

**PRAYERS FOR:**

Persecuted Christians around the world  
The Unborn – Pray for an end to Abortion  
Those who care for those who cannot care for themselves

**PRAYER FOR HEALING:**

Bonnie Broviak- Recovering	Joy Steingass –failing health
Paula Rukavina- Bone Cancer	Shiela Tiemens – Cancer
Jim Miller- Cancer	Bill Davis- Cancer
Jim McGown – Tumor	Tyler Oswald- Concerns
Dale Prasco-Skin Cancer	William Devries -Health issues
Rose Miracle- Dr. Care	Shirley Huseman- Concerns
Sharron Mullins-Breast Cancer	Buzz Berdine-Recovering
Jim Brown- Cancer	Michael Hallberg- Concerns & surgery

**FOR THOSE WITH CHILD:**

Ashleigh Hora July 19<sup>th</sup>, 2021  
Emily (Brown) Mohlke July 2021

**THOSE CELEBRATING BAPTISMAL BIRTHDAYS**

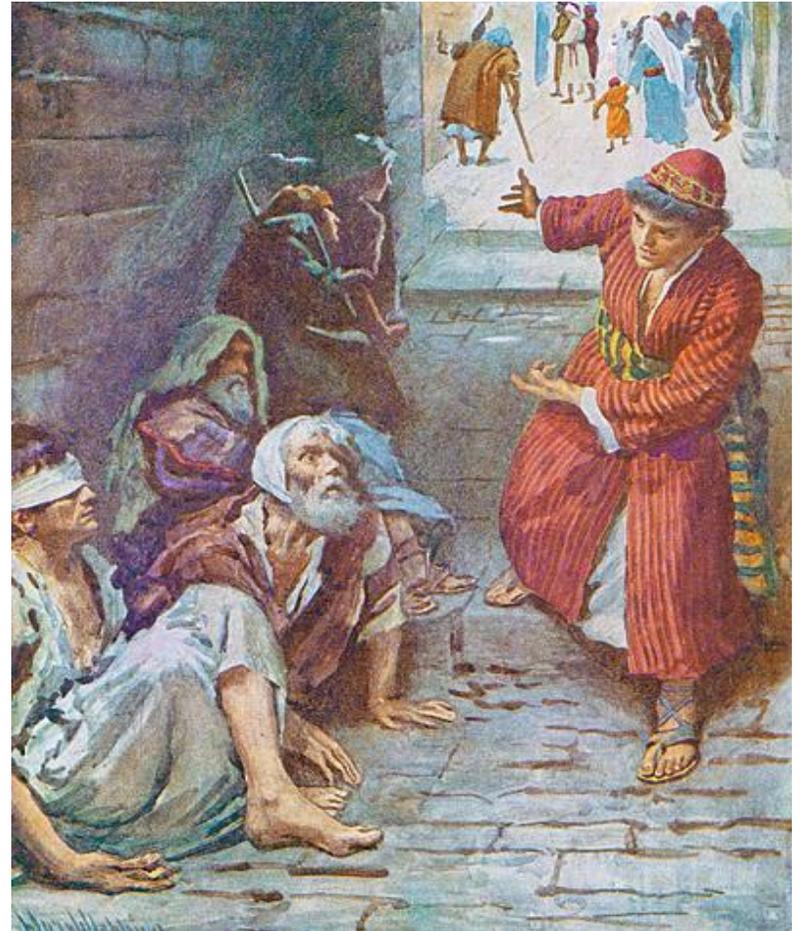
Jeff Graystone 6/13 Shirley Huseman 6/14

**THOSE CELEBRATING BIRTHDAYS**

**THOSE CELEBRATING ANNIVERSARIES**

**THOSE ENGAGED TO BE MARRIED**

*"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5*



*"For I tell you, none of those men who were invited shall taste my banquet."*

*Second Sunday after Trinity*

*June 13<sup>th</sup>, Year of our Lord 2021*

The Reverend William Foy, Pastor

## Order of Worship – Divine Service - Setting 3

### Preludes -

*Time for silent prayer and preparation for confession*

**Procession Hymn** – Lord Jesus Christ, with us abide **585**

*Please rise and face the procession turning to the altar when the celebrant has passed by.*

**Invocation** **184**

*Please Kneel/Stand*

**Confession and Absolution -** **184**

*Please Rise*

### Service of the Word

**Introit** (*Congregation chants the bold parts*)



The LORD was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
He rescued me, because He delight- | ed in me.

**P** I love You, O | LORD, my strength.\*  
The LORD is my Rock and my Fortress and my De- |  
liverer.

**C** **For You save a humble | people,\***  
**but the haughty eyes | You bring down.**  
**This God—His way is | perfect;\*  
the Word of the | LORD proves true.**

**P** For this I will praise You, O LORD, among the |  
nations,\*  
and sing | to Your name.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | **Amen.**

**P** The LORD was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
He rescued me, because He delight- | ed in me.

**Kyrie** **186**

**Gloria in Excelsis** **187-9**

**Salutation** **189**

**Collect of the Day** – *Prayed by Pastor*

O Lord, since You never fail to help and govern those whom  
You nurture in Your steadfast fear and love, work in us a  
perpetual fear and love of Your holy name; through Jesus  
Christ, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

*Please be seated.*

**The Old Testament:** **Proverbs 9:1–10**

Wisdom has built her house;  
she has hewn her seven pillars.  
She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.  
She has sent out her young women to call  
from the highest places in the town,  
“Whoever is simple, let him turn in here!”  
To him who lacks sense she says,  
“Come, eat of My bread  
and drink of the wine I have mixed.  
Leave your simple ways, and live,  
and walk in the way of insight.”

