



Palm Sunday — Passion Sunday

“And I, if I am lifted up from the earth, will draw all peoples to Myself.” This He said, signifying by what death He would die.”

(John 12:32-33)

March 24th, Year of our Lord 2024

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes- *Time for silent prayer and preparation for confession*

Please rise.

Palm Sunday Gospel

Matthew 21:1-9

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

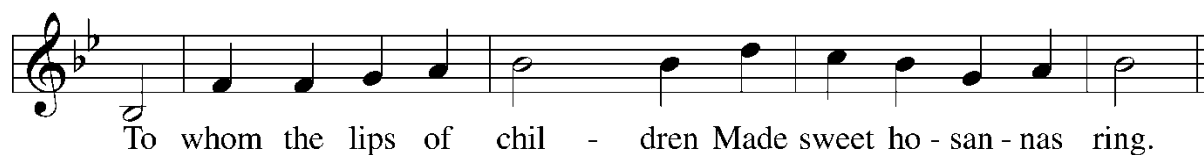
“Say to the daughter of Zion,
‘Behold, your King is coming to you,
humble, and mounted on a donkey,

and on a colt, the foal of a beast of burden.””

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and He sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before Him and that followed Him were shouting, “Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord! Hosanna in the highest!”
Please rise and face the procession turning to the altar when the celebrant has passed by.

Opening Hymn – All Glory, Laud, and Honor

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- 1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

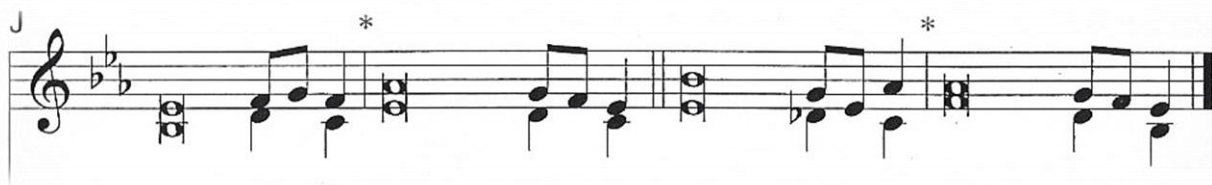
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit - (*Congregation chants the bold stanzas*)



But You, O LORD, do not be | far off!*

O You My help, come quickly | to My aid!

Save Me from the mouth of the | lion!*

You have rescued Me from the horns of the wild |
oxen!

My God, My God, why have You for- | saken Me?*

Why are You so far from saving Me, from the
Words of My | groaning?

All who see Me | mock Me;*
they make mouths at Me; they | wag their
heads;
“He trusts in the LORD; let Him de- | liver
Him;*
let Him rescue Him, for He de- | lights in
Him!”

Be not far from Me, for trouble | is near,*
and there is | none to help.

(The Gloria Patri is omitted until Easter.)

But You, O LORD, do not be | far off!*

O You My help, come quickly | to My aid!
Save Me from the mouth of the | lion!*

You have rescued Me from the horns of the wild |
oxen!

Kyrie **186**

Gloria in Excelsis omitted until Easter

Salutation **189**

Collect of the Day – Prayed by Pastor

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Zechariah 9:9–12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
behold, your King is coming to you; Righteous and having salvation is He,
humble and mounted on a donkey, on a colt, the foal of a donkey.
I will cut off the chariot from Ephraim and the war horse from Jerusalem;
and the battle bow shall be cut off, and He shall speak peace to the nations;
His rule shall be from sea to sea, and from the River to the ends of the earth.
As for you also, because of the blood of My covenant with you,
I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Gradual - *Chanted by the cantor*

You hold my | right hand.*

You guide me with Your counsel, and afterward You
will receive me to | Glory.

Truly God is good to | Israel,*

to those who are | pure in heart.

The Epistle:

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the Name that is above every Name, so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Please rise. (Chanted by the congregation.)



