



“Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed Him.

*Fifth Sunday after Trinity
June 30th, Year of our Lord 2024
The Reverend William Foy, Pastor*

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

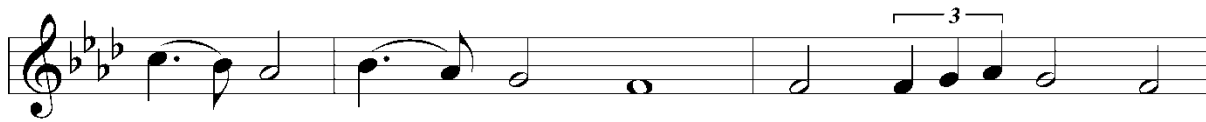
Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – Thy Strong Word

578



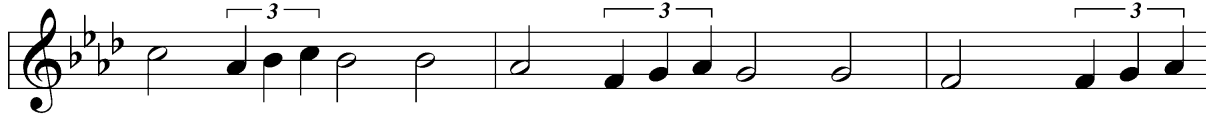
1	Thy	strong	word	did	cleave	the	dark -	ness;	At	Thy
2	Lo,	on	those	who	dwelt	in	dark -	ness,	Dark	as
3	Thy	strong	Word	be -	speaks	us	righ -	teous;	Bright	with
4	From	the	cross	Thy	wis -	dom	shin -	ing	Break -	eth



speaking it was done. For created
 night and deep as death, Broke the light of
 Thine own holiness, Glorious now, we
 forth in conquering might; From the cross for -



light we thank Thee, While Thine ordered seasons run.
 Thy salvation, Breathed Thine own life-breathing breath.
 press toward glory, And our lives our hopes confess.
 ever beam-eth All Thy bright redeeming light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to
 proclaim, Throats that shout
 the hope that fills us, Mouths
 to speak Thy holy name.
 Alleluia, alleluia! May the light
 which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light
 begotten, Praise be sung
 eternally. Holy Spirit, light-
 revealer, Glory, glory be to
 Thee. Mortals, angels, now and
 ever Praise the holy Trinity!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
 C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

O You who have | been my help,*

forsake me not, O God of my sal- | vation!

P The LORD is my light and my sal- | vation;*

whom | shall I fear?

C Teach me Your way, | O LORD,*
and lead me on a level path because of my |
enemies.

Give me not up to the will of my adver- | saries;*
for false witnesses have risen against me, and they
breathe out | violence.

P Wait | for the LORD;*
be strong, and let your heart take courage; wait | for
the LORD!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O You who have | been my help,*
forsake me not, O God of my sal- | vation!

Kyrie

186

Gloria in Excelsis

187-9

Salutation

189

Collect of the Day – *Prayed by Pastor*

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

1 Kings 19:11–21

And He said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the

wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

And behold, there came a voice to him and said, “What are you doing here, Elijah?”

He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.”

And he said to him, “Go back again, for what I have done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Gradual - *Chanted by the cantor*

Behold our shield, | O God;*

look on the face of Your A- | nointed!

O LORD God of hosts, | hear my prayer;*

give ear, O God of | Jacob!

The Epistle:

1 Corinthians 1:18–25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 5:1–11

On one occasion, while the crowd was pressing in on [Jesus] to hear the Word of God, He was standing by the lake of Gennesaret, and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had finished speaking, He said to Simon, “Put out into the deep and let down your nets for a catch.”

And Simon answered, “Master, we toiled all night and took nothing! But at Your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

Nicene Creed

191

Please be seated.

Hymn of the Day – "Come, Follow Me," the Savior Spake

688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."

5 Then let us follow Christ, our Lord,
 And take the cross appointed
 And, firmly clinging to His Word,
 In suff'ring be undaunted.
 For those who bear the battle's strain
 The crown of heav'nly life obtain.

Sermon

Please rise.

