

PRAYERS FOR:

Persecuted Christians around the world
The Unborn – Pray for an end to Abortion
Those who care for those who cannot care for themselves

PRAYER FOR HEALING:

Bonnie Broviak- Recovering	Joy Steingass –failing health
Paula Rukavina- Bone Cancer	Shiela Tiemens – Cancer
Jim Miller- Cancer	Roger Hare – Parkinson’s
Jim McGown – Tumor	Tyler Oswald- Concerns
Dale Prasco-Skin Cancer	William Devries -Health issues
Rose Miracle- Dr. Care	Shirley Huseman- Concerns
Sharron Mullins-Breast Cancer	Buzz Berdine-Recovering
Jim Brown- Cancer	Patti Peterson- cancer
Michael Hallberg- Concerns & surgery	

FOR THOSE WITH CHILD:

Ashleigh Hora July 19th, 2021
Emily (Brown) Mohlke July 2021

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Brandon Winars 5/11 Tyler Hora 5/15 Julie Wandasiewicz 5/15

THOSE CELEBRATING BIRTHDAYS

Pastor Foy 5/9 Jessica Harris 5/10

THOSE CELEBRATING ANNIVERSARIES

THOSE ENGAGED TO BE MARRIED

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5



“I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

Sixth Sunday of Easter
May 9th, Year of our Lord 2021
The Reverend William Foy, Pastor

About the cover art: The crucified and risen son of God, and our Lord, has ascended to His Father and our Father in heaven. The Lamb slain sits on His throne forever in paradise, and He calls God your Father.

Order of Worship – Divine Service - Setting 3

Preludes -

*Time for silent prayer and preparation for confession
Please rise, face the procession, and turn to the altar when
the celebrant has passed by.*

Procession Hymn – Hear Us, Father, When We Pray 773

Invocation 184

Please Kneel/Stand

Confession and Absolution - 184

Please Rise

Service of the Word

Introit – (Congregation chants bold parts)



With a voice of singing, declare this with a shout of joy to
the end of the earth. Alle- | luia.*

The LORD has redeemed His servant Jacob! Alle- | luia.

P Shout for joy to God, | all the earth; *
sing the glory | of His name.

C I cried to Him | with my mouth, *
and high praise was | on my tongue.
But truly God has | listened; *
He has attended to the voice | of my prayer.

P Blessèd | be God, *
because He has not rejected my prayer or removed
His steadfast | love from me!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

P With a voice of singing, declare this with a shout of
joy to the end of the earth. Alle- | luia.*
The LORD has redeemed His servant Jacob! Alle- |
luia.

Kyrie 186

Gloria in Excelsis 187-9

Salutation 189

Collect of the Day – *Prayed by Pastor*

O God, the giver of all that is good, by Your holy inspiration
grant that we may think those things that are right and by Your
merciful guiding accomplish them; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Numbers 21:4–9

From Mount Hor they set out by the way to the Red Sea,
to go around the land of Edom. And the people became
impatient on the way. And the people spoke against God and
against Moses, “Why have You brought us up out of Egypt to
die in the wilderness? For there is no food and no water, and
we loathe this worthless food.” Then the LORD sent fiery
serpents among the people, and they bit the people, so that
many people of Israel died. And the people came to Moses
and said, “We have sinned, for we have spoken against the
LORD and against you. Pray to the LORD, that He take away
the serpents from us.” So Moses prayed for the people.

And the LORD said to Moses, “Make a fiery serpent and
set it on a pole, and everyone who is bitten, when he sees it,
shall live.” So Moses made a bronze serpent and set it on a

pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Gradual - Chanted by the Congregation Psalm 107:1-9



**Oh give thanks to the LORD, for | He is good,*
for His steadfast love endures for- | ever!**

**Let the redeemed of the LORD | say so,*
whom He has redeemed from | trouble**

**and gathered in | from the lands,*
from the east and from the west,
from the north and | from the south.**

**Some wandered in | desert wastes,*
finding no way to a city to | dwell in;**

**hungry and | thirsty,*
their soul fainted with- | in them.**

**Then they cried to the LORD in their | trouble,*
and He delivered them from | their distress.**

**He led them by a | straight way*
till they reached a city to | dwell in.**

**Let them thank the LORD for His | steadfast love,*
for His wondrous works to the chil- | dren of men!**

**For He satisfies the | longing soul,*
and the hungry soul He fills | with good things.**

The Epistle: James 1:22-27

But be doers of the Word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the Word and not a doer, he is like a man who looks intently at his natural face in

a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Please rise and face the procession as the Word of God enters into your midst. Alleluia



The Holy Gospel: John 16:23-33

[Jesus said] "In that day you will ask nothing of Me.

Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full."

"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I will ask the Father on your behalf; for the Father Himself loves you, because you have loved Me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

His disciples said, “Ah, now You are speaking plainly and not using figurative speech! Now we know that You know all things and do not need anyone to question You; this is why we believe that You came from God.”

Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave Me alone. Yet I am not alone, for the Father is with Me. I have said these things to you, that in Me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Nicene Creed 191
Please be seated.
Hymn of the Day- Our Father, Who from heav’n above 766

Sermon
Offering
Please rise.
Offertory 192
Prayer of the Church – Prayed by Pastor

Service of the Sacrament

Preface 194
Proper Preface:
Sanctus 195
Please Kneel/Stand
Lord’s Prayer 196
The Verba - The Words Instituting the Lord’s Supper
The Words of Our Lord 197
Pax Domini 197

This Is the Feast

Refrain

 This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

 1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

 This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution - Visitors & Guests: We subscribe to the Historic Practice of the Christian Church of “Closed Communion.” If you are a member of an LC-MS congregation, you may come forward and receive the Sacrament. If you are not, please speak with Pastor Foy before approaching the Altar. Thank you.

Distribution Hymns - *Please be seated.*

Rise, My Soul, to Watch and Pray 663
Lord, Keep Us Steadfast in Your Word 655
Sing with All the Saints in Glory 671

Please rise.

Nunc Dimittis 199
Thanksgiving 200
Salutation and Benedicamus 201
Benediction 202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – Thanks to Thee, O Christ Victorious 548

Altar Flowers The flowers on the Altar are given to the Glory of God for the blessings of life and for our mother's through whom He grants life to us. Lord, please continue to bless and keep all mothers and grant that their children would always love and honor them. Thank you Lord for Diana who is a heavenly gift to our family. The Foy Family

Congratulations: To the McCall's newest family member. Kade Alexander McCall was born April 15, 2021. He was 10lbs and 22 inches long. Mother and child are doing fine.

Greeting cards available: The SMS Guild has a selection of greeting cards in the Fellowship Hall on sale for 50 cents each. Please stop by to see our selection.

Immanuel food pantry is in need of peanut butter, muffin mix, Jell-o, pudding, hamburger helper, regular hot dogs, turkey dogs, bologna, and salami. Please place your donations in the baskets located in the closet off the Narthex.

PRAYER FOR SHUT-INS: Tylor Smith; Nancy Peterson, Vicky Lopez, Roger Hare, Kathy Hegenow, Dee McDonald, Joy & Bob Steingass, Patti Peterson.

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Juan Esqueda; Alex Sibert, Erich Sibert; Seneca Newkirk

For the coming Week

Organist: Jennifer Symer

Elder: Jeff Skinner

Altar Guild Servers: Joann Schultz, Pam Hardesty, Shirley Huseman, Penny Robinson

Bible Study:

Bethesda Service:

Service: Monday- Thursday No service

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Chrismon Corner

Easter 6 Jn 16.23-30

Celtic Cross. The distinguishing element is the circle which symbolizes eternity

In today's Gospel, Jesus says, unequivocally, that whatever we ask of the Father in His Name, the Father will give to us. Yet we have all asked for things that we thought would make our joy full that have



not been given.

There is a mystery in this. It is not a mystery of “what” That is clear. It is a mystery of “how.” The “what” is undeniable. God loves us in Christ Jesus. He is eager for us to repent and return to Him so that He might pardon us. He wants to hear our prayers and is ready to give us whatever we ask in His Name. He will make our joy abundant and full and He gives us what it takes for that to be true. He has overcome the world on our behalf.

How it is that our joy is full, that He gives us whatever we ask in His Name, is not so clear

The Lord's ways are not like our ways. There are things in how He saves us and who He is that are inscrutable to our reason – not just to our fallen reason, but even to our redeemed reason. We know, for example, the only begotten Son of God from eternity became man and was forsaken by the Father even though the Trinity stayed intact, all that is unknown to our reason. We know “what.” That is clear. It has been revealed to us. But we do not always, maybe not even mostly, know the “how.”

His ways are mysterious in the sense that they baffle our reason, but not in the sense that we don't know what He is doing. We know what He is doing. He is forgiving sinners in His compassion. While we don't know what He has in store for us in the short term, or all the good that He might bring out of current sorrow and evil, we know the end. We know the good that God will bring. He will bring us to Himself in our risen and perfected bodies for the sake of Christ. We know this because He says it plainly in many places without figures of speech. He declares that His ways and thoughts are distinct from ours. Our thoughts and ways are infected with selfishness and sin whereas His way is the way of perfect generosity and extravagant love. He is gracious and merciful.

He is the God who sends His Son to the cross and answers our prayers. He is the vineyard owner who pays workers for work that was not done, the King who invites peasants to His banquet, the Shepherd who goes seeking and dying for His sheep. He is unlike us and He is working all things together for the good of those who love Him, not just because He is smarter than us, but also because He actually loves us even more than we love ourselves.