



But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without a preacher? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" So faith comes from hearing, and hearing through the Word of God.

Twelfth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

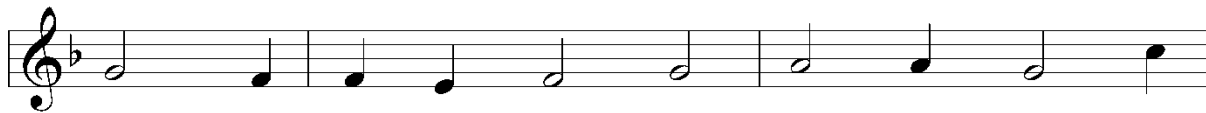
Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through - out e - ter - ni - ty!

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you,

and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Service of the Word

Introit (Congregation chants the bold stanzas.)



Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*
who | seek my life!

P Let them be | turned back*
and brought to dishonor who de- | sire my hurt!

C **May all who seek | You rejoice***
and be | glad in You!
You are my help and my de- | liverer;*
O LORD, do | not delay!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Make haste, O God, to de- | liver me!*
O LORD, make haste to | help me!
Let them be put to shame and con- | fusion*
who | seek my life!

Kyrie

186



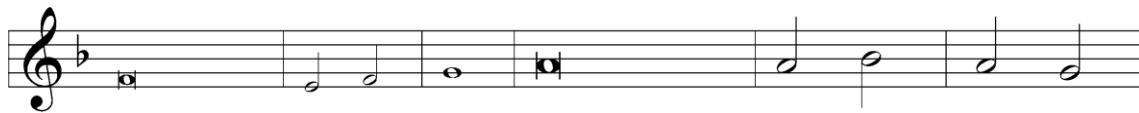
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

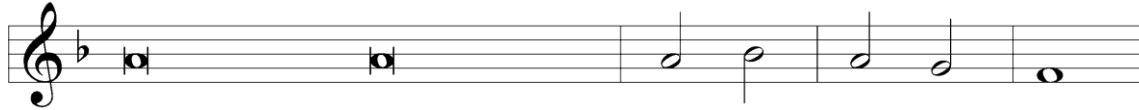
187-9



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



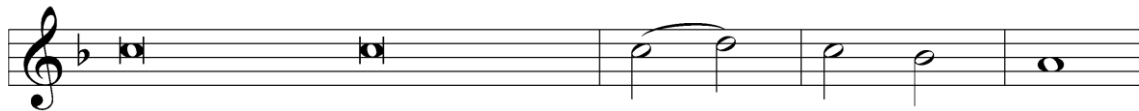
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



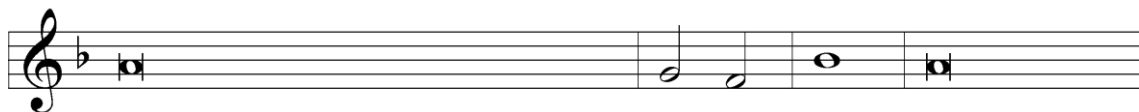
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



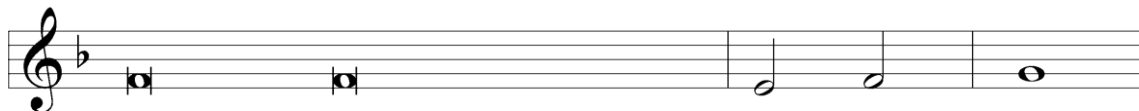
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.



P The Lord be with you.



C And with thy spir - it.

Collect of the Day – *Prayed by the Pastor*

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Isaiah 29:17–24

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the Words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. For when he sees his children, the work of My hands, in his midst, they will sanctify My name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

Gradual - *Chanted by the Cantor*

I will bless the LORD at | all times;*
His praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

The Epistle:

Romans 10:8–17

⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in Him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Mark 7:31–37

Then He returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to Him a man who was deaf and had a speech impediment, and they begged Him to lay His hand on him. And taking him aside from the crowd privately, He put

His fingers into his ears, and after spitting touched his tongue. And looking up to heaven, He sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more He charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. *Amen.*

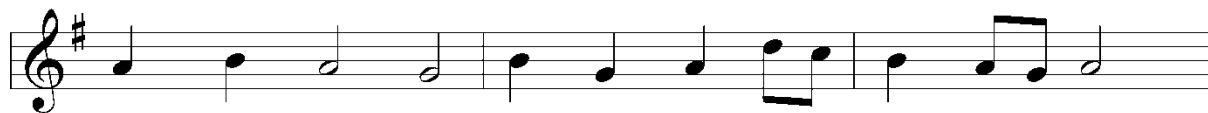
Please be seated.

