

**PRAYERS FOR:**

Persecuted Christians around the world  
The Unborn – Pray for an end to Abortion  
Those who care for those who cannot care for themselves  
The LaLonde Family: Passing of Duane's oldest son, Mark

**PRAYER FOR HEALING:**

Bonnie Broviak- Recovering	Joy Steingass –failing health
Paula Rukavina- Bone Cancer	Shiela Tiemens – Cancer
Jim Miller- Cancer	Bill Davis- Cancer
Jim McGown – Tumor	Tyler Oswald- Concerns
Dale Prasco-Skin Cancer	William Devries -Health issues
Rose Miracle- Dr. Care	Shirley Huseman- Concerns
Sharron Mullins-Breast Cancer	Buzz Berdine-Recovering
Jim Brown- Cancer	Michael Hallberg- Concerns & surgery
Ryan Griechen- Recovery	

**FOR THOSE WITH CHILD:**

**THOSE CELEBRATING BAPTISMAL BIRTHDAYS**

Jill Selman 7/18 William Foy 7/24

**THOSE CELEBRATING BIRTHDAYS**

Jack Wilburn 7/21

**THOSE CELEBRATING ANNIVERSARIES**

Rebecca & Sean Fagan 7/23

**THOSE ENGAGED TO BE MARRIED**

Rachell Wilburn & Alex Rodriguez

Brittney Osby & Jared Rambo



*“I have compassion on the crowd,  
because they have been with Me now  
three days and have nothing to eat.”*

*Seventh Sunday after Trinity*

*July 18<sup>th</sup>, Year of our Lord 2021*

The Reverend William Foy, Pastor

*“The love of husband and wife is the force that welds society  
together.” - St. John Chrysostom, Homily 20 on Eph. 5*

## Order of Worship – Divine Service - Setting 3

### Preludes -

*Time for silent prayer and preparation for confession*

*Please rise and face the procession turning to the altar when the celebrant has passed by.*

**Procession Hymn – Come, Holy Ghost, God and Lord 497**

**Invocation 184**

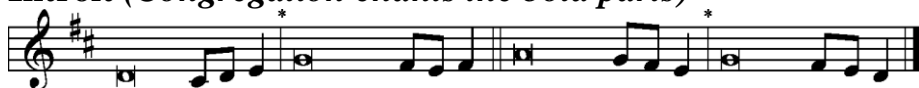
*Please Kneel/Stand*

**Confession and Absolution - 184**

*Please Rise*

### Service of the Word

**Introit** (*Congregation chants the bold parts*)



Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,\*  
a great King over | all the earth.

He subdued peoples | under us,\*  
and nations un- | der our feet.

**Sing praises to God, sing | praises!\***

**Sing praises to our King, sing | praises!**

**For God is the King of | all the earth;\***  
**sing praises | with a psalm!**

God reigns over the | nations;\*  
God sits on His | holy throne.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,\*  
a great King over | all the earth.

**Kyrie 186**

**Gloria in Excelsis 187-9**

**Salutation 189**

**Collect of the Day – Prayed by Pastor**

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Please be seated.*

**The Old Testament: Genesis 2:7–17**

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the Breath of Life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there He put the man whom He had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the Garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**Gradual** - *Chanted by the cantor*

Come, O children, lis- | ten to Me;\*  
 I will teach you the fear | of the LORD.  
 Those who look to Him are | radiant,\*  
 and their faces shall never | be ashamed.

**The Epistle:** **Romans 6:19–23**

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to Righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Please rise and face the procession as the Word of God enters into your midst.*

**Alleluia**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**The Holy Gospel:** **Mark 8:1–9**

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called His disciples to Him and said to them, “I have compassion on the crowd, because they have been with Me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”

And His disciples answered Him, “How can one feed these people with bread here in this desolate place?”

And He asked them, “How many loaves do you have?”

They said, “Seven.”

And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, He said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And He sent them away.

**Nicene Creed** **191**

*Please be seated.*

**Hymn of the Day**- Sing Praise to God, the Highest Good **819**

**Sermon**

*Please rise.*

**Offertory** **192**

**Prayer of the Church** - *Prayed by Pastor*

**Service of the Sacrament**

**Preface** **194**

**Proper Preface:**

**Sanctus** **195**

*Please Kneel/Stand*

<b>Lord's Prayer</b>	<b>196</b>
<b><u>The Verba - The Words Instituting the Lord's Supper</u></b>	
<b>The Words of Our Lord</b>	<b>197</b>
<b>Agnus Dei</b>	<b>198</b>
<b>Distribution</b>	
<b>Visitors &amp; Guests:</b> <i>We subscribe to the Historic Practice of the Christian Church of "Closed Communion." If you are a member of an LC-MS congregation, you may come forward and receive the Sacrament. If you are not, please speak with Pastor Foy before approaching the Altar. Thank you.</i>	
<i>Communicants are invited to pray the following prayers:</i>	
<b>After receiving the Sacrament</b>	
I live, and yet not I, but Christ lives in me.	
What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.	
<i>Please be seated.</i>	
<b>Distribution Hymns –</b>	
Lord Jesus Christ, Life-Giving Bread	<b>625</b>
The Tree of Life	<b>561</b>
Oh, How Great Is Your Compassion	<b>559</b>
<i>Please rise.</i>	
<b>Nunc Dimittis</b>	<b>199</b>
<b>Thanksgiving</b>	<b>200</b>
<b>Post-Communion Collect</b>	<b>201</b>
<b>Salutation and Benedicamus</b>	<b>201</b>
<b>Benediction</b>	<b>202</b>
<i>Please face the procession until the celebrant has passed and then face back towards the altar.</i>	
<b>Closing Hymn – Praise the Almighty</b>	<b>797</b>

