  
 Thee.

6 Thou hast suffered great  
 affliction And hast borne it  
 patiently, Even death by  
 crucifixion, Fully to atone for

me; Thou didst choose to be  
 tormented That my doom  
 should be prevented.  
 Thousand, thousand thanks  
 shall be, Dearest Jesus, unto  
 Thee.

7 Then, for all that wrought my  
 pardon, For Thy sorrows deep  
 and sore, For Thine anguish  
 in the Garden, I will thank  
 Thee evermore, Thank Thee  
 for Thy groaning, sighing,  
 For Thy bleeding and Thy  
 dying, For that last  
 triumphant cry, And shall  
 praise Thee, Lord, on high.



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.  
 5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
 6 My Sav - ior, be Thou near me When death is at my door;  
 7 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan - guish That once was bright as morn!  
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
 Great bless - ings Thou didst give me, O Source of gifts di - vine.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?  
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
 Re - mind me of Thy pas - sion When my last hour draws nigh.



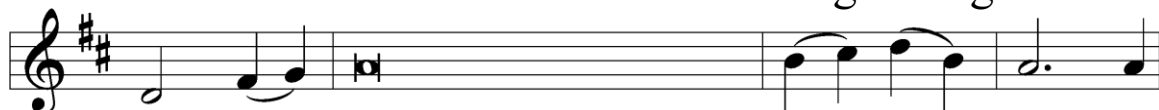
O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 Thy lips have of - ten fed me With words of truth and love;  
 O make me Thine for - ev - er! And should I faint - ing be,  
 When soul and bod - y lan - guish, O leave me not a - lone,  
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.  
 But take a - way mine an - guish By vir - tue of Thine own!  
 My heart by faith en - fold Thee. Who di - eth thus dies well.

*Please rise.*

**Nunc Dimitis - The Gloria Patri is not sung during Lent**



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,







world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

### **Service Dates and times for Lent thru Easter**

**Mid-Week Wednesday Lenten Vesper Services – 7pm  
(light soup supper at 6pm preceding service)**

March 25th

### **Holy week Evening Services**

**Maundy Thursday – April 2<sup>nd</sup> 7pm**

**Good Friday – April 3<sup>rd</sup> 7pm**

**April 5th**

**The Resurrection of Our Lord - Easter Divine Service 9am  
Breakfast 7:30am**



### **Chrismon Corner**

Lent 5 Genesis 22.1-14 The Lord will provide  
Alpha & Omega on cross. The Alpha and Omega used  
together symbolize that Jesus is the beginning and end of all.  
God the Son came in the flesh so that He could hang on a cross  
for our salvation

Jesus is the ram caught in a thicket by its horns; the Lamb of God Who was bound in Isaac's place; Who travelled uncomplaining the way toward suffering and death, carrying the world's sins upon His shoulders, quietly doing as His Father bid Him. But as the day of sacrifice approached, He opened His eyes and mouth in prayer while the disciples slept, beseeching, "O My Father, if this cup cannot pass, Your will be done."

He died the death from which Isaac was rescued, and by the foolish sacrifice of the Father's Only-Begotten you too are rescued from sin and death and Satan and hell. For in the hot afternoon sun, when they had come to the place of the skull, the wood was set in place and the Son of God was nailed upon the accursed tree. No one could take His life from Him, but He gave it freely, submitting to the will of His Father who had forsaken Him, that He quench the Father's fiery wrath. And He gave up His Spirit crying out, "It is finished."

The atonement for your sins is finished, accomplished, completed. There is nothing left for you to do, for the sacrifice of our Lord is all-availing, perfect. He suffered and died in the place of mankind, to be raised again from the tomb by the glory of the Father, that the children of God would be raised from the dead at the Last, that theirs would be the promised land, the land flowing with milk and honey, the heavenly Jerusalem where you are forever seated at the Heavenly Feast which never ends.