



The Invocavit
The First Sunday in Lent
The Temptation of Christ Jesus
February 18th, Year of our Lord 2024

The Reverend William Foy, Pastor

About the cover art: First it is important to note position, Jesus is above Satan and although the angels descend from yet higher, they are not as great as Jesus. Certainly we see that this is a cosmic battle, all of the earth is smaller than the breadth of Jesus outstretched arms and even the devil is far greater in size and power than are we. The devil's kingdom behind him is dark and falling down, a place of death and dying. The kingdom of God is bright and filled with light and life. But also not the robes of Christ Jesus, red and black. Red for His blood which He sheds to defeat Satan and the black in which He is robed certainly speaks about how He will accomplish that victory, through His own death. The very Word of God, Jesus, overcomes all the words against you and me by Satan, the great accuser. In Jesus cross, Satan's mouth is stopped.

Order of Worship – Divine Service - Setting 3

Preludes-

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn- Triune God, be Thou our stay

505

1 Triune God, be Thou our stay;
O let us perish never!

Cleanse us from our sins, we pray,
And grant us life forever. 2

Keep us from the evil one;
Uphold our faith most holy,
And let us trust Thee solely
With humble hearts and lowly.

Let us put God's armor on,
With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.

Amen, amen! This be done;
So sing we, "Alleluia!"

2 God the Father, be our stay;
O let us perish never!

Cleanse us from our sins, we pray,
And grant us life forever.

Keep us from the evil one;
Uphold our faith most holy,
And let us trust Thee solely
With humble hearts and lowly.

Let us put God's armor on,
With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.

Amen, amen! This be done;
So sing we, "Alleluia!"

3 Jesus Christ, be Thou our stay;
O let us perish never!

Cleanse us from our sins, we pray,
And grant us life forever.

Keep us from the evil one;
Uphold our faith most holy,
And let us trust Thee solely
With humble hearts and lowly.

Let us put God's armor on,
With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.

Amen, amen! This be done;
So sing we, "Alleluia!"

4 Holy Spirit, be our stay;
O let us perish never!

Cleanse us from our sins, we pray,
And grant us life forever.

Keep us from the evil one;
Uphold our faith most holy,
And let us trust Thee solely
With humble hearts and lowly.

Let us put God's armor on,

With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.
Amen, amen! This be done;
So sing we, "Alleluia

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit - (*Congregation chants the bold stanzas*)



When he calls to Me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him My Sal- | vation.

He who dwells in the shelter of the | Most High*

will abide in the shadow of the Al- | mighty.

**I will say to the LORD, “My Refuge and my |
Fortress,***

my God, in | whom I trust.”

**Because you have made the LORD your | dwelling
place—***

the Most High, who is my | Refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample |
underfoot.

(The Gloria Patri is Omitted during Lent)

When he calls to Me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him My Sal- | vation.

Kyrie

186

Salutation

189

Collect of the Day – Prayed by Pastor.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that

following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament

1 Samuel 17:40–51

Then [David] took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

And the Philistine moved forward and came near to David, with his shield-bearer in front of him. And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. Then David ran and stood over the Philistine and took his sword

and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

Gradual – Chanted by the Cantor

Ps. 91:11–12

He will command His angels con- | cerning You*
to guard You in | all Your ways.
On their hands they will | bear You up,*
lest You strike Your foot a- | gainst a stone.

The Epistle

Hebrews 4:14–16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Please rise and face the procession as the Word of God enters into your midst. Tract for the Invocavit

(Chanted by the congregation.)



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
He will cover you with His | pinions,*
and under His wings you will find | refuge.
When he calls to Me, I will | answer him;*
I will be with him in | trouble.
With long life I will sat- | isfy him*
and show him My sal- | vation.

The Holy Gospel:

Matthew 4:1–11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, He was hungry. And the tempter came and said to Him, “If You are the Son of God, command these stones to become loaves of bread.”

But He answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.””

