



[Jesus said:] "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves."

Eighth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – I Know My Faith is Founded

587

1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



We have thought on Your steadfast love, | O God,*
in the midst of Your | temple.

As Your name, O God, so Your praise reaches to the ends | of the earth.*
Your right hand is filled with | righteousness.

P Great is the LORD and greatly | to be praised*
in the city of our God, His holy | mountain.

C Within her | citadels*
God has made Himself known as a | fortress.
Let Mount Zion | be glad!*
Let the daughters of Judah rejoice because of Your
| judgments!

P This is God, our God forever and | ever.*
He will guide us for- | ever.

C Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

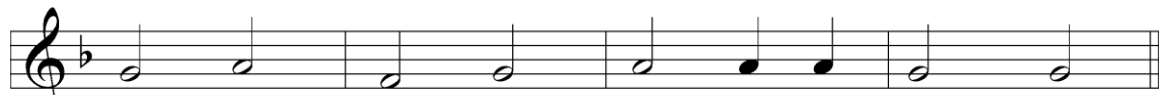
[P] We have thought on Your steadfast love, | O God,*
in the midst of Your | temple.
As Your name, O God, so Your praise reaches to the ends
| of the earth.*
Your right hand is filled with | righteousness.

Kyrie

186



[C] Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

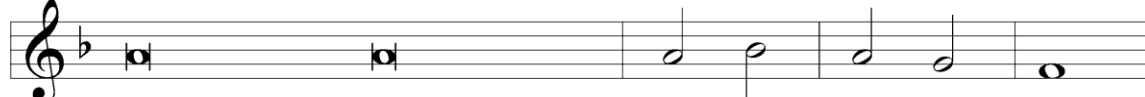
187-9



[P] Glory be to God on high: **[C]** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation

189

P The Lord be with you.

C And with thy spir-it.

Collect of the Day – *Prayed by pastor*

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Jeremiah 23:16–29

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the Word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD to see and to hear His word, or who has paid attention to His word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly.

“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in My council, then they would have proclaimed My words to My people, and they would have turned them from their evil way, and from the evil of their deeds. Am I a God at hand,” declares the LORD, “and not a God afar off?

“Can a man hide himself in secret places so that I cannot see him?” declares the LORD.

“Do I not fill heaven and earth?” declares the LORD.

“I have heard what the prophets have said who prophesy lies in My name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make My people forget My name by their dreams that they tell one another, even as their fathers forgot My name for Baal? Let the prophet who has a dream tell the dream, but let him who has My word speak My word faithfully. What has straw in common with wheat?” declares the LORD.

“Is not My word like fire,” declares the LORD, “and like a hammer that breaks the rock in pieces?”

Gradual - *Chanted by the cantor*

Be a Rock of ref- | uge for me,*

a strong Fortress to | save me!

In You, O LORD, do I take | refuge;*

let me never be | put to shame.

The Epistle:

Acts 20:27–38

For I did not shrink from declaring to you the whole counsel of God. Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which He obtained with His own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities and to those who were with me. In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how He Himself said, 'It is more blessed to give than to receive.'"

And when he had said these things, he knelt down and prayed with them all. And there was much weeping on the part of all; they embraced Paul and kissed him, being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Matthew 7:15–27

[Jesus said:] "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? So,

every healthy tree bears good fruit, but the diseased tree bears bad fruit. A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will recognize them by their fruits.

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven. On that day many will say to Me, ‘Lord, Lord, did we not prophesy in Your name, and cast out demons in Your name, and do many mighty works in Your name?’ And then will I declare to them, ‘I never knew you; depart from Me, you workers of lawlessness.’

“Everyone then who hears these words of Mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of Mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

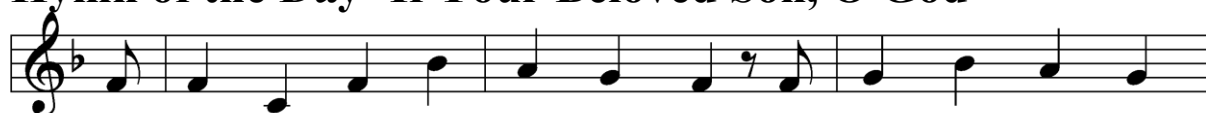
And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. *Amen. Please be seated.*

Hymn of the Day- If Your Beloved Son, O God

568



1 If Your be - lov - ed Son, O God, Had not to earth de -
2 But now I find sweet peace and rest; De - spair no more reigns
3 I trust in Him with all my heart; Now all my sor - row
4 All righ-teous-ness by works is vain; The Law brings con - dem -
△ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's
o'er me. No more am I by sin op - pressed, For Christ has
ceas - es. His words a - bid - ing peace im - part; His blood from
na - tion. True righ-teous-ness by faith I gain; Christ's work is
Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In
borne sin for me. Up - on the cross for me He died That,
guilt re - leas - es. Free grace through Him I now ob - tain; He
my sal - va - tion. His death, that per - fect sac - ri - fice, Has
me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
rec - on-ciled, I might a - bide With You, my God, for - ev - er.
wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
paid the all - suf - fi - cient price; In Him my hope is an - chored.
good in me to You I trace; In faith and hope pre - serve me.

