

*“If you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.”*

*Sixth Sunday after Trinity*

*July 7<sup>th</sup>, Year of our Lord 2024*

The Reverend William Foy, Pastor

**Order of Worship – Divine Service - Setting 3**

**Preludes -**

*Time for silent prayer and preparation for confession*

*Please rise and face the procession turning to the altar when the celebrant has passed by.*

# Procession Hymn - All Who Believe and are Baptized

601



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,  
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

## Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Please Kneel/Stand*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*Please Rise*

## Service of the Word

**Introit** (*Congregation chants the bold parts*)



The LORD is the strength of His | people;\*  
He is the saving refuge of His a- | nointed.  
Save Your people and bless Your | heritage!\*Be their Shepherd and carry them for- | ever.

**P** To You, O LORD, I call; my Rock, be not | deaf to  
me,\*  
lest, if You be silent to me, I become like those who  
go down | to the pit.

**C** **Hear the voice of my pleas for mercy, when I cry to |**  
**You for help,\***  
**when I lift up my hands toward Your most holy**  
**sanctu- | ary.**

**The LORD is my strength and my shield; in Him my**  
**heart trusts, and | I am helped;\***  
**my heart exults, and with my song I give | thanks**  
**to Him.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**P** The LORD is the strength of His | people;\*  
He is the saving refuge of His a- | nointed.

Save Your people and bless Your | heritage!\*

Be their Shepherd and carry them for- | ever.

**Kyrie**

**186**

**Gloria in Excelsis**

**187-9**

**Salutation**

**189**

**Collect of the Day** – *Prayed by Pastor*

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Please be seated.*

**The Old Testament:**

**Exodus 20:1–17**

And God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before Me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**Gradual** - *Chanted by the cantor*

Return, O LORD! | How long?\*

Have pity on Your | servants!

Lord, You have been our dwelling place in all gener- | ations.\*

From everlasting to everlasting | You are God.

**The Epistle:**

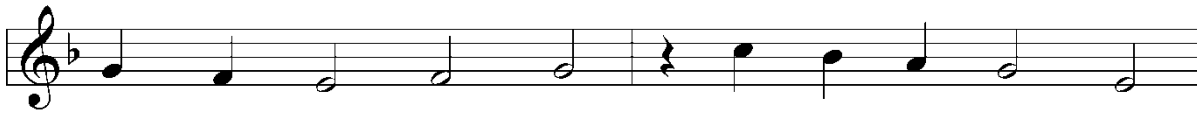
**Romans 6:1–11**

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Please rise and face the procession as the Word of God enters into your midst.*





sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; In guilt we draw our  
 deeds of sin a - lone; God's im - age lost, the  
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
 in - fant breath And reap its fruits of woe and death.  
 dark - ened soul Seeks not nor finds its heav'n - ly goal.  
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell  
 And, born in sin, was doomed  
 to hell, So by one Man, who  
 took our place, We all were  
 justified by grace.

6 We thank You, Christ; new life  
 is ours,,New light, new hope,  
 new strength, new pow'rs.  
 This grace our ev'ry way  
 attend Until we reach our  
 journey's end

**Sermon**

*Please rise.*

**Offering Received**

**Offertory**

**192**

**Prayer of the Church - *Prayed by Pastor***

**Service of the Sacrament**

**Preface**

**194**

**Proper Preface:**

**Sanctus**

**195**

*Please Kneel/Stand*

**Lord's Prayer**

**196**

**The Verba - The Words Instituting the Lord's Supper**

**The Words of Our Lord**

**197**

**Agnus Dei**

**198**

**Distribution**

**What we believe: The Sacrament of the Altar**

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

## Distribution Hymns – *Please be seated.*

### Lord, Keep Us Steadfast in Your Word

655



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

### O God, My Faithful God

696



1 O God, my faith - ful God, True foun - tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
What - ev - er You com - mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.



5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul That  
 it may live forever; And let my  
 body have A quiet resting  
 place Within a Christian grave;  
 And let it sleep in peace.

6 And on that final day When all  
 the dead are waking, Stretch  
 out Your mighty hand, My  
 deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice With  
 those who love Your name.

