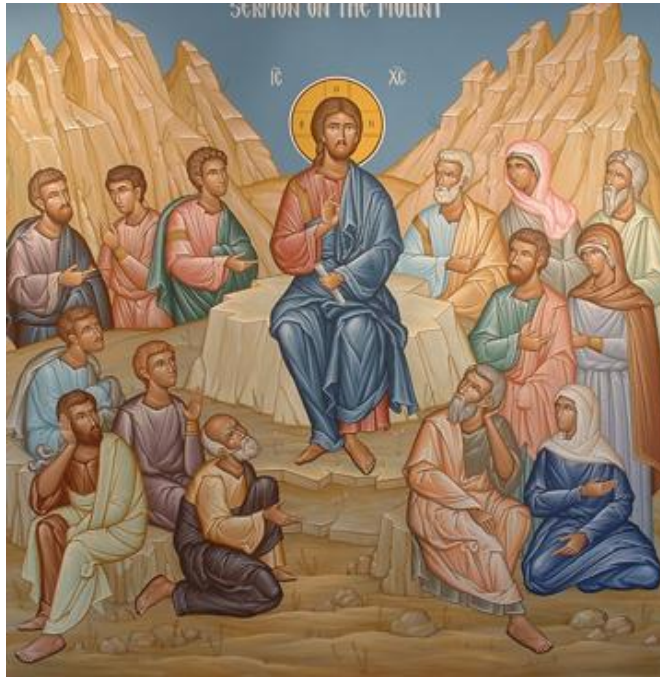




"If you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. "

Sixth Sunday after Trinity

July 27th, Year of our Lord 2025

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn - All Who Believe and are Baptized

601



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



The LORD is the strength of His | people;*
He is the saving refuge of His a- | nointed.
Save Your people and bless Your | heritage!*
Be their Shepherd and carry them for- | ever.

P To You, O LORD, I call; my Rock, be not | deaf to
me,*
lest, if You be silent to me, I become like those who
go down | to the pit.

C Hear the voice of my pleas for mercy, when I cry to |
You for help,*
when I lift up my hands toward Your most holy
sanctu- | ary.

The LORD is my strength and my shield; in Him my
heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks
to Him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P The LORD is the strength of His | people;*
He is the saving refuge of His a- | nointed.

Save Your people and bless Your | heritage!*

Be their Shepherd and carry them for- | ever.

Kyrie

186

Gloria in Excelsis

187-9

Salutation

189

Collect of the Day – *Prayed by Pastor*

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Exodus 20:1–17

And God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before Me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Gradual - *Chanted by the cantor*

Return, O LORD! | How long?*

Have pity on Your | servants!

Lord, You have been our dwelling place in all gener- | ations.*

From everlasting to everlasting | You are God.

The Epistle:

Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Matthew 5:17–26

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

Nicene Creed

191

Please be seated.

Hymn of the Day- All Mankind Fell in Adam's Fall

562





sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
And, born in sin, was doomed
to hell, So by one Man, who
took our place, We all were
justified by grace.

6 We thank You, Christ; new life
is ours,,New light, new hope,
new strength, new pow'rs.
This grace our ev'ry way
attend Until we reach our
journey's end

Sermon

Please rise.

Offering Received

Offertory

192

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface

194

Proper Preface:

Sanctus

195

Please Kneel/Stand

Lord's Prayer

196

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Agnus Dei

198

Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns – *Please be seated.*

Lord, Keep Us Steadfast in Your Word

655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

O God, My Faithful God

696



1 O God, my faith - ful God, True foun - tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul That
 it may live forever; And let my
 body have A quiet resting
 place Within a Christian grave;
 And let it sleep in peace.

6 And on that final day When all
 the dead are waking, Stretch
 out Your mighty hand, My
 deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice With
 those who love Your name.