Hymn of the Day- Word of God, Come Down on Earth

545



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.
pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

Sermon

Please rise.

Offertory

192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



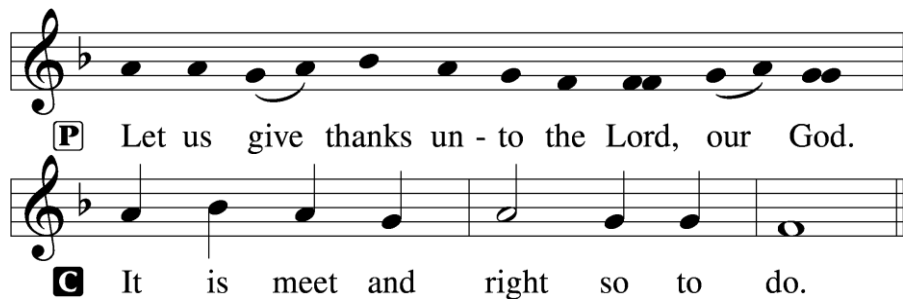
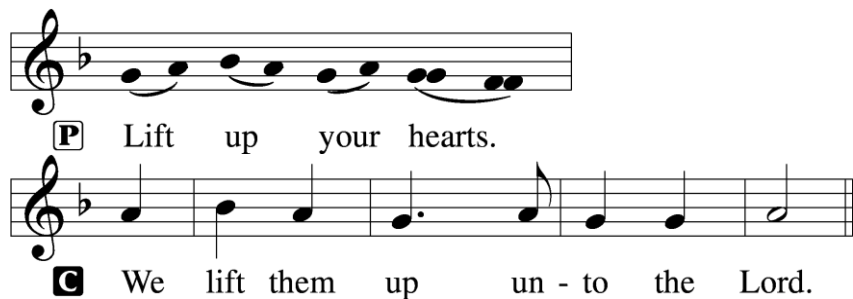
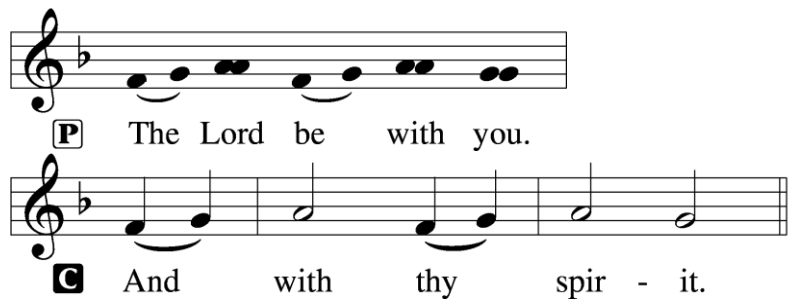
from me. Re - store un - to me the joy of Thy sal - va -



Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

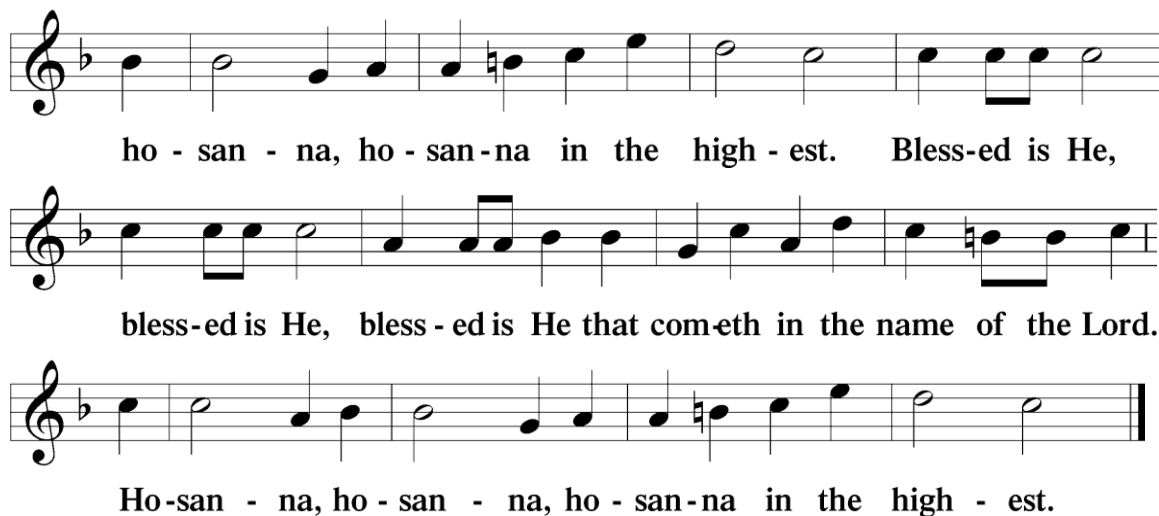
Preface



Proper Preface:

