

Quinquagesima

The Blind shall receive Sight

February 15th, Year of our Lord 2026

The Reverend William Foy, Pastor

About the cover art: This piece embraces the Gospel lesson. The man Jesus is granting sight to also appears to have been lame, note the cane and leg bandages. Also the man washing in the Font is receiving his sight thus Jesus healing through the water. The mountain is Mt. Zion, God's holy mountain from where He speaks via the Holy Scriptures, the pens of men, moved by the Spirit of God as represented by the four Evangelists standing behind the mountain. The walled estate in the background certainly reminds us that to enter into the kingdom of heaven, one comes by the washing of water and the Word, given faith, "sight", by the work of Jesus. Notice the tree on the other side of the great wall, might it be the Tree of Life in the center of the kingdom of God?

Order of Worship – Divine Service - Setting 3

Preludes-

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Entrance Hymn- Father most holy

504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

**my eye is wasted from grief; my soul and my
body | also.**

Make Your face shine on Your | servant;*
save me in Your | steadfast love!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Be a Rock of ref- | uge for me,*
a strong Fortress to | save me!
For You are my Rock and my | Fortress;*
and for Your Name's sake You lead me and | guide
me.

Kyrie

186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis omitted until Easter Salutation

189



☐ The Lord be with you.



☐ And with thy spir - it.

Collect of the Day – *Prayed by the pastor*

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for Myself a king among his sons.”

And Samuel said, “How can I go? If Saul hears it, he will kill me.”

And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for Me him whom I declare to you.”

Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”

And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.”

But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” Then Samuel said to Jesse, “Are all your sons here?”

And he said, “There remains yet the youngest, but behold, he is keeping the sheep.”

And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome.

And the LORD said, “Arise, anoint him, for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Gradual – *Chanted by the cantor*

Ps. 77:14–15

You are the God who works | wonders;*

You have made known Your might among the | peoples.

You with Your arm redeemed Your | people,*
the children of Jacob and | Joseph.

The Epistle:

1 Corinthians 13:1–13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. So now faith, hope, and love abide, these three; but the greatest of these is love.

Please rise and face the procession as the Word of God enters into your midst.

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,**

and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Please be seated.

Hymn of the Day – Let us ever walk with Jesus

685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Sermon
Please rise.
Offertory

192

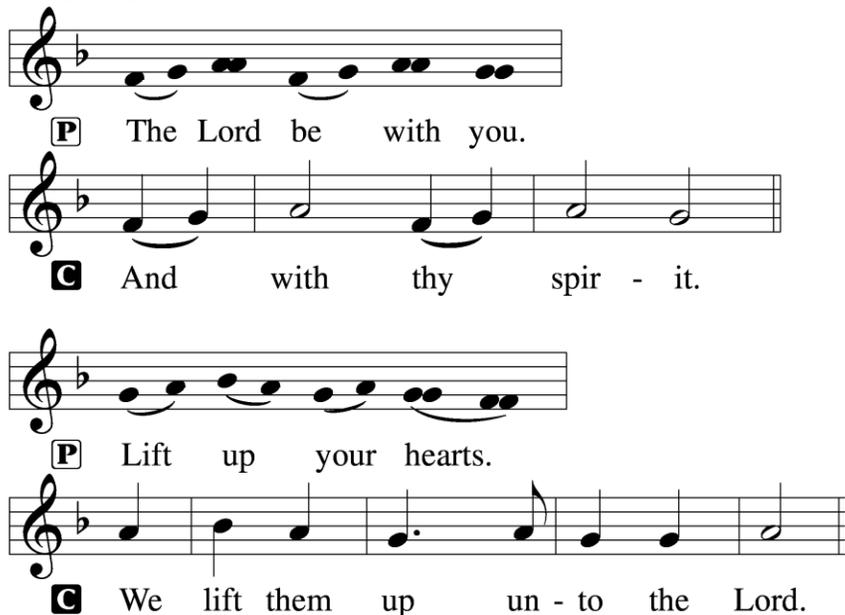


C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church – *Prayed by Pastor*
Service of the Sacrament

Preface

194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface – Chanted by the Pastor

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

198

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Distribution Hymns - *Please be seated.*

Praise the One who breaks the darkness

1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered
 at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious
 Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

All depends on our possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best
 to grant me; All the
 longing hopes that haunt
 me, Joy and sorrow, have
 their day. I shall doubt His
 wisdom never; As God

wills, so be it ever; I
 commit to Him my way.