In the Shattered Bliss of Eden

572



1 In the shat - tered bliss of E - den Dawned the  
 2 Days and months and years un - fold - ing Clear - ly  
 3 What these sac - ri - fic - es prom - ised From a  
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought: Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last— a sec - ond  
 spreads this meal di - vine, Here You pledge our sins are



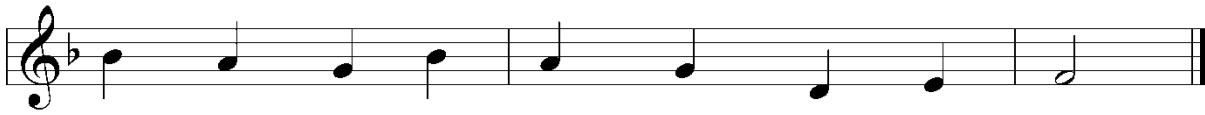
shud - dered— Sin had caused this dread - ful price!  
 learn - ing Les - sons fall - en par - ents taught.  
 Ad - am— Priest and King of Righ - teous - ness:  
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly  
 All these sac - ri - fi - cial of - f'ings Crest - ed  
 Son of God, in - car - nate Sav - ior, Son of  
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y  
 as a crim - son flood: Pa - tri - archs and priests a -  
 Man, both Christ and Lord, Who in na - ked shame would  
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.  
 ton - ing For their sins with cleans - ing blood.  
 of - fer On the cross His blood out - poured.  
 bless - ing Is My blood poured out for you.”

5 Taste and see the bliss of  
 heaven Known by saints  
 around the throne, Where the  
 Lamb, in closest union, Lives  
 to love and feed His own.  
 From His riven side forever  
 Flows the purest stream of  
 love, Love that robes us with  
 the raiment Worn by all who  
 feast above.

6 Gone the bliss of Eden’s  
 garden, Gone the age of  
 sacrifice; Ours the time of  
 grace and favor, Ours the call  
 to paradise! Ever, Lord,  
 impress upon us: Only You  
 can cover sin— Take our  
 worthless, self-made garments;  
 Clothe our shame and cleanse  
 within.

*Please rise.*

<b>Nunc Dimittis</b>	<b>199</b>
<b>Thanksgiving</b>	<b>200</b>
<b>Post-Communion Collect</b>	<b>201</b>
<b>Salutation and Benedicamus</b>	<b>201</b>
<b>Benediction</b>	<b>202</b>

*Please face the procession until the celebrant has passed and then face back towards the altar.*

**Closing Hymn – May God Bestow on us His Grace** **823**



1 May God be-stow on us His grace, With bless-ings rich pro-  
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His  
The voice of ex - ul - ta - tion. For Thou shalt  
Thy Word is rich in bless - ing. May God the

sav - ing health may know, His gra - cious will and plea - sure,  
judge the earth, O Lord, Nor suf - fer sin to flour - ish;  
Fa - ther, God the Son, And God the Spir - it bless us!

And al - so to the na - tions show Christ's rich - es with - out  
Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.  
nour - ish, In righ - teous paths to keep them.  
sess us. Now let our hearts say, "A - men!"

**Altar Flowers** The Altar Flowers are given to the Glory of God and in Thanksgiving to God for His mercy and grace which are new to us every morning and for the gift of salvation He has given us through the works and merits of His Son, Jesus.

**Monthly Potluck:** Today is our monthly potluck after the Divine Service. Please, plan to attend and have a time of Christian conversation and growing together. Beverages, plates and silverware will be provided. Thank you, Pastor

**Coffee Hour:** Please help to defer the costs of coffee hour by making a small donation when you come and partake of the goodies offered each Sunday. Thank you. The Ladies Guild.

**SUNDAY - Bible Study:** We are studying the Word of God, after the Divine Service, in the Parish Hall. We begin at 10:45 going to 11:30 each Sunday morning. We are currently studying the book, "Acts of the Apostles" Thank you. Pastor Foy

**For the coming Week**

**Organist:** Jennifer Symer                      **Elders:** Jeff, Josh and Carl

**Altar Guild Servers:** Shirley, Cheryl

**Bible Study** Wednesday 11:45

**Bethesda Service:** Wednesday 4:00

**Service:** Monday thru Wednesday 11:00

**Veterans:** Tuesday 6:00 pm

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### **Chrismon Corner**

Chrismon Trinity 6

Mt 5.20-26

Omega on Cross



Omega is the last letter in Greek alphabet. Jesus is the fulfilling end of the Law's accusations against us.

