

PRAYERS FOR:

Persecuted Christians around the world
The Unborn – Pray for an end to Abortion
The Family of David McCall, Passing of his cousin Doug Keleman

PRAYER FOR HEALING:

Bonnie Broviak- Recovery	Joy Steingass –failing health
Shiela Tiemens – Home	Nancy Lawrence- cancer
Jim Miller- Cancer	Jim McGown – Tumor
Tyler Oswald- Concerns	William Devries -Health issues
Jim Brown- Cancer	Buzz Berdine- Recovery
Margaret Felde- Health Concerns	Bill Davis- Concerns
Penny Robinson- Heart issues	Jeff Patterson- Cancer
Cathy Clayton- Kidney issues	

FOR THOSE WITH CHILD:

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Katelyn Broviak 1/18 Wyatt Broviak 1/18 Pam Wandasiewicz 1/19
Veda Broviak 1/20 Ashley Kuder 1/22

THOSE CELEBRATING BIRTHDAYS

Tyler Hora 1/22

THOSE CELEBRATING ANNIVERSARIES

Rado & Linda Jukovich 1/18 Aaron & Katelyn Broviak 1/18

THOSE ENGAGED TO BE MARRIED

Rachel Wilburn & Alex Rodriguez
Brittney Osby & Jared Rambo



*And when Jesus was baptized, immediately
He went up from the water, and beheld, the
heavens were opened to Him, and he saw the
Spirit