Whoever corrects a scoffer gets himself abuse,  
 and he who reproveth a wicked man incurs injury.  
 Do not reprove a scoffer, or he will hate you;  
 reprove a wise man, and he will love you.  
 Give instruction to a wise man, and he will be still wiser;  
 teach a righteous man, and he will increase in learning.  
 The fear of the LORD is the beginning of wisdom,  
 and the knowledge of the Holy One is insight.

**Gradual -**

In my distress I called | to the LORD,\*  
 and He | answered me.  
 Deliver me, O LORD, from | lying lips,\*  
 from a de- | ceitful tongue.

**The Epistle:**

**Ephesians 2:13–22**

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made us both one and has broken down in His flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And He came and preached peace to you who were far off and peace to those who were near. For through Him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In Him you also are being built together into a dwelling place for God by the Spirit.

*Please rise and face the procession as the Word of God enters into your midst.*

**Alleluia**



**The Holy Gospel:**

**Luke 14:15–24**

When one of those who reclined at table with [Jesus] heard these things, he said to Him, “Blessed is everyone who will eat bread in the kingdom of God!”

But He said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

**Nicene Creed**

**191**

*Please be seated.*

**Hymn of the Day-** A multitude comes from the east

**510**

**Sermon**

<i>Please rise.</i>	
<b>Offertory</b>	<b>192</b>
<b>Prayer of the Church - <i>Prayed by Pastor</i></b>	
<b><u>Service of the Sacrament</u></b>	
<b>Preface</b>	<b>194</b>
<b>Proper Preface:</b>	
<b>Sanctus</b>	<b>195</b>
<i>Please Kneel/Stand</i>	
<b>Lord's Prayer</b>	<b>196</b>
<b><u>The Verba - The Words Instituting the Lord's Supper</u></b>	
<b>The Words of Our Lord</b>	<b>197</b>
<b>Agnus Dei</b>	<b>198</b>
<b>Distribution</b>	
<b><u>Visitors &amp; Guests:</u></b> <i>We subscribe to the Historic Practice of the Christian Church of "Closed Communion." If you are a member of an LC-MS congregation, you may come forward and receive the Sacrament. If you are not, please speak with Pastor Foy before approaching the Altar. Thank you.</i>	
<i>Communicants are invited to pray the following prayers:</i>	
<b>Before receiving the Sacrament</b>	
O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.	
<b>After receiving the Sacrament</b>	
I live, and yet not I, but Christ lives in me.	
What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation.	
Amen.	
<b>Distribution Hymns - <i>Please be seated.</i></b>	
Built on the Rock the Church shall stand	<b>645</b>
Jesus, Thy boundless love to me	<b>683</b>
God loved the world so that He gave	<b>571</b>
 <i>Please rise.</i>	
<b>Nunc Dimittis</b>	<b>199</b>

<b>Thanksgiving</b>	<b>200</b>
<b>Post-Communion Collect</b>	<b>201</b>
<b>Salutation and Benedicamus</b>	<b>201</b>
<b>Benediction</b>	<b>202</b>
<b>Closing Hymn – We Praise You and Acknowledge You, O God</b>	<b>941</b>
<i>Please face the procession until the celebrant has passed and then face back towards the altar.</i>	

*“There is no more lovely, friendly and charming relationship, communion or company than a good marriage” (Luther).*

**Altar Flowers** The Altar Flowers are given to the Glory of God in thanksgiving to God for His many blessings and for His mercy.

**Attention all members 70 +.** Please join us for dinner Thursday June 24th at 4:30 pm. Let us know if you need a ride. Please RSVP to Pam Hardesty or Joann Schultz

**Greeting cards available:** The SMS Guild has a selection of greeting cards in the Fellowship Hall on sale for 50 cents each. Please stop by to see our selection.

**Immanuel food pantry** is in need of peanut butter, muffin mix, Jell-o, pudding, hamburger helper, regular hot dogs, turkey dogs, bologna, and salami. Please place your donations in the baskets located in the closet off the Narthex.

**PRAYER FOR SHUT-INS:** Tylor Smith; Nancy Peterson, Vicky Lopez, Kathy Hegenow, Joy & Bob Steingass.

**PRAYER FOR THOSE IN THE MILITARY:** Craig McCall, Juan Esqueda; Alex Sibert, Erich Sibert; Seneca Newkirk

**For the coming Week**

**Organist:** Jennifer Symer

**Elder:** Carl Devries

**Altar Guild Servers:** Joann Schultz, Pam Hardesty, Shirley Huseman, Penny Robinson

**Bible Study:**

**Bethesda Service:**

**Service:** Monday 11am

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**Chrismon Trinity 2**

Lk 14.16-24 **Bell**



‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

The bell is clearly the call of God into the world, into the busy-ness of the day. It calls people to come and receive God’s gifts, to come and taste the goodness of the Lord. It

calls to come and receive the grace purchased and won by the obedient life, life-giving death, and death-defying resurrection of our Lord Jesus. Come, heavy laden with sins and guilt, troubles and trials, disappointment and disillusionment, sorrow and struggle, turmoil and regret... come! Come, seeking joy that sadness cannot overcome, contentment that fills your longing, and peace that passes understanding.