Sanctus





ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please Kneel/Stand

Lord's Prayer

196



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

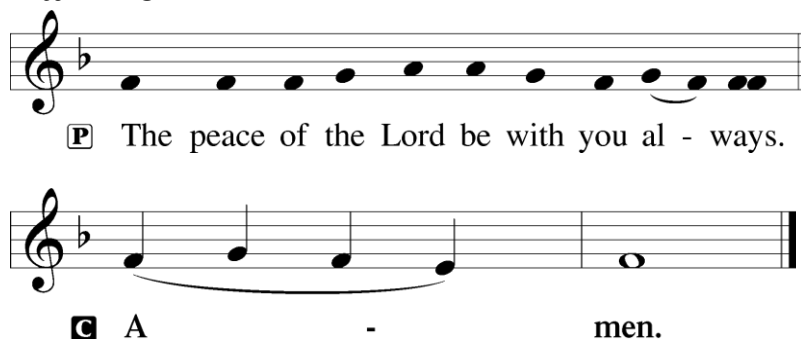
The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

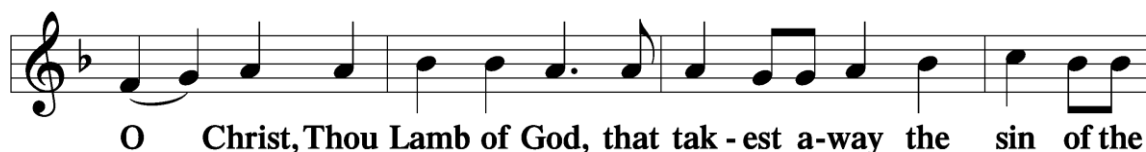
Pax Domini

197

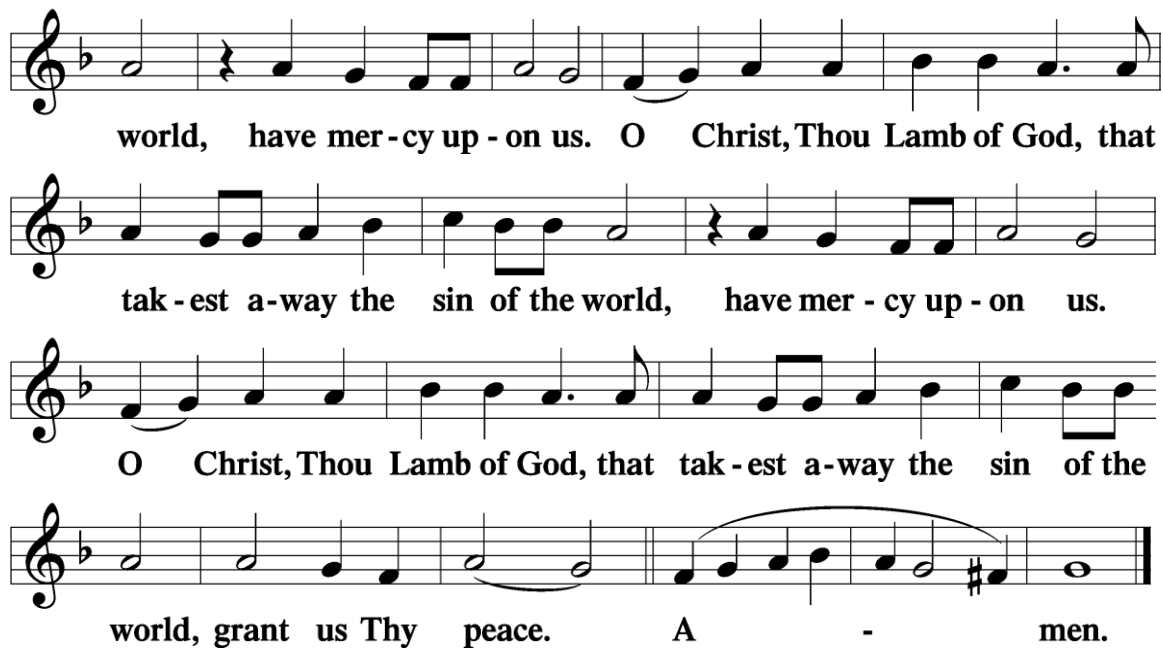


P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution *Communicants are invited to pray the following prayers:*