In the Shattered Bliss of Eden

572



1 In the shat - tered bliss of E - den Dawned the
 2 Days and months and years un - fold - ing Clear - ly
 3 What these sac - ri - fic - es prom - ised From a
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents
 showed what sin had wrought: Fall - en Ad - am's chil - dren
 God who sought to bless, Came at last— a sec - ond
 spreads this meal di - vine, Here You pledge our sins are



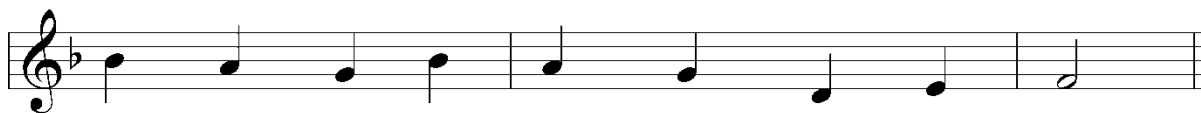
shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'rings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y
 as a crim - son flood: Pa - tri - archs and priests a -
 Man, both Christ and Lord, Who in na - ked shame would
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.
 ton - ing For their sins with cleans - ing blood.
 of - fer On the cross His blood out - poured.
 bless - ing Is My blood poured out for you."

5 Taste and see the bliss of
 heaven Known by saints
 around the throne, Where the
 Lamb, in closest union, Lives
 to love and feed His own.
 From His riven side forever
 Flows the purest stream of
 love, Love that robes us with
 the raiment Worn by all who
 feast above.

6 Gone the bliss of Eden's
 garden, Gone the age of
 sacrifice; Ours the time of
 grace and favor, Ours the call
 to paradise! Ever, Lord,
 impress upon us: Only You
 can cover sin— Take our
 worthless, self-made garments;
 Clothe our shame and cleanse
 within.

Please rise.

Nunc Dimittis

199

Thanksgiving

200

Post-Communion Collect

201

Salutation and Benedicamus

201

Benediction

202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – May God Bestow on us His Grace

823



1 May God be-stow on us His grace, With bless-ings rich pro-
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His
The voice of ex - ul - ta - tion. For Thou shalt
Thy Word is rich in bless - ing. May God the
sav - ing health may know, His gra - cious will and plea - sure,
judge the earth, O Lord, Nor suf - fer sin to flour - ish;
Fa - ther, God the Son, And God the Spir - it bless us!
And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -
mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, "A - men!"

Altar Flowers The Altar Flowers are given to the Glory of God and in Thanksgiving to Him for His countless blessings received each day of life and for all of our family. The DeVries

August Potluck: Next Sunday is our monthly potluck. A wonderful time for conversation and getting to know your fellow members of the congregation. Please bring a dish to share and plan to attend. Beverages and dinner ware are provided.

NEW Valpo Homeless Shelter: Daybreak (formally New Creations) is the new homeless men's shelter in Valparaiso. They have 12 rooms for gentlemen in their program (finding jobs, preparing them to live on their own etc.). They also have overnight space for 12 additional men, and an emergency shelter for families in need. The shelter provides 3 meals for 35-40 people in need everyday Prince of Peace will deliver a meal August 23rd. A sign-up sheet of items needed for dinner is located on the white board in the foyer. Thank you for your help providing a nice meal for those in need.

Prince of Peace Garden News: The Garden is planted!!! We need help weeding. If you have 10 minutes you will fill a bag. Thanks so much Pam & Joann

Seminary Clothing Co-op: We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

Eggs for sale: There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. Sorry, they are not free. Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

Lutheran World Relief personal care kits. We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Coffee Hour: Please make a small donation for the goodies you eat. Thank you.

SUNDAY - Bible Study: We are studying the Acts of the Apostles” after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer **Elders:** Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy

Morning Divine Service: No services this week

Weekday Bible Study: No Bible Study this week

Bethesda Services: No service this week

Veterans: As requested with pastor.