Then the devil took Him to the holy city and set Him on the pinnacle of the temple and said to Him, “If You are the Son of God, throw Yourself down, for it is written, “He will command His angels concerning You,’ and “On their hands they will bear You up, lest You strike Your foot against a stone.””

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these I will give You, if You will fall down and worship me.”

Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and Him only shall you serve.”” Then the devil left Him, and behold, angels came and were ministering to Him.

Nicene Creed

191

Please be seated.

Hymn of the Day – A Might Fortress is our God

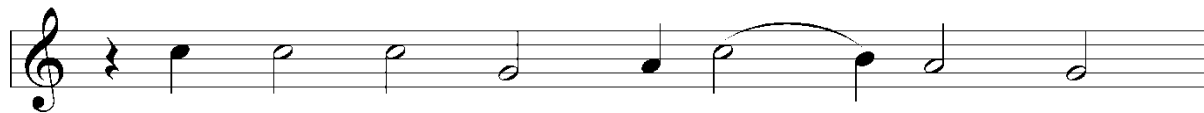
656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Sermon

Please rise.

Offertory

Prayer of the Church- Prayed by Pastor

Service of the Sacrament

| | |
|---|------------|
| Preface | 194 |
| Proper Preface | |
| Sanctus | 195 |
| <i>Please Kneel/Stand</i> | |
| Lord's Prayer | 196 |
| <u>The Verba - The Words Instituting the Lord's Supper</u> | |
| The Words of Our Lord | 197 |
| Pax Domini | 197 |
| Agnus Dei | 198 |

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

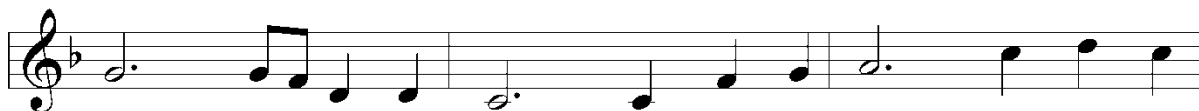
Distribution Hymns -

The Tree of Life

561



1 The tree of life with ev - 'ry good In E - den's
2 The still - ness of that sa - cred grove Was bro - ken,
3 What mer - cy God showed to our race, A plan of
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
as the ser - pent strove With tempt - ing voice Eve to be -
res - cue by His grace: In send - ing One from wom - an's
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
guile And Ad - am too by sin de - file. O day of
seed, The One to fill our great - est need— For on a
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to



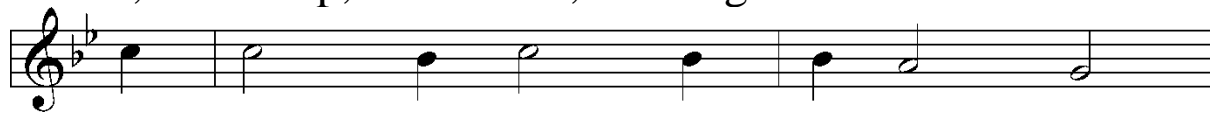
knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

O Love, how deep, how broad, how high

544



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

In the shattered bliss of Eden



1 In the shat - tered bliss of E - den Dawned the
 2 Days and months and years un - fold - ing Clear - ly
 3 What these sac - ri - fic - es prom - ised From a
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents
 showed what sin had wrought: Fall - en Ad - am's chil - dren
 God who sought to bless, Came at last— a sec - ond
 spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'ings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y
 as a crim - son flood: Pa - tri - archs and priests a -
 Man, both Christ and Lord, Who in na - ked shame would
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.
 ton - ing For their sins with cleans - ing blood.
 of - fer On the cross His blood out - poured.
 bless - ing Is My blood poured out for you.”

5 Taste and see the bliss of heaven
 Known by saints around the
 throne, Where the Lamb, in closest
 union, Lives to love and feed His
 own. From His riven side forever
 Flows the purest stream of love,
 Love that robes us with the raiment
 Worn by all who feast above.