6 If my days on earth He
 lengthen, God my weary
 soul will strengthen; All

my trust in Him I place.
Earthly wealth is not
abiding, Like a stream

away is gliding; Safe I
anchor in His grace.

Christ be my leader as by night as by day

861



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor

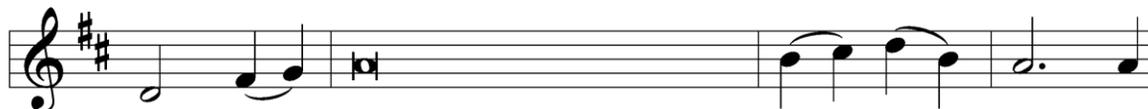


fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Please rise.

Nunc Dimittis

199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

201

Salutation and Benedicamus

201

P The Lord be with you.

C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

Benediction

202

P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn: Sing praise to God, the highest good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

5 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

Altar Flowers The altar flowers are given to God in thanksgiving for His many blessings In loving memory of Elvin and Marilyn Schultz on Marilyn's 7th year today. At Peace with the Lord. And in memory of my dear sister Bonnie. Joann

Thank You very much: The Josh Hardesty family thanks all of the congregation for the wonderful outpouring of love and support throughout Josh's health issues and also for the incredible gift from the chili cookoff. Thank you very much. God bless you all. Josh

Midweek Soup & Salad before service: Please plan on joining us for a light soup & salad dinner prior to our Lenten evening Worship Services beginning Wednesday February 18th thru March 25th at 6:00 pm. Please let us know if you plan to attend. A sign-up sheet is located on the Whiteboard in the foyer.

Easter Flowers for Order: Flowers to adorn the Altar. Please see Heidi, Pam or Joann to order your Easter plants to adorn the altar Easter Sunday. The cost of each plant is \$10.00. You may choose Daffodil, Tulip, Hyacinth, or Easter Lily. If you would like your flower in memory of a loved one please let us know. LAST DAY TO ORDER 3/15

Thank You: Daybreak shelter is very appreciative of our continued support through the delicious dinners we send. Thank you for your continued support of this mission project.

Eggsellent Easter Egg Hunt: Please mark your calendars for our Annual Egg Hunt Saturday March 28th at 1:00 pm. Sign-up sheets are located in the foyer for attendance and items needed for the egg hunt. We will need those items by March 8th so that we can prepare the eggs. Thank you. Please invite your family and friends to join the fun.

Willows Easter Baskets: A sign-up sheet for items for the Willow residents is now posted by our door. Donated items may be placed in the box marked Willows. If you prefer to make a cash donation to help purchase these items, a donation jar marked Willows is also available. Both the box and jar are located in Pastor's former office off the Narthex.

The Willows currently has 32 male and 36 female residents. Your continued support is greatly appreciated. Thank you,

VBS ~ June 10-12, 2026 THEME: *Who Is Jesus for ME?* We have just begun planning for this years VBS. Dates are June 10-12 in the evening. We will be putting up sign up sheets for the things needed after Easter as there is much to do for that High and Holy Season first. Our first organizational meeting will be Tuesday the 24th of February at 6 pm. If you would be interested in helping in any way, teacher, crafts, music, food, other support roles, please join us for a simple potluck meal and discussion. If you could bring a small thing to share i.e. salad, chips, dessert or beverages please do so. But that is not a requirement for coming. We want you. Thank you. Becky Wilburn.

Lutheran World Relief personal care kits. A donation box is located in the office across from the counters office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex.

Valpo Homeless Shelter Meal: The shelter provides 3 meals for 50+ people in need everyday. Prince of Peace will deliver a meal March 21. A sign-up sheet of items needed is located in the foyer. Thank you for giving a meal for those in need.

Seminary Clothing Co-op: Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. If you are going to Ft. Wayne and would be willing to deliver some of the clothes, please see Joann.

Eggs in the Kitchen fridge: There are eggs this week. PLEASE ONLY TAKE 1!