My God, My God, why have You for- | saken Me?*

**Why are You so far from saving Me, from the words of My |
groaning?**

In You our fathers | trusted;*

they trusted, and You de- | livered them.

To You they cried and were | rescued;*

in You they trusted and were not | put to shame.

Please be seated.

The Holy Gospel:

Matthew 26:1—27:66

(The congregation will read what is in bold.)

When Jesus had finished all these sayings, He said to His disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill Him. But they said,

☐ “Not during the feast, lest there be an uproar among the people.”

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to Him with an alabaster flask of very expensive ointment, and she poured it on His head as He reclined at table. And when the disciples saw it, they were indignant, saying,

☐ “Why this waste? For this could have been sold for a large sum and given to the poor.”

But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to Me. For you always have the poor with

you, but you will not always have Me. In pouring this ointment on My body, she has done it to prepare Me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said,

☐ “What will you give me if I deliver Him over to you?”

And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray Him.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

☐ “Where will You have us prepare for You to eat the Passover?”

He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, He reclined at table with the twelve. And as they were eating, He said, “Truly, I say to you, one of you will betray Me.” And they were very sorrowful and began to say to Him one after another,

☐ “Is it I, Lord?”

He answered, “He who has dipped his hand in the dish with Me will betray Me. The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” Judas, who would betray Him, answered,

☐ “Is it I, Rabbi?”

He said to him, “You have said so.”

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.” And He

took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father’s kingdom.”

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all fall away because of Me this night. For it is written, ‘I will strike the Shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter answered Him,

☐ “Though they all fall away because of You, I will never fall away.”

Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny Me three times.” Peter said to Him,

☐ “Even if I must die with You, I will not deny You!”

And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, “Sit here, while I go over there and pray.” And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. Then He said to them, “My soul is very sorrowful, even to death; remain here, and watch with Me.” And going a little farther He fell on His face and prayed, saying, “My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” And He came to the disciples and found them sleeping. And He said to Peter, “So, could you not watch with Me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, He went away and prayed, “My Father, if this cannot pass unless I drink it, Your will be done.” And again He came and found them sleeping, for their eyes were heavy. So, leaving them again, He went away and prayed for the third time, saying the same words again. Then He came

to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand.”

While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

☐ “The One I will kiss is the Man; seize Him.”

And he came up to Jesus at once and said,

☐ “Greetings, Rabbi!”

And he kissed Him. Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized Him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?” At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me. But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left Him and fled.

Please rise.

Then those who had seized Jesus led Him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following Him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put Him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

☐ This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’”

And the high priest stood up and said,

☐ “Have You no answer to make? What is it that these men testify against You?”

But Jesus remained silent. And the high priest said to Him,

☐ “I adjure You by the living God, tell us if You Are the Christ, the Son of God.”

Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” Then the high priest tore his robes and said,

☐ “He has uttered blasphemy. What further witnesses do we need? You have now heard His blasphemy. What is your judgment?”

They answered,

☐ “He deserves death.”

Then they spit in His face and struck Him. And some slapped Him, saying,

☐ “Prophecy to us, You Christ! Who is it that struck You?”

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said,

☐ “You also were with Jesus the Galilean.”

But he denied it before them all, saying,

☐ “I do not know what you mean.”

And when he went out to the entrance, another servant girl saw him, and she said to the bystanders,

☐ “This man was with Jesus of Nazareth.”

And again he denied it with an oath:

☐ “I do not know the man.”

After a little while the bystanders came up and said to Peter,

☐ “Certainly you too are one of them, for your accent betrays you.”

Then he began to invoke a curse on himself and to swear,

☐ “I do not know the man.”

And immediately the rooster crowed. And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny Me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they bound Him and led Him away and delivered Him over to Pilate the governor.

Then when Judas, His betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,

☐ “I have sinned by betraying innocent blood.”

They said,

☐ “What is that to us? See to it yourself.”

And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

☐ “It is not lawful to put them into the treasury, since it is blood money.”

