

*"So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God."*

*- The Most Sublime Mystery in the Universe-*

## *Holy Trinity Sunday*

*June 15<sup>th</sup>, Year of our Lord 2025*

The Reverend William Foy, Pastor

**Order of Worship – Divine Service - Setting 3**

**Preludes -**

*Time for silent prayer and preparation for confession*

*Please rise and face the procession turning to the altar when the celebrant has passed by.*

**Procession Hymn – To Jordan came the Christ**

**406**



1 To	Jor - dan	came the	Christ, our	Lord,	To do	His
2 O	hear and	mark the	mes - sage	well,	For God	Him -
3 These	truths on	Jor - dan's	banks were	shown	By might	- y
4 There	stood the	Son of	God in	love,	His grace	to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word  
self has spo - ken. Let faith, not doubt, a - mong us dwell  
word and won - der. The Fa - ther's voice from heav'n came down,  
us ex - tend - ing; The Ho - ly Spir - it like a dove

Was giv - en us to trea - sure. This heav'n - ly wash - ing  
And so re - ceive this to - ken. Our Lord here with His  
Which we do well to pon - der: "This man is My be -  
Up - on the scene de - scend - ing; The tri - une God as -

now shall be A cleans - ing from trans - gres - sion  
Word en - dows Pure wa - ter, free - ly flow - ing.  
lov - ed Son, In whom My heart has plea - sure.  
sur - ing us, With prom - is - es com - pel - ling,

And by His blood and ag - o - ny Re - lease from death's  
God's Ho - ly Spir - it here a - vows Our kin - ship while  
Him you must hear, and Him a - lone, And trust in full -  
That in our Bap - tism He will thus A - mong us find

op - pres - sion. A new life now a - waits us.  
be - stow - ing The Bap - tism of His bless - ing.  
est mea - sure The word that He has spo - ken."  
a dwell - ing To com - fort and sus - tain us."

5 To His disciples spoke the  
Lord, "Go out to ev'ry nation,  
And bring to them the living  
Word And this My invitation:  
Let ev'ryone abandon sin And  
come in true contrition To be  
baptized and thereby win  
Full pardon and remission  
And heav'nly bliss inherit."

6 But woe to those who cast  
aside This grace so freely  
given; They shall in sin and  
shame abide And to despair  
be driven. For born in sin,  
their works must fail, Their  
striving saves them never;  
Their pious acts do not avail,  
And they are lost forever,  
Eternal death their portion.

7 All that the mortal eye  
beholds Is water as we pour  
it. Before the eye of faith  
unfolds The pow'r of Jesus'  
merit. For here it sees the

crimson flood To all our ills  
bring healing; The wonders of  
His precious blood The love  
of God revealing, Assuring  
His own pardon.

### Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God our Father, beseeching Him in the name of our  
Lord Jesus Christ to grant us forgiveness.

*Please Kneel/Stand*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and  
iniquities with which I have ever offended You and justly  
deserved Your temporal and eternal punishment. But I am  
heartily sorry for them and sincerely repent of them, and I pray  
You of Your boundless mercy and for the sake of the holy,  
innocent, bitter sufferings and death of Your beloved Son, Jesus  
Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

P Upon this your confession, I, by virtue of my office, as a called and  
ordained servant of the Word, announce the grace of God unto all of  
you, and in the stead and by the command of my Lord Jesus Christ I  
forgive you all your sins in the name of the Father and of the ✠ Son  
and of the Holy Spirit.

C **Amen**

*Please Rise*

## Service of the Word

### **Introit** (*Congregation chants the bold parts*)



Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to Him because He has shown His mer- | cy to us.

**[P]** O | LORD, our Lord,\*  
how majestic is Your name in | all the earth!

**[C]** You have set Your glory above the | heavens.\*  
Out of the mouth of babes and infants, You have  
es- | tablished strength.

When I look at Your heavens, the work of Your |  
fingers,\*  
the moon and the stars, which You have | set in  
place.

**[P]** Yet You have made Him a little lower than the  
heavenly | beings\*  
and crowned Him with glory and | honor.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**[P]** Blessèd be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to Him because He has shown His mer- | cy to us.

<b>Kyrie</b>	<b>186</b>
<b>Gloria in Excelsis</b>	<b>187-9</b>
<b>Salutation</b>	<b>189</b>

### **Collect of the Day** – *Prayed by Pastor*

Almighty and everlasting God, You have given us grace to acknowledge  
the glory of the eternal Trinity by the confession of a true faith and to

worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

*Please be seated.*

**The Old Testament:**

**Isaiah 6:1–7**

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!”