Sermon

Offering is Received

Please rise.

Offertory

192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

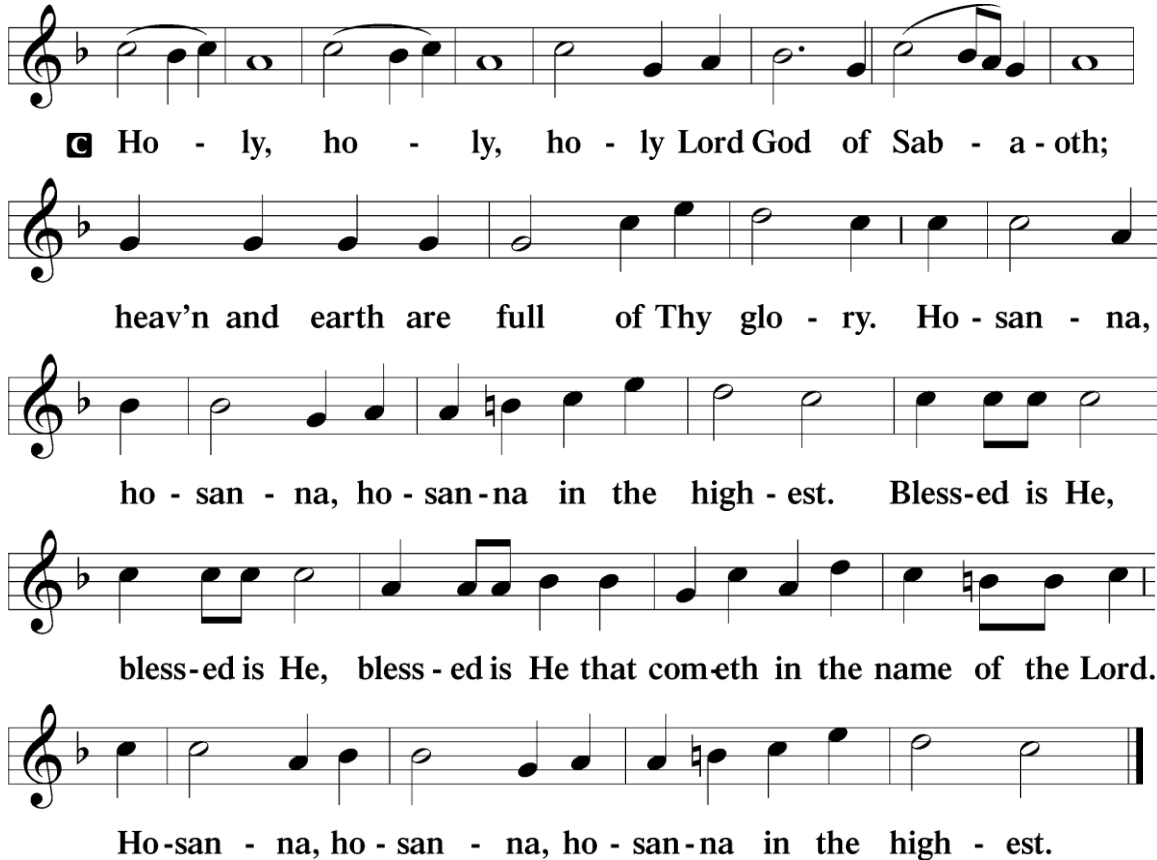
Preface

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.



**Proper Preface:
Sanctus**

195



Please Kneel/Stand
Lord's Prayer

196



The Verba - The Words Instituting the Lord's Supper

**The Words of Our Lord
Pax Domini**

197
197



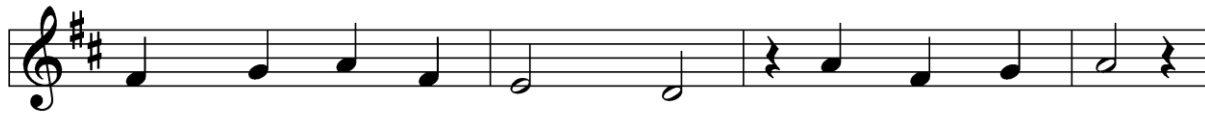
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Seek Where You May to Find a Way



1 Seek where you may To find a way That
2 Seek whom you may To be your stay, None
3 Seek Him a - lone Who did a - tone, Who
4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
can re - deem his broth - er. All help - ers failed;
did your souls de - liv - er. O seek Him first,
Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
This man pre - vailed, The God - man and none oth - er,
All you who thirst For grace that fails you nev - er.
Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
Our Ser - vant - King Of whom we sing. We're jus - ti - fied
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

My Hope Is Built on Nothing Less

575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Drawn to the Cross, Which Thou Hast Blessed

560



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might



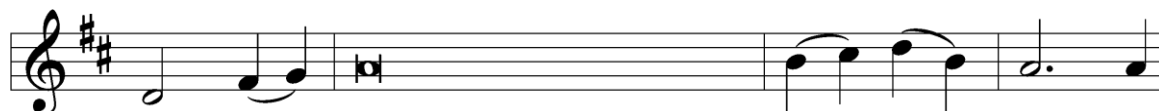
life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text and tune: Public domain

Please rise.