So they took counsel and bought with them the potter’s field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

☐ “And they took the thirty pieces of silver, the price of Him on whom a price had been set by some of the sons of Israel, and they gave them for the potter’s field, as the Lord directed me.”

Now Jesus stood before the governor, and the governor asked Him,

☐ “Are You the King of the Jews?”

Jesus said, “You have said so.” But when He was accused by the chief priests and elders, He gave no answer. Then Pilate said to Him,

☐ “Do You not hear how many things they testify against You?”

But He gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,

☐ “Whom do you want me to release for you: Barabbas, or Jesus Who is called Christ?”

For he knew that it was out of envy that they had delivered Him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

☐ “Have nothing to do with that righteous Man, for I have suffered much because of Him today in a dream.”

Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,

☐ “Which of the two do you want me to release for you?”

And they said,

☐ “Barabbas.”

Pilate said to them,

☐ “Then what shall I do with Jesus Who is called Christ?”

They all said,

☐ “Let Him be crucified!”

And he said,

☐ “Why, what evil has He done?”

But they shouted all the more,

☐ “Let Him be crucified!”

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

☐ “I am innocent of this Man’s blood; see to it yourselves.”

And all the people answered,

☐ “His blood be on us and on our children!”

Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before Him. And they stripped Him and put a scarlet robe on Him, and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying,

☐ “Hail, King of the Jews!”

And they spit on Him and took the reed and struck Him on the Head. And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. And when

they had crucified Him, they divided His garments among them by casting lots. Then they sat down and kept watch over Him there. And over His head they put the charge against Him, which read, “This is Jesus, the King of the Jews.”

Then two robbers were crucified with Him, one on the right and one on the left. And those who passed by derided Him, wagging their heads and saying,

☐ “You who would destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

So also the chief priests, with the scribes and elders, mocked Him, saying,

☐ “He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. He trusts in God; let God deliver Him now, if He desires Him. For He said, ‘I am the Son of God.’” And the robbers who were crucified with Him also reviled Him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, My God, why have You forsaken Me?”

And some of the bystanders, hearing it, said,

☐ “This man is calling Elijah.”

And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. But the others said,

☐ “Wait, let us see whether Elijah will come to save Him.”

And Jesus cried out again with a loud voice and yielded up His spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were

opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after His resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

☐ “Truly this was the Son of God!”

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the Body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the Body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

☐ “Sir, we remember how that impostor said, while He was still alive, ‘After three days I will rise.’ Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

Pilate said to them,

☐ “You have a guard of soldiers. Go, make it as secure as you can.”

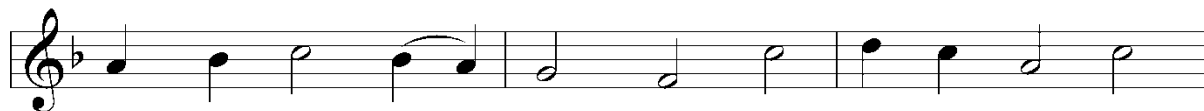
So they went and made the tomb secure by sealing the stone and setting a guard.

Please be seated.

Hymn of the Day – A Lamb goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Sermon

Please rise.

Offertory

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Prayer of the Church- *Prayed by Pastor*

Service of the Sacrament

Preface

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Proper Preface

Sanctus

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Please Kneel/Stand

Lord's Prayer

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The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

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Pax Domini

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Agnus Dei

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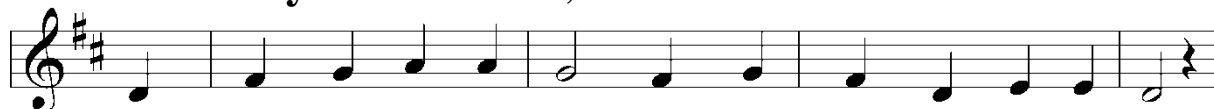
What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Distribution Hymns -O Lord, how shall I meet You