And the foundations of the thresholds shook at the voice of Him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

**Gradual for The Holy Trinity - *Chanted by the cantor***

Blessèd are You, O Lord, who be- | holds the deep,\*  
and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,\*  
and greatly to be praised for- | ever.

**The Epistle:**

**Romans 11:33–36**

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! “For who has known the mind of the Lord, or who has been His counselor?” “Or who has given a gift to Him that He might be repaid?” For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

*Please rise and face the procession as the Word of God enters into your midst.*

### Alleluia



### The Holy Gospel:

### John 3:1–17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with Him.”

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to Him, “How can these things be?”

Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, We speak of what We know, and bear witness to what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life. [Jesus said:] “For God loved the world so that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

**C** Whoever desires to be saved must, above all, hold the catholic faith.  
Whoever does not keep it whole and undefiled will without doubt perish eternally.  
And the catholic faith is this,  
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.  
For the Father is one person, the Son is another, and the Holy Spirit is another.  
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.  
Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.  
And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.  
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almighty's, but one Almighty.  
So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.  
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.  
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.  
The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.  
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ,**

**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Please be seated.*

**Hymn of the Day- Come, Holy Ghost, Creator Blest**

**498**



1	Come,	Ho - ly	Ghost, Cre - a - tor	blest,	And make
2	To	You, the	Coun - sel - or, we	cry,	To You,
3	In	You, with	grac - es sev - en - fold,		We God's
4	Your	light to	ev - 'ry thought im - part,	And shed	
5	Drive	far a - way	our wi - ly foe,	And Your	





our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our  
a - bid - ing peace be - stow; With You as our pro -



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.  
tect - ing guide, No e - vil can with us a - bide.

6 Teach us to know the Father,  
Son, And You, from both, as  
Three in One That we Your  
name may ever bless And in  
our lives the truth confess.

7 Praise we the Father and the  
Son And Holy Spirit, with  
them One, And may the Son  
on us bestow The gifts that  
from the Spirit flow! Amen.

## Sermon

*Please rise.*

## Offertory

192

Prayer of the Church - *Prayed by Pastor*

## Service of the Sacrament

## Preface

194

## Proper Preface:

## Sanctus

195

*Please Kneel/Stand*

## Lord's Prayer

196

## The Verba - The Words Instituting the Lord's Supper

## The Words of Our Lord

197

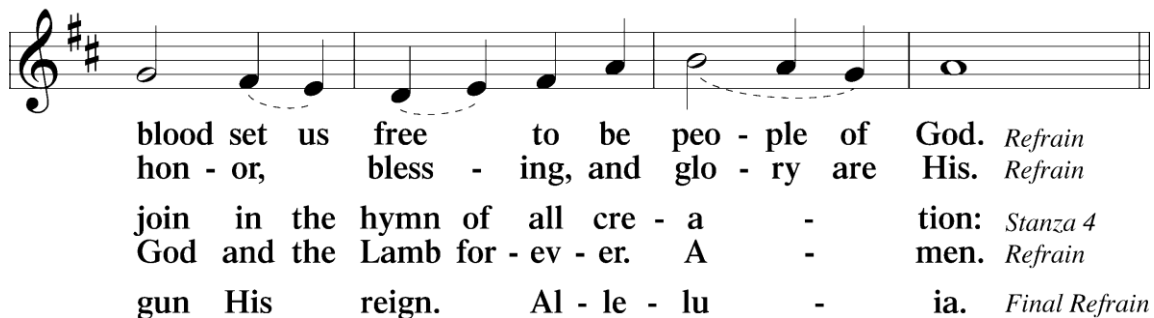
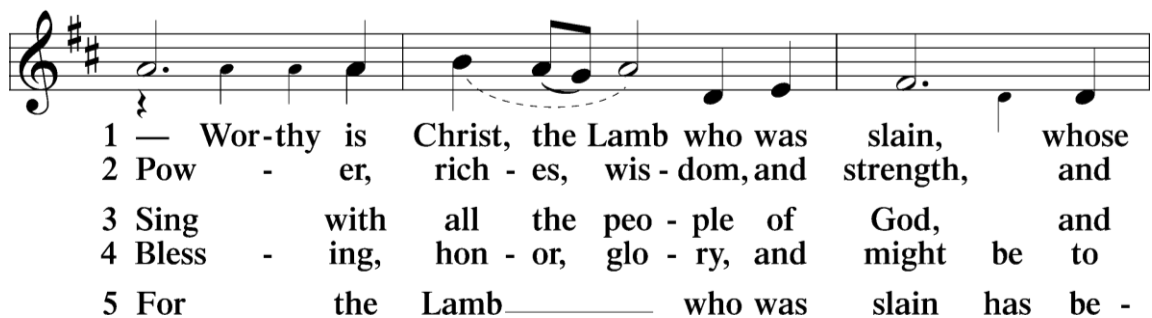
## Pax Domini

197

## This Is the Feast



This is the feast of vic-to-ry for our God.