Offering Received

Offertory

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Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface

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Proper Preface:

Sanctus

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Please Kneel/Stand

Lord's Prayer

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The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Agnus Dei

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Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

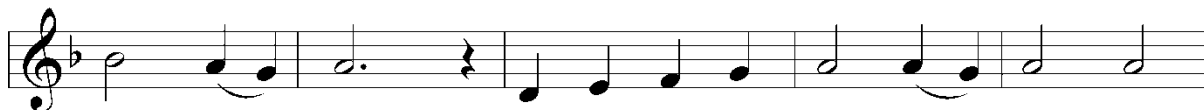
Distribution Hymns - *Please be seated.*

Let All Mortal Flesh Keep Silence

621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Salvation Unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
 2 What God did in His Law de - mand And none to Him could ren - der
 3 It was a false, mis - lead - ing dream That God His Law had giv - en
 4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
 Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
 That sin - ners could them - selves re - deem And by their works gain heav - en.
 The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
 Our flesh has not those pure de - sires The spir - it of the
 The Law is but a mir - ror bright To bring the in - bred
 None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled, Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.

6 Since Christ has full atonement
made And brought to us salvation,
Each Christian therefore may be
glad And build on this foundation.
Your grace alone, dear Lord, I
plead, Your death is now my life
indeed, For You have paid my
ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come
unto Me!" No falsehood have
You spoken. Baptized into
Your precious name, My faith
cannot be put to shame, And I
shall never perish.

8 The Law reveals the guilt of
sin And makes us conscience-
stricken; But then the Gospel
enters in The sinful soul to
quicken. Come to the cross,

trust Christ, and live; The Law
no peace can ever give, No
comfort and no blessing.

9 Faith clings to Jesus' cross
alone And rests in Him
unceasing; And by its fruits
true faith is known, With love
and hope increasing. For faith
alone can justify; Works serve
our neighbor and supply The
proof that faith is living.

10 All blessing, honor, thanks,
and praise To Father, Son, and
Spirit, The God who saved us
by His grace; All glory to His
merit. O triune God in heav'n
above, You have revealed
Your saving love; Your
blessèd name we hallow.

Please rise.

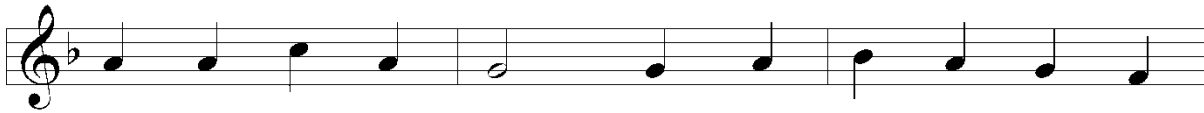
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Salutation and Benedicamus	201
Benediction	202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – I Lie, O Lord, within Your Care	885
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1	I	lie,	O	Lord,	with	-	in	Your	care,	A	-
2	Lord,	You	a	-	lone	keep	con	-	stant	watch;	My
3	When	shad	-	ows	fall,	I	will	not	dwell	On	
4	It	is	e	-	nough	that	You	are	near;	I	



wake or when I'm sleep - ing. Who - ev - er trusts in
 rest - less heart You qui - et. When dark - ness fills the
 trou - bles that dis - tress me, Nor let some pain - ful
 need not now dis - cov - er What hid - den plans You



Your strong arms Is safe with - in Your keep - ing.
 night with fear, I will by faith de - fy it.
 mem - o - ry Em - bit - ter and op - press me.
 have for me, My fu - ture's path un - cov - er.

5 Tomorrow's road I cannot
 trace Nor know what ills will
 meet me. You only ask that I
 be still And trust You there
 will greet me.

7 Though troubles still may
 cloud the sky, I'll see beyond
 them shining A light to show
 some hidden way— A way of
 Your designing.

6 Each dawning day to which I
 wake Will show Your hand
 still guiding And ev'ry good
 my life requires Your grace
 again providing.

8 Since You have gently touched
 my eyes, I'll sleep through
 tears of sorrow. Though long
 the night, my God, my friend,
 Will be my guide tomorrow

Altar Flowers The Altar Flowers are given to the Glory of God and in Thanksgiving to God for His mercy and grace which are new to us every morning and for the gift of salvation He has given us through the works and merits of His Son, Jesus.

Monthly Potluck: Next Sunday, July 7th, will be our monthly potluck after the Divine Service. Please, plan to attend and have a time of Christian conversation and growing together. Please bring a dish to share. Beverages, plates and silverware will be provided. Thank you, Pastor

Coffee Hour: Please help to defer the costs of coffee hour by making a small donation when you come and partake of the goodies offered each Sunday. Thank you. The Ladies Guild.