Before receiving the Sacrament

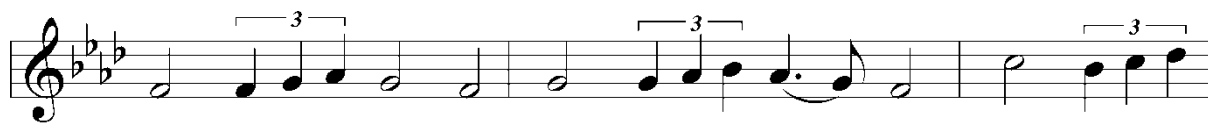
O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

After receiving the Sacrament

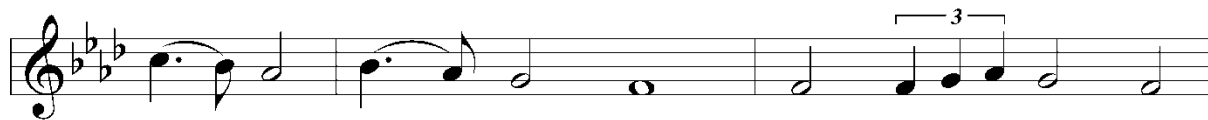
Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven and eternal blessing. Amen.

Distribution Hymns – *Please be seated.*

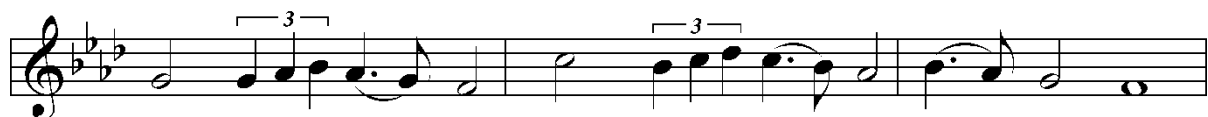
Thy strong Word did cleave the darkness



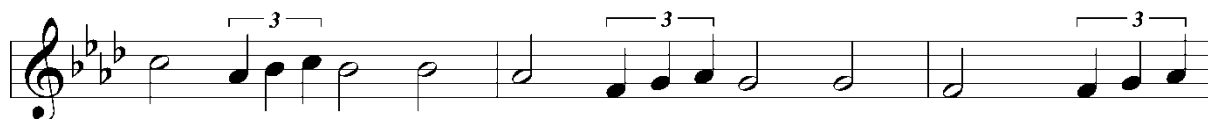
1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5

Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!

May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Oh, that I had a thousand voices

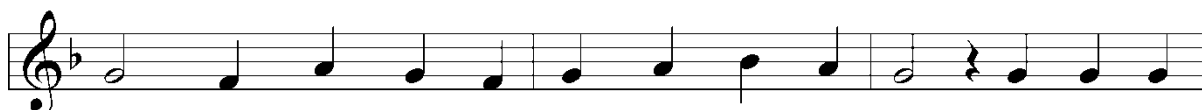
811



1 Oh, that I had a thou - sand voic - es To praise my
 2 O all you pow'rs that He im - plant - ed, A - rise, keep
 3 You for - est leaves so green and ten - der That dance for
 4 All crea - tures that have breath and mo - tion, That throng the



God with thou - sand tongues! My heart, which in the Lord re -
 si - lence now no more; Put forth the strength that God has
 joy in sum - mer air, You mead - ow grass - es, bright and
 earth, the sea, the sky, Come, share with me my heart's de -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
 grant - ed! Your no - blest work is to a - dore. O soul and
 slen - der, You flow'rs so fra - grant and so fair, You live to
 vo - tion, Help me to sing God's prais - es high. My ut - most



ev - er I might be, What great things God has done for me.
 bod - y, join to raise With heart - felt joy our Mak - er's praise.
 show God's praise a - lone. Join me to make His glo - ry known.
 pow'rs can nev - er quite De - clare the won - ders of His might.

5 Creator, humbly I implore You
 To listen to my earthly song
 Until that day when I adore You,
 Together with the angel throng
 And learn with choirs of heav'n to sing
 Eternal anthems to my King.

Jesus, grant that balm of healing

421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing

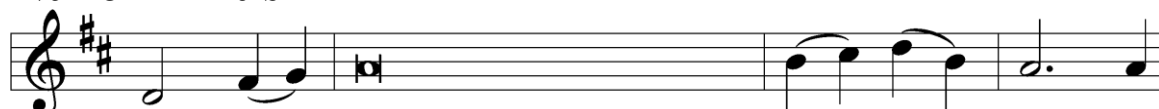


sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.

5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Please rise.