## Distribution

### What we believe: The Sacrament of the Altar

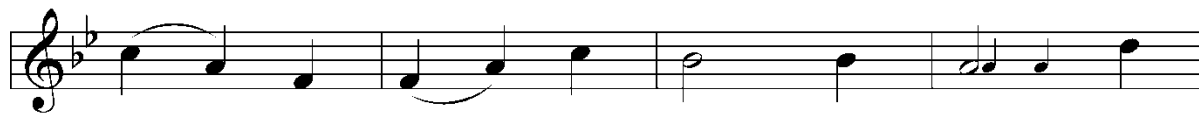
We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

## Distribution Hymns -


I bind unto myself today




1 I bind un - to my - self to - day The  
 2 I bind this day to me for - ev - er, By  
 3 I bind un - to my - self to - day The  
 4 A - gainst the de - mon snares of sin, The  
 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By  
 pow'r of faith, Christ's in - car - na - tion, His  
 pow'r of God to hold and lead, His  
 vice that gives temp - ta - tion force, The  
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The  
 Bap - tism in the Jor - dan Riv - er, His  
 eye to watch, His might to stay, His  
 nat - ural lusts that war with in, The  
 in - vo - ca - tion of the same, The




*Repeat after st. 1 only.*  
 Three in One and One in Three.  
 cross of death for my sal - va - tion,  
 ear to hear - ken to my need,  
 hos - tile foes that mar my course;  
 Three in One and One in Three,



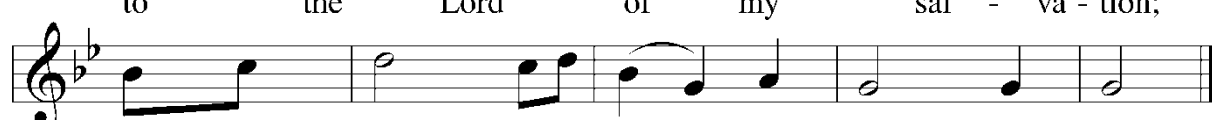
1  
 (2) His burst - ing from the spic - ed tomb, His  
 (3) The wis - dom of my God to teach, His  
 (4) Or few or man - y, far or nigh, In  
 (5) Of whom all na - ture has cre - a - tion, E -



1  
 rid - ing up the heav'n - ly way, His  
 hand to guide, His shield - ward, The  
 ev - 'ry place, and in all hours, A -  
 ter - nal Fa - ther, Spir - it, Word. Praise



1  
com - ing at the day of doom,  
Word of God to give me speech,  
gainst their fierce hos - til - i - ty,  
to the Lord of my sal - va - tion;



1  
I bind un - to my - self to - day.  
His heav'n - ly host to be my guard.  
I bind to me those ho - ly pow'rs.  
Sal - va - tion is of Christ the Lord!

## Holy, holy, holy

507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## Father most holy, merciful and tender

504



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, Light of the an - gels,  
wor - ship were and are cre - at - ed; Now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
joy of those for - sak - en, Hope of all liv - ing,  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
praise Thee and a - dore Thee, Now and for - ev - er.

*Please rise.*

**Nunc Dimittis**

**199**

**Thanksgiving**

**200**

**Post-Communion Collect**

**201**

**Salutation and Benedicamus**

**201**

**Benediction**

**202**

*Please face the procession until the celebrant has passed and then face back towards the altar.*

**Closing Hymn – All Christians who have been Baptized**

**596**



1 All Chris-tians who have been bap - tized, Who know the God of  
2 You were be - fore your day of birth, In - deed, from your con -  
3 But all of that was washed a - way— Im - mersed and drowned for -  
4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of  
cep - tion, Con-demned and lost with all the earth, None good, with -  
ev - er. The wa - ter of your Bap-tism day Re - stored a -  
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
gain what-ev - er Old Ad - am and his sin de - stroyed And  
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap - tized in - to Christ Je - sus!  
in - ward from the high - est good, You con - stant - ly de - nied Him.  
all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.  
makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

5 O Christian, firmly hold this  
gift And give God thanks  
forever! It gives the power to  
uplift In all that you endeavor.  
When nothing else revives  
your soul, Your Baptism  
stands and makes you whole  
And then in death completes  
you.