SUNDAY - Bible Study: We are studying the Word of God, after the Divine Service, in the Parish Hall. We begin at 10:45 going to 11:30 each Sunday morning. We are currently studying the book, "Acts of the Apostles" Thank you. Pastor Foy

For the coming Week

Organist: Jennifer Symer

Elders: Jeff, Josh and Carl

Altar Guild Servers: Shirley, Cheryl

Bible Study Wednesday 11:45

Bethesda Service: Wednesday 4:00

Service: Monday thru Wednesday 11:00

Veterans: Tuesday 6:00 pm

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Chrismon Corner



Trinity 5 Lk 5.1-11 Call of 1st disciple
Fish - The fish is a popular symbol of Christianity today. It was a secret symbol used by the early persecuted Christians to signify their belief in Jesus. The Greek letters spelling fish (ιχθύς) form an acronym in Greek for “Jesus Christ, God’s Son, Savior.”

Christ made Peter a different kind of fisherman in a different sea with a different net. His work would be drawing souls away from the devil to the kingdom of God....The overflowing catch of men for the kingdom of God is made...by the Word of Jesus

While there are points of similarity between the physical catch of fish and catching people in the net of God’s Word, the differences are more striking. Fish are caught to be put to death. Those caught in the Gospel net of the apostles are caught to live forever. While the net in our text was in danger of breaking, the net of God’s Word will never break.

It is a net which was knit together not on a weaving machine, but in the womb of the virgin named Mary. This net is the very Body and Blood of the Word made flesh. Its catching power is also contrary to human wisdom. For its catching power was secured by weakness and sacrifice and death. It is by His cross that Jesus draws people unto Himself (John 12:32)

At midday of another day when the fishing did not look so good, the Son of God put out to the deep all alone. All of man’s efforts through all the night of human history

were not sufficient to catch one soul. But now was the dawn of a new day. It was the day of our redemption.

The depths that Jesus went into alone were the depths of our sin. He let the waves of God's wrath roll over Him so that He might draw us unto Himself. He was weighed down and pushed under by the God-forsaken punishment of hell.

When He parted the waves of death on the morning of the third day, He demonstrated that He had the power to draw His catch right through the valley of the shadow of death. When He tasted death for us and then took His life back again. He replaced the emptiness of our future with the fullness of His joy

At the Word of the risen Christ, the net of His Body and Blood was lowered to catch you in Holy Baptism. You were baptized into His death (Romans 6). You are part of the overflowing, abundant catch of God's Word. The same power that put the fish into Peter's nets put forgiveness into Baptism and put you into the boat of Christ's Church.

By God's grace, the net of His Word still enfolds you and draws you to God today. The risen Lord who comes to you with His Body and Blood is not an idol of man's devising.....In His compassion, Jesus drowns your iniquity in the depths of the sea.

**-For All human life – from conception unto natural death
-Freedom for All humans who are trafficked or enslaved**

**PRAYER FOR SHUT-INS: Kathy Hegenow, Mike Foy, Darlene McDonald,
Penny Robinson**

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Cancer Remission

Penny Robinson – Dr Care

Jackie Covault – Dr Care

Lil Johnston – Dr Care

Jo Thompson – Cancer

Carlie Lawal - Leukemia Remission

Kathy Strominski –Cancer

Jeff Graystone – Back Surgery recovering

Please give the Church Office updates Thank you Pastor

Pat Maile – Dr Care

Dave McCall – Drs Care

Jim DeSmith – Brain Cancer

Shannon Callahan -Dr Care

Donna Dankoff – Health Concerns

Mary Cruz – ALS

Betty Sut - Cancer

Greg Grimes – Kidney Disease

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

THOSE CELEBRATING BIRTHDAYS

Cypress McIntosh 7/2 Jack Dorulla 7/4 Mike Dorulla 7/6 Wyatt Broviak 7/6

THOSE CELEBRATING ANNIVERSARIES

Dennis &Charlene Wentz 7/1 William & Sarah Foy 7/4

Rick & Charlotte Dahl 7/5

THOSE ENGAGED TO BE MARRIED

Rachel Wilburn & Alex Rodriguez

[All Prince of Peace members are invited to all wedding ceremonies in the Church.](#)