Today's Gospel is concerned with the temptations of false hope. Who could be deceived by hope? The one who says: "Since God forgives my sins, my sins don't matter. Let me do what I please. My sins cannot be held against me for Christ's sake so I will indulge them." Such a person has

turned God's mercy on its head. He has been deceived by the devil through hope and become as lawless as the one who gave in to despair..

Jesus says: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." The Law is not evil. Its moral code and patterns are good. They embody and express God's good and gracious will.

The Law is fulfilled by Our Lord's active and passive obedience. His active obedience is that He did not sin. Though He was sorely tempted throughout His earthly life, and had to live among sin with sinners and with the consequences of other people's sins, He did not sin. He kept the law.

His passive obedience is that even though He was without sin He suffered the full punishment due to sinners. He accepted the punishment meant for others. He fulfilled all of Justice's demands against us. So He fulfilled the Law by doing everything it said to do and refraining from all that it forbid. He also fulfilled the law by allowing it to do to Him all it should have done to us. In this way, He ended the Law's accusations against us and won our salvation to give to us as a gift without merit or worthiness in us. God be praised!

The Law is God's will for our lives. The active obedience of Jesus Christ was not only substitutionary. It is also an example. Fulfilling the Law shows Christians how to live and how to die. He not only resists temptation in our place and tells us to resist temptation but He also shows us how to resist temptation. He inspires us to fight harder because we love Him as sons love their Father and we want to be like Him. He shows us how to live, what is good, what love looks like.

For the sake of those who are in danger of despair, whose sins weigh heavy on them, who are disappointed in the messiness and pain of their lives, caused by their sins and the sins of others, He has offered us a refuge of pardon. He is quick and glad to forgive. He receives and eats with sinners. The Law has been fulfilled in Him for you. Your sins are not too big or too shocking or too old. His grace is for you.

And because of those who are in danger of taking His mercy for granted, for the sake of those who might be deluded by delays and think their sins are insignificant or even honorable, He has made the day of death uncertain. No one knows when his last hour will come. You do not know and you should fear God's wrath and the possibility that the last day would come in the midst of your sin. You should repent and not become arrogant in hope as though it were a right. Even as we should not give in to despair but should trust in Christ's fulfillment and promises, so also we should believe that He has not come to abolish the Law.

The gentle kindness of the Lord is not weakness or uncertainty. Sin is never trivial. Repent. Set your heart and mind once more to be free of sin, to amend your life, to bear fruits of repentance. And rest in the pardon bestowed constantly through the Word of God, prayer, and the Holy Sacraments. The crucified and risen Lord is every bit as serious in His promises and grace as He is in His holy Law.

**-For All human life – from conception unto natural death  
-Freedom for All humans who are trafficked or enslaved**

**PRAYER FOR SHUT-INS: Kathy Hegenow, Mike Foy, Darlene McDonald,  
Penny Robinson**

**THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk**

**PRAYER FOR HEALING:**

**Bonnie Broviak- Dr Care**

**Jim Brown- Cancer Remission**

**Penny Robinson – Dr Care**

**Jackie Covault – Dr Care**

**Lil Johnston – Dr Care**

**Jo Thompson – Cancer**

**Carlie Lawal - Leukemia Remission**

**Kathy Strominski –Cancer**

**Jeff Graystone – Back Surgery recovering**

*Please give the Church Office updates Thank you Pastor*

**Pat Maile – Dr Care**

**Dave McCall – Drs Care**

**Jim DeSmith – Brain Cancer**

**Shannon Callahan -Dr Care**

**Donna Dankoff – Health Concerns**

**Mary Cruz – ALS**

**Betty Sut - Cancer**

**Greg Grimes – Kidney Disease**

**THOSE CELEBRATING BAPTISMAL BIRTHDAYS**

**Cheryl Emerson 7/8 William Foy 7/9 Jake McIntosh 7/11 Steve Beach 7/13**

**Lillian Schnabel 7/13**

**THOSE CELEBRATING BIRTHDAYS**

**Marel Wandasiewicz 7/8 Barbara Raschke 7/12 Lindsay Hardesty 7/12**

**THOSE CELEBRATING ANNIVERSARIES**

**Pat & Katie McIntosh 7/11**

**THOSE ENGAGED TO BE MARRIED**

**Rachel Wilburn & Alex Rodriguez**

**[All Prince of Peace members are invited to all wedding ceremonies in the Church.](#)**