Nunc Dimitis -



C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Salutation and Benedicamus

201

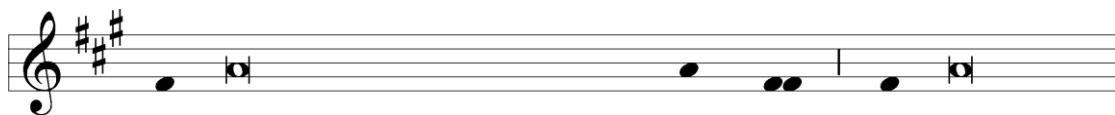
P The Lord be with you.



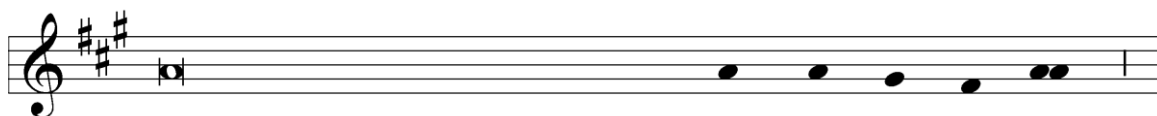
C And with thy spir - it.

Benediction

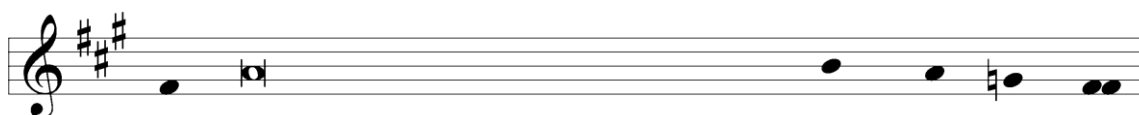
202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

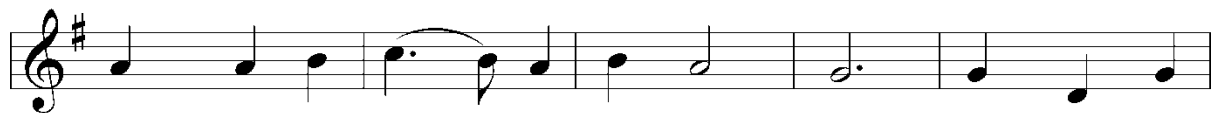
Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – Praise the Almighty, my soul adore Him

797



1 Praise the Al - mighty - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful



He al - lows me breath. From Him my life and
grave en - gulf its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

5 Praise, all you people, the name so holy
Of Him who does such wondrous things!
All that has being, to praise Him solely,
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

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Chrismon Trinity 12

Mk 7.31-37



The **Fish** is one of the oldest Christian symbols. The letters, from the Greek word for fish (ichthus), stand for Jesus (I), Christ (X), God (Q), Son (Y), Savior (S).

God's Law is always good. His Word is always trustworthy. Sometimes, to our fallen reason, it seems contrary to what is good. We are like the friends of the healed man. We think, "What could be wrong with telling people about Jesus healing this deaf man?" When God's Law seems contrary to what is good, we do best to repent and submit. When we don't, when we insist on our way, we hurt ourselves and we hurt others. There are no victimless sins. That means white lies and choosing the lesser evil and whatever other things we use to cover up our sins, are dangerous and hurtful.

Despite the glaring imperfections of the people in today's lesson, the Lord had compassion. He healed the man. He didn't come to just make atonement at some distant point in the future. He came with real compassion. His sigh to heaven comes from His heart. The sorrow and pain of the deaf man moves Him to act even though it will result in making His ministry and mission harder. The fact that they don't receive His Word, that they take the miracle and run, that they don't fully understand who He is, does not stop Him or lessen His compassion.

He is the friend of sinners. He has compassion on all who suffer. We are not only criminals, we are also victims. He sighs in sorrow and frustration over our confusion and self-righteousness. He sighs in grief over our sins and self-inflicted pain. He sighs in anger over that which has been done to us by the devil, by our neighbors, and even by our loved ones. Getting involved with us means that we will hurt Him that we will complicate matters, that we will betray Him in a thousand ways – but it doesn't matter. He gets involved anyway. He sticks His finger in our ear. He is dirtied by the interaction. He takes our sorrow, our sin, our blame into Himself in order to heal and save us.

He answers imperfect prayers. He abides with sinful men. He is not done with you. Your sins are not enough to drive Him away or disgust Him. He loves you and marches toward Jerusalem for you. This is more astonishing than any other miracle: He is faithful to you even unto death and has risen from the dead in order to bring you to Himself alive and healed on the last day. Indeed, He does do all things well.