6 So use it well! You are made  
new—In Christ a new  
creation! As faithful  
Christians, live and do Within  
your own vocation, Until that  
day when you possess His  
glorious robe of righteousness  
Bestowed on you forever!

**Altar Flowers** are given to the glory of God and in thanksgiving to Him for new life for all who are baptized into His Name.

**NEW Valpo Homeless Shelter:** Daybreak (formally New Creations) is the new homeless men's shelter in Valparaiso. They have 12 rooms for gentlemen in their program (finding jobs, preparing them to live on their own etc.). They also have overnight space for 12 additional men, and an emergency shelter for families in need. The shelter provides 3 meals for 35-40 people in need everyday. As discussed at the Voters Meeting, Dayspring Homeless Shelter is in need of meals for the homeless of Valparaiso/Porter County. Prince of Peace will deliver a meal Saturday June 28th. A sign-up sheet of items needed for dinner is located on the white board in the foyer. Thank you for your help providing a nice meal for those in need.

**Prince of Peace Garden News:** The Garden is planted!!! We need help weeding. If you have 10 minutes you will fill a bag. Thanks so much Pam & Joann

**Seminary Clothing Co-op:** We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with **no stains or tears** for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

**VBS 2025 – THIS WEEK – Wed-Fri with Ice Cream Social Friday Night**  
**All of congregation is invited to the Ice Cream Social following the evening program. It will begin about 7:30**

**Eggs for sale:** There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. **Sorry, they are not free.** Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

**Lutheran World Relief personal care kits.** We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office.

Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

**Seminary Gift Emporium** We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

**Coffee Hour:** Please make a small donation for the goodies you eat. Thank you.

**SUNDAY - Bible Study:** We are studying the Acts of the Apostles” after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

**For the coming Week**

**Organist:** Jennifer Symer                      **Elders:** Josh, Carl, Jeff, Paul

**Altar Guild Servers:** Cheryl, Deb, Cathy

**Morning Divine Service:** Monday & Wednesday 11:00

**Weekday Bible Study:** Wednesday 11:45

**Bethesda Services:** Wednesday 4:00

**Veterans:** As requested with pastor.

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**PRAYERS FOR:**

**All who are in areas of war, famine, drought and other severe weather**

**PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Penny Robinson, Marilyn Skinner, Jim & Lois Brown**

**THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk**

**PRAYER FOR HEALING:**

**Bonnie Broviak- Dr Care**

**Jim Brown- Remission**

**Robert Sprout - Cancer**

**Shannon Callahan -Dr Care**

**Bill Lomas – Lung issues**

**Jo Thompson – Cancer**

**Carlie Lawal - Remission**

**Marilyn Skinner – Cancer**

**Lillie Johnston – Alzheimers**

**Lois Brown – Parkinsons**

**Pete Sut – Cancer**

**Maimi Raschke – Recovery**

**Josh Hardesty – Recovery/Therapy**

**Debbie Brown – Hip Replacement**

**Pat Maile – Dr Care**

**Dave McCall – Drs Care**

**Mike Arnold - Cancer**

**Greg Mohlke – Kidney Issues**

**Ellen Strutz – Cancer**

**Mary Cruz – ALS**

**Betty Sut - Cancer**

**Sandy Brown – Medical concerns**

**Jim Brown – Various illness**

**Ginny Fox - Cancer**

**Diana Foy -Recovery/Therapy**

**Ruth Koeppen – Dr Cares**

**Bob Granzow – Dr Care**

*Please give the Church Office updates Thank you Pastor*

**THOSE EXPECTING A CHILD**

**THOSE CELEBRATING BAPTISMAL BIRTHDAYS**

**THOSE CELEBRATING BIRTHDAYS**

**Lois Brown 6/21 Jason Beach 6/21**

**THOSE CELEBRATING ANNIVERSARIES**



## **Chrismon Corner**

Holy Trinity Sunday Jn 3.1-15



The Triquetra represents the Holy Trinity. The three points represent Father, Son, and Holy Spirit while the continuous interwoven line represents unity.

It turns out that equal glorification of the three persons of the Holy Trinity occurs as one looks to the crucified Christ in faith. In the crucifix the Father has revealed His full love for us. In the message of the crucifix, and the Sacraments flowing from the crucifix, the Spirit gives us new birth from above.