SUNDAY - Bible Study: We are the wisdom literature of King Solomon in the book of Proverbs after the Divine Service, in the Parish Hall. We begin at 10:45

For the coming Week

Organist: Jennifer Symer **Elders:** Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy, Helen

Morning Divine Service: Wednesday 11:00 am

Weekday Bible Study: Wednesday 11:45

Bethesda Services: Wednesday 4:00pm

Veterans: As requested with pastor.

PRAYERS FOR:

All who mourn the loss of loved ones especially those martyred

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald,

Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Pat Maile – Dr Care

Jim Brown- Remission

Robert Sprout - Cancer

Greg Mohlke Kidney issues

Ellen Strutz – Cancer

Mary Cruz – ALS

Betty Sut - Cancer

Marilyn Skinner – Cancer

Lillie Johnston – Alzheimers

Lois Brown – Parkinsons

Pete Sut – Cancer

Jerry Weingarden – Cancer

Bob Granzow – Dr Care

Debbie Brown – Head injury

Dave McCall – Dr Care

Mike Arnold - Cancer

Bill Lomas – Lung issues

Jo Thompson – Cancer

Josh Hardesty - recovering

Ginny Fox - Cancer

Carol Becker – Dr Care

Nancy McIntosh - Cancer

Florence Farris – Cancer

Baron Edmiston – Cancer

Paula Rukavina – Cancer

Mamie Raschke – Rehab

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Delores Berdine 2/19 Denis Raschke 2/19 Robin Brown 2/19

THOSE CELEBRATING BIRTHDAYS

Sue Hallberg 2/17 Travis Filipiak 2/19 Ruby West 2/20
Paul Olivares 2/21

THOSE CELEBRATING ANNIVERSARIES

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5

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Chrismon Corner

Quinquagesima - Lk 18.31-43 Passion Cross -



When Jesus says: *“Behold we are going up to Jerusalem and everything that is written about the Son of Man by the prophets will be accomplished. For He will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging Him, they will kill Him, and on the third day He will rise”* He wants His

disciples to recognize that He is the Son of Man, the Messiah who is come into the world for this very purpose, to be a sacrifice and ransom. He wants them to connect Him to the Passover Lamb and the Scapegoat, to the suffering servant and the Kinsman-Redeemer and the ram caught in the thicket. He wants them to see how the prophets were always prophesying about Him and this great work of love that would be accomplished on the cross. But they don't. They don't notice. They're too caught up in themselves.

Then we get the blind man. Without eyes he sees that Jesus of Nazareth is the Son of David. He makes the connection. When the blind man calls Jesus the Son of

David, his is calling Him King-Messiah. He is confessing His Divine nature because He is not simply the descendent of David, but He is the fulfillment of David and His Kingdom is eternal.

He also recognizes Him as coming in mercy and having the power to give mercy. When he is asked what he wants he asks for sight and he gets it. But first he asked for mercy – that is the mercy that endures forever, the mercy that passes over sins and reconciles humans to God.

That recovery of sight is important because it is not just for the man himself, but also for the crowd and for the disciples. They should have recognized it as a Messianic miracle. The recovery of sight to the blind was foretold by Isaiah and no prophet ever performed this miracle. It can be seen by them as evidence of God's compassion upon the world, but they don't connect the dots and see that Jesus is the Son of David come into the world.

We, of course, see more clearly than they did. We have their blindness and the blind beggar's example to teach us. But we still see in a mirror dimly. We get the idea: Jesus died and rose for us. God has declared His own righteous children for free. We are vindicated for the sake of Christ even though we were guilty. Yet we have many questions. We see dimly. There are problems, difficulties, logical and emotional, spiritual and practical. We live by faith waiting for the time when we will see clearly, fully, face-to-face and we will know as we have been known.

These three abide: faith, hope, and love – that is enough. The Lord will provide. He goes to Jerusalem to be murdered and to rise again in order to put the devil's reign to an end. He will see us through.



Service Dates and times for Lent thru Easter

Ash Wednesday – February 18th

7am- spoken service with imposition of Ashes

7pm- Divine Service with imposition of Ashes

Mid-Week Wednesday Lenten Vesper Services – 7pm

(light soup supper at 6pm preceding service)

February 25th, March 4th, March 11th, March 18th & March 25th

Holy week Evening Services

Maundy Thursday – April 2nd 7pm

Good Friday – April 3rd 7pm

April 5th The Resurrection of Our Lord - Easter Divine Service 9am

Breakfast 7:30am