6 Gone the bliss of Eden’s garden,
 Gone the age of sacrifice;
 Ours the time of grace and favor,
 Ours the call to paradise!
 Ever, Lord, impress upon us:
 Only You can cover sin—
 Take our worthless, self-made
 garments; Clothe our shame and
 cleanse within

Please rise.

Nunc Dimitis (The Gloria Patri is omitted during Lent) **199**

Thanksgiving **200**

Salutation and Benedicamus **201**

Benediction **202**

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn: Sing, my tongue, the glorious battle **454**



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

ALTAR FLOWERS are Given to the Glory of God in Thanksgiving for His many Blessings in loving memory of Elvin & Marilyn Schultz on what would have been our Dad & Grandpa's 93rd birthday today. Joann, Bonnie, Tim, Josh, Alexandra, Aaron, Wyatt & Veda

Please welcome our New Member: Jerry Bohacik joins us by way of confession of faith. His information will be in the on line directory.

PLEASE RETURN MY BOOKS: I do not remember to whom I lent a couple of large three ring binders with teaching information on Creation vs Evolution from the Institute of Creation Research. If you have them would you please return them to me. Thank you. Pastor

Gerhard Readings: Each Tuesday and Thursday until Holy Week. I cannot encourage you enough if you have the time to come and hear. Each session is about 1 hour. They will be recorded and uploaded to the church website princeofpeacevalparaiso.com

EASTER FLOWERS: Once again we are taking orders for potted flowers to adorn the Altar on Easter Sunday. The cost per potted flower is \$9.00. This year again we are offering Tulips, Easter Lilies, Hyacinths, and Daffodils. Please let us know if you would like your flower in memory of a loved one. Please see Heidi, Pam H. or Joann to place an order. **LAST DAY TO ORDER FEBRUARY 25TH**

Thrivent Choice Dollars Thrivent policy holders if you would like to designate Prince of Peace to be used for a mission project, for you choice dollars, you have until March 31st. Please go online and complete the form. Also, it's a new year and the Thrivent Action Teams \$250.00 twice a year is available to use for mission projects. Please go online and complete that form also. Last year we were able to help with the Personal Care Kits for Lutheran World Relief, provided the main dish for an evening at Cafe Manna, and provided much needed paper products for Gabriel's Horn, the women's homeless shelter in Valparaiso. See Joann for suggestions for the Thrivent Action Teams \$250.00.

Crafting Together: A number of ladies are going to begin meeting on Thursday morning in the Parish Hall at 9:30 to do their crafts together and enjoy one another's company. Many of those crafting are doing things with yarn or needle and thread but all crafts and all ages are welcome. If you want to learn a craft, come and see.

CHILI COOKOFF: Please mark your calendars for our Annual Chili Cook Off Sunday March 3rd following our Worship Service. Please bring a crockpot of chili, or one of the additional items needed for lunch. Chicken noodle soup will also be provided. A sign up sheet is located on the White Board in the foyer. Pastor has promised NO squirrel this year. 😊

Easter Morning Breakfast: Please plan on joining us for Easter Breakfast Sunday March 31st 7:30 am. A sign up sheet is located on the white board in the foyer for attendance and items needed for breakfast.

Easter Baskets for Willows Residents: We are preparing Easter baskets for Willows residents similar. A list of needed items is located on the music stand in the foyer. Several of the residents are without family. Help us brighten everyone's day at the Willows as we share God's love.. Items need by March 17th.

Most Eggcellent Easter Egg Hunt: Please mark your calendars for our Annual Egg Hunt Saturday March 23rd at 1:00 pm. A sign-up sheet for attendees and items needed for the Egg Hunt is located on the white board in the foyer.