PRAYERS FOR:

All who are in areas of war, famine, drought and other severe weather

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Penny Robinson, Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care
Jim Brown- Remission
Robert Sprout - Cancer
Shannon Callahan -Dr Care
Bill Lomas – Lung issues
Jo Thompson – Cancer
Carlie Lawal - Remission
Marilyn Skinner – Cancer
Lillie Johnston – Alzheimers
Lois Brown – Parkinsons
Pete Sut – Cancer
Maimi Raschke – Recovery
Josh Hardesty – Recovery
Debbie Brown - Hip Replacement
Penny Robinson – Home Hospice
Allan Ray Polster – Home Hospice

Pat Maile – Dr Care
Dave McCall – Drs Care
Mike Arnold - Cancer
Greg Mohlke – Kidney Issues
Ellen Strutz – Cancer
Mary Cruz – ALS
Betty Sut - Cancer
Sandy Brown – Dr Care
Jim Brown – Various illness
Ginny Fox - Cancer
Diana Foy -Therapy
Ruth Koeppen – Dr Cares
Bob Granzow – Dr Care
Rick dahl–Recovering
Carol Becker – Dr Care

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Barbara Raschke 8/1

THOSE CELEBRATING BIRTHDAYS

THOSE CELEBRATING ANNIVERSARIES

Evan & Kylie West 7/29 Josh & Jessica Harris 7/30

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Chrismon Corner



Omega is the last letter in Greek alphabet. Jesus is the fulfilling end of the Law's accusations against us.

Today's Gospel is concerned with the temptations of false hope. Who could be deceived by hope? The one who says: "Since God forgives my sins, my sins don't matter. Let me do what I please. My sins cannot be held against me for Christ's sake so I will indulge them." Such a person has

turned God's mercy on its head. He has been deceived by the devil through hope and become as lawless as the one who gave in to despair..

Jesus says: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." The Law is not evil. Its moral code and patterns are good. They embody and express God's good and gracious will.

The Law is fulfilled by Our Lord's active and passive obedience. His active obedience is that He did not sin. Though He was sorely tempted throughout His earthly life, and had to live among sin with sinners and with the consequences of other people's sins, He did not sin. He kept the law.

His passive obedience is that even though He was without sin He suffered the full punishment due to sinners. He accepted the punishment meant for others. He fulfilled all of Justice's demands against us. So He fulfilled the Law by doing everything it said to do and refraining from all that it forbid. He also fulfilled the law by allowing it to do to Him all it should have done to us. In this way, He ended the Law's accusations against us and won our salvation to give to us as a gift without merit or worthiness in us. God be praised!

The Law is God's will for our lives. The active obedience of Jesus Christ was not only substitutionary. It is also an example. Fulfilling the Law shows Christians how to live and how to die. He not only resists temptation in our place and tells us to resist temptation but He also shows us how to resist temptation. He inspires us to fight harder because we love Him as sons love their Father and we want to be like Him. He shows us how to live, what is good, what love looks like.

For the sake of those who are in danger of despair, whose sins weigh heavy on them, who are disappointed in the messiness and pain of their lives, caused by their sins and the sins of others, He has offered us a refuge of pardon. He is quick and glad to forgive. He receives and eats with sinners. The Law has been fulfilled in Him for you. Your sins are not too big or too shocking or too old. His grace is for you.

And because of those who are in danger of taking His mercy for granted, for the sake of those who might be deluded by delays and think their sins are insignificant or even honorable, He has made the day of death uncertain. No one knows when his last hour will come. You do not know and you should fear God's wrath and the possibility

that the last day would come in the midst of your sin. You should repent and not become arrogant in hope as though it were a right. Even as we should not give in to despair but should trust in Christ's fulfillment and promises, so also we should believe that He has not come to abolish the Law.

The gentle kindness of the Lord is not weakness or uncertainty. Sin is never trivial. Repent. Set your heart and mind once more to be free of sin, to amend your life, to bear fruits of repentance. And rest in the pardon bestowed constantly through the Word of God, prayer, and the Holy Sacraments. The crucified and risen Lord is every bit as serious in His promises and grace as He is in His holy Law.