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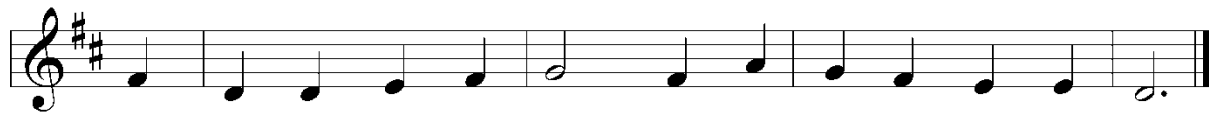
1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful
 burden, Cannot His love
 erase; Your guilt the Lord
 will pardon And cover by
 His grace. He comes, for
 you procuring The peace
 of sin forgiv'n, His
 children thus securing
 Eternal life in heav'n.

6 He comes to judge the
 nations, A terror to His
 foes, A light of
 consolations And blessèd
 hope to those Who love
 the Lord's appearing. O
 glorious Sun, now come,
 Send forth Your beams so
 cheering, And guide us
 safely home.

The Death of Jesus Christ our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this
 can be, But simply hold
 the mystery And trust this
 word where life
 begins: "Given and shed
 for all your sins."

7 But blest is each believing
 guest Who in these
 promises finds rest; For
 Jesus shall in love remain
 With all who here His
 grace obtain.

6 They who this word do not
 believe This food
 unworthily receive,
 Salvation here will never
 find— May we this
 warning keep in mind!

8 Help us sincerely to
 believe That we may
 worthily receive Your
 Supper and in You find
 rest. Amen! They who
 believe are blest.

Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Please rise.

Nunc Dimittis - (*Gloria Patri is omitted.*)

199

Thanksgiving

200

Salutation and Benedicamus

201

Benediction

202

Please face the procession until the celebrant has passed, then face back towards the altar.

Closing Hymn – “Ride On, Ride On in Majesty”

441



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

“Above all, keep loving one another earnestly, since love covers a multitude of sins” (1 Peter 4:8).

Altar flowers are given to the glory of God and thanksgiving that He sent His only begotten Son into the world to redeem man.

Special Congregation Meeting: Thank you to all who were able to attend. Looking forward to the May congregation meeting and getting these things done. May 5th is the semi-annual voters meeting. We will have a potluck with the meeting.

Gerhard Readings: I cannot encourage you enough if you have the time to listen to the recordings on our website. Each session is about 1 hour.
princeofpeacevalparaiso.com

Crafting Together: Some ladies of the congregation are meeting on Thursday morning in the Parish Hall at 9:30 to do their needle crafts together and enjoy one another's company. All are welcome. If you don't know needle crafts and want to learn a craft, come they are happy to help you learn.

Easter Morning Breakfast: Please plan on joining us for Easter Breakfast Sunday March 31st 7:30 am. A signup sheet is located on the white board in the foyer for attendance and items needed for breakfast.

Most Eggcellent Easter Egg Hunt: Thank you to all who helped by preparing and cleaning up. Your time and efforts are appreciated.

Congregation Potluck April 14th: Please mark your calendars for our monthly potluck Sunday April 14th following our the Divine Service. Please bring a dish to share, beverages and tableware will be provided.

Ladies, Please mark your calendars: for the LWML Spring Rally at St. Paul Lutheran Church in Chesterton Saturday April 20th 9:00 -11:00 with a luncheon to follow. Registration begins at 8:30. Registration is \$5.00. The Theme for the Rally "Pro Life Issues and Lutherans for Life". Chris Fickle will be our speaker. In gathering to be divided between Mommy's Haven a maternity home in Lowell and Swaddling clothes at Faith, Demotte. **Items needed:** laundry detergent, toilet paper, paper towel, hand soap, dish soap, small denomination gift cards to Aldi, Strack & Van Til, Walgreens, McDonalds, Dunkin Donut, & Dairy Queen,

disposable diapers & diaper rash cream. Please place your donations in the box located in the Fellowship Hall if you do not plan on attending the Rally.