**ALTAR FLOWERS** are given to the glory of God and in thanksgiving to God for His many blessings and for His mercy.

**VBS IS BACK!!!!!!** VBS August 4th, 5th and 6th 5:30-8:15. Dinner will be served each night at 5:30. A sign-up sheet is available in the foyer for items needed for dinner and the ice cream social as well as monetary donations for craft supplies and lessons. Please place your monetary donation in an envelope with your name & envelope number and place it in the offering basket. Please pre-register your children, their friends, your friends and grandchildren so we can have appropriate supplies available. Please see Cathy Beach, Stephanie Devries, Joann Schultz or Becky Wilburn to register. Thank you for your support as we share God's love with our precious children.

**FREE Fresh Brown eggs** - Cage free/free range chickens lay brown eggs for your eating enjoyment. There are several dozen eggs in the refrigerator in the kitchen. You may take a dozen if you would like them. No donation is required, however, if you would like to make a donation please put it in the LWML Mite box in the Narthex next to the drinking fountain. They are first come first serve. **One dozen only please.** If you get some this week, please do not be first in line next week. Also please return the egg cartons to the kitchen counter and extras if you have them. These are for members only, please don't take them for neighbors and friends. Thank you

**The SMS Guild** has strawberry freezer jam available for \$5.00 per container. Proceeds will be sent to Haiti to help purchase food for the children of Haiti, the poorest nation in the western hemisphere. Please see Pam Hardesty or Joann Schultz

**70+ Dinner** Please mark your calendars for our next 70+ dinner Thursday July 22 4:30 pm. Please RSVP to Pam Hardesty or Joann Schultz.

**Sisters in Mission and Service (SMS) Guild Corner:** Please join the SMS Guild as we collect items for Lutheran World Relief Personnel Care Kits. The warehouse supply is very depleted due to many world wide disasters. Please place your donations in the box located in the closet off the Narthex. Last day to donate October 3.

- Light weight Bath towel (between 20 X 40 and 52 X 27) dark color recommended
- Bath soap in original wrapping

- Adult size toothbrush in the original package
- Sturdy comb
- Metal nail clippers

**Greeting cards available:** The SMS Guild has a selection of greeting cards in the Fellowship Hall on sale for 50 cents each. Please stop by to see our selection.

**Immanuel food pantry** is in need of peanut butter, muffin mix, Jell-o, pudding, hamburger helper, regular hot dogs, turkey dogs, bologna, and salami. Please place your donations in the baskets located in the closet off the Narthex.

**PRAYER FOR SHUT-INS:** Tylor Smith; Vicky Lopez, Kathy Hegenow, Joy & Bob Steingass.

**PRAYER FOR THOSE IN THE MILITARY:** Craig McCall, Juan Esqueda; Alex Sibert, Erich Sibert; Seneca Newkirk

**For the coming Week**

**Organist:** Jennifer Symer

**Elder:** Josh Hardesty

**Altar Guild Servers:** Joann Schultz, Pam Hardesty, Shirley Huseman, Penny Robinson

**Bible Study:** Tuesday 2pm

**Bethesda Service:** Wednesday 4pm

**Service:** Monday-Thursday 11am

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**Chrismon Corner**

Chrismon Trinity 7 Mk 8.1-9



The Latin Cross. Note well when the feeding of 4000 happens, for there are no coincidences in the Holy Scriptures. This multitude has fasted – grown hungry, weak, and weary – but on the third day, creation is restored. They are satisfied and rejoice.

They're given rest as their bellies are filled and their hearts made glad. This miracle – as do all of Jesus' miracles – points to His full restoration of creation in His Passion, death, and resurrection.

He comes in Flesh of your flesh to take up your cause, to labor and toil under your sins. He bears them in the burden of the wood of the Cross laid upon Him as His hands and feet are pierced through. He comes to sweat and to bleed for you. All your troubles and sins, all the corruption and curse of the earth, are placed upon Him. Jesus dies your death. There is nothing He does not suffer for.

What Jesus did then in feeding the 4,000, He does for you now, today, in a far greater and more wonderful way. You've not come to be fed with that which only leaves you hungry again. You have the Word of God, Holy Baptism, Holy Absolution, and the Holy Communion. What you have is eternal and cannot be taken from you.

Thus Jesus feeds His lambs Sunday after Sunday after Sunday with His Body and Blood. He has compassion on you. The week is long, and if He sends you away hungry to your home, you will faint on the streets of daily life. Here and now – in the place of desolation, of temptation, and of death – Jesus provides for you. He feeds you to end the curse. Your cup overflows and the baskets are full of leftovers.

Here is bread, symbol of your toil, corruption, and death. But Our Lord Jesus Christ has taken it, given thanks, broken it, and given it to His disciple to set before you. And what he sets before you is, in fact, the Bread of Life come down from Heaven. Jesus gives you a great Feast which can never be rivaled. He gives not by the sweat of your brow and toil, but by grace – for free and without effort. You are satisfied, never to hunger again.