MID WEEK LENTEN SOUP & SALAD: Please plan on joining us for a light soup and salad dinner each Wednesday night at 6:00 pm prior to our Worship Services during Lent. Our dinners begin Ash Wednesday February 14th through March 20th

Bible Study- We are studying the Word of God, after the Divine Service, in the Parish Hall. We will begin at 10:45. Pastor Foy

For the coming Week

Organist: Jennifer Symer **Elder:** Josh Hardesty

Altar Guild Servers: Shirley, Cheryl

Bible Study: Wednesday 11:45

Bethesda Service: Wednesday 4 pm

Week day Service: Monday thru Wednesday 11:00

Prince of Peace Lutheran Church
234 W. Division Road – Valparaiso, IN 46385
princeofpeacechurch@gmail.com
(219) 464-4911

Bookkeeper/Treasurer: popbookstreasurer@gmail.com
The Reverend William Foy, Pastor Cell Phone: (219) 613-3496
reverendfoy@gmail.com



Chrismon Corner

Invocavit - Lent 1 Mt 4.1-11 Jesus in wilderness

Twelve Tribes of Israel

In Exodus 4 God sent Moses to stand before Pharaoh to tell him to let His people go. God said, “you shall say to Pharaoh, ‘Thus says the Lord, Israel is my firstborn son,²³ and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’”. When Jesus was baptized He took on the identity of Israel. The first servant failed. Jesus is the new servant—He stands for all of Israel reduced to one. Jesus was not baptized because He was a sinner. He was baptized because He would be the bearer of all sin. He took on their identity of idolater, a sinner.

And rather than coming from the wilderness into the land, Jesus went from the land into the wilderness to then be tempted by Satan. He was faithfully doing all of the things Israel failed at in His ministry, beginning with the wilderness wanderings.

Sin demands death. Someone had to die. So at His baptism, Jesus takes the identity of Israel: the identity of sin and death. He goes down the road their sins paved and is nailed to a cross and dies.

But Jesus' identity isn't in death! He rose from the grave and lives and reigns to all eternity. Jesus doesn't keep the identity of life all to Himself. He is faithful to His promises and redeems all His people. Isaiah said, "Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many and makes intercession for the transgressors" (Is 53.12). He gives it to you—all of you.

And He gives this victory to you in Baptism. In your Baptism God withdraws His wrath and turns away from His hot anger. He forgives your iniquity and covers all your sin. He does all of that because Jesus took upon Himself your sin and killed it.



Service Dates and times for Lent thru Easter

**Mid-Week Wednesday Lenten Vesper Services – 7pm
(light soup supper at 6pm preceding service)**

February 21st, 28th, March 6th, 13th, 20th

Holy week Services – Palm Sunday 9 am

Evening Services

Maundy Thursday – March 28th 7pm

Good Friday – March 29th 7pm

Vigil of Easter – March 30th 8pm

March 31st The Resurrection of Our Lord - Easter

Breakfast 7:30am

Divine Service 9am

PRAVERS FOR:

- Fellow Christians everywhere who are persecuted, and martyred
- All human life – from conception unto natural death
- All humans who are trafficked or enslaved -

PRAYER FOR SHUT-INS: Kathy Hegenow, Mike Foy, Darlene McDonald, Penny Robinson

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Alex Sibert, Erich Sibert; Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Cancer

Penny Robinson – Dr Care

Susan Snow – Burns

Bill Lomas – Cancer

Pat Maile – Dr Care

Dave McCall – Drs Care

Jim DeSmith – Brain Cancer

Bobbie Nobles – Cancer

Lil Johnston – Dr Care

Please give the Church Office updates Thank you Pastor

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Delores Berdine 2/19 Robin Brown 2/19 Denis Raschke 2/19

Lisa Kuder 2/22 Samantha Elkins 2/23 Nancy Peterson 2/24

THOSE CELEBRATING BIRTHDAYS

Travis Filipiak 2/19 Ruby West 2/20 Paul Olivares 2/21

Grace Olivares 2/25

THOSE CELEBRATING ANNIVERSARIES

THOSE ENGAGED TO BE MARRIED

Christina Foy & Joey Moser June 8, 2024 3:00 p.m.

Rachel Wilburn & Alex Rodriguez

All Prince of Peace members are invited to all weddings ceremonies in the Church.

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5