Bible Study- We are studying the Word of God, after the Divine Service, in the Parish Hall. We will begin at 10:45. Pastor Foy

For the coming Week

Organist: Jennifer Symer **Elder**: Jeff, Josh, Carl

Altar Guild Servers: Shirley, Cheryl

Bible Study: Wednesday 11:45

Bethesda Service: Wednesday 4 pm

Week day Service: Monday thru Saturday 11:00

Veterans PTSD/Moral Injury: Tuesday 6:30-8 pm

The Passion of the Christ – Movie Wednesday at 6:30 pm in the Parish hall

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Chrismon Corner

Palm Sunday Mt 26.1—27.6 The Last supper

The Chalice/Cup The Cup was first of all an image of God’s righteous wrath and judgment against sin. That is the sense in which Christ prays, in the Garden of Gethsemane, as He bears the terrible burden of your sin and death in His truly human

flesh: “Father, if possible, take this Cup from Me.”

The physical pain of crucifixion is already enough to cause the bravest and strongest of people to tremble and faint. But this Cup that your Lord drinks for you is far worse than even that. It is the everlasting wrath and judgment of hell and damnation, leveled against the sins of the whole world, of all times and places, including all of your own most heinous and hideous sins of thought, word, and deed — all of them carried in the body of the Son of God and judged forever in His flesh upon the Cross. That is the Cup of wrath which He drains down to the dregs for you and for the many.

.... And how shall you be able to drink that Cup? You surely cannot bear the wrath and judgment of God against even your own sins, far less those of others. But you are given to drink the Cup of Christ, and you are able to receive it and drink it in peace, because the Lord has first of all drained that Cup for you.

The Lord Jesus Christ has borne the wrath and judgment of God in His own Body on the Cross; He has shed His Blood of the New Testament for the forgiveness of all your many sins. So it is that, what was wrath and judgment for Him, is mercy and grace for you. In the Cup of Christ, which He pours out for you here at His Altar, you receive the fullness of His Life and Salvation.



Service Dates and times for Lent thru Easter

Holy week Services – Palm Sunday 9 am

Evening Services

Maundy Thursday – March 28th 7pm

Good Friday – March 29th 7pm

Vigial of Easter – March 30th 8pm

ST PAUL CHESTERTON

March 31st The Resurrection of Our Lord - Easter

Breakfast 7:30am

Divine Service 9am

PRAYERS FOR:

- Persecuted Christians everywhere and families of the martyred
- All human life – from conception unto natural death
- All humans who are trafficked or enslaved -

PRAYER FOR SHUT-INS: Kathy Hegenow, Mike Foy, Darlene McDonald, Penny Robinson

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Alex Sibert, Erich Sibert; Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care	Pat Maile – Dr Care
Jim Brown- Cancer	Dave McCall – Drs Care
Penny Robinson – Dr Care	Jim DeSmith – Brain Cancer
Susan Snow – Burns	Bobbie Nobles – Cancer
Bill Lomas – Cancer	Lil Johnston – Dr Care
Jo Thompson – Cancer	Mary Cruz – ALS
Carlie Lawal - 5yr old Leukemia	Dale Porter – Rehab from fall

Please give the Church Office updates Thank you Pastor

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Jocelyn Griechen 3/24 Aimee Wentz 3/24 Bill Lomas 3/27
Dennis Blackmon 3/28 Lilly Lyton 3/29 Bob Symer 3/29
Ryay Griechen 3/29 Cathy Beach 3/30

THOSE CELEBRATING BIRTHDAYS

Sandy Billy 3/24 Ryan Beach 3/26 Donna Griechen 3/30
Maile Hardesty 3/30

THOSE CELEBRATING ANNIVERSARIES

THOSE ENGAGED TO BE MARRIED

Christina Foy & Joey Moser June 8, 2024 3:00 p.m.
Rachel Wilburn & Alex Rodriguez

All Prince of Peace members are invited to all weddings ceremonies in the Church.