Nunc Dimitis -

199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Salutation and Benedicamus

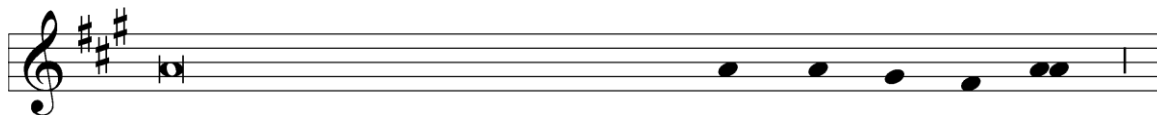
201

P The Lord be with you.
C And with thy spir - it.

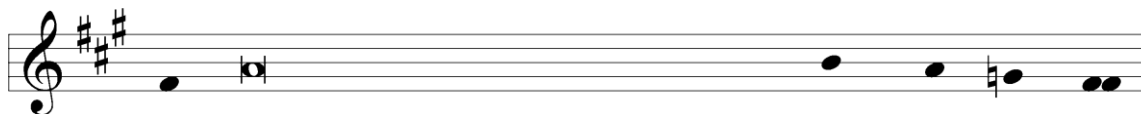
Benediction

202

P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – At the Name of Jesus

512



1 At the name of Je - sus Ev - 'ry knee shall bow,
2 At His voice cre - a - tion Sprang at once to sight,
3 Hum - bled for a sea - son, To re - ceive a name
4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,
Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,
Thrones and bright do - min - ions, Stars up - on their way,
Faith - ful - ly He bore it Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.
All the heav'n - ly or - ders In their great ar - ray.
Brought it back vic - to - rious When from death He passed;
Filled it with the glo - ry Of that per - fect rest.

5 In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your captain
In temptation's hour;
Let His will enfold you
In its light and pow'r.

6 Christians, this Lord Jesus
Shall return again
In His Father's glory,
With His angel train;
For all wreaths of empire

Meet upon His brow,
And our hearts confess Him
King of glory now.

△7 Glory then to Jesus,
Who, the Prince of light,
To a world in darkness
Brought the gift of sight;
Praise to God the Father;
In the Spirit's love
Praise we all together
Him who reigns above.

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Chrismon Trinity 8

Mt 7.15-23 I never knew you



Grape vine wreath When the Lord issues a warning, it is serious. "Beware of false prophets," They are everywhere. Do not be so naive as to be fooled by sheep's clothing. Of course they look nice, do nice things, and mean well.

The false prophets who dress in sheep's clothing preach good works. They seek to get bad trees to bear good fruit. But look what happens: "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your Name, cast out demons in Your name, and done many wonders in Your Name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'"

Calling "Lord, Lord," prophesying in His Name, casting out demons in His Name, and performing many wonders in His Name are all good works. They seem like the fruit that good trees produce. What better evidence of a prophet than his performing

wonders like Peter and Paul or casting out demons? But those things are not enough. Not everyone who does them enters into heaven. Bad trees cannot bear good fruit. Even when their fruit appears to be good, it is not. Those without faith –despite their works and intentions — are cast out. God demands faith. Justice requires that you be cut down and cast into the fire. Your works are not good enough. They cannot save you.

No one comes to the Father except through the Son. There is no other Name under heaven by which men are saved. Not even everyone who is baptized, everyone who calls “Lord, Lord” enters into the kingdom of heaven. Who enters? Only those who do the will of the Father. The will of the Father is not good works. The will of the Father, of the true God, is not calling upon Him, casting out demons, and performing wonders in His Name. The will of the Father is that the Son drink the Cup of His Wrath and shed His own Blood that men might drink that Life Blood in the Cup of Blessing and live. Jesus says, “Drink of it all of you for the remission of sins”. That is His will. That is the effect. There bad trees are declared good as only God is good, for there bad trees are grafted into the good Vine, Jesus. His works, His faith, His submission to the Father’s will all counts for them. He welcomes them to Himself in Divine mercy and grace. From the crown of thorns comes wine to make glad the hearts of men, to give them joy and peace that words cannot express, which surpasses all knowledge, which is found only in the forgiveness of sins and the free bestowal of a clean conscience which we did not deserve.

The kingdom of heaven is here by grace and for your eternal good. Come and eat what the Lord gives and receive strength and faith to face the enemy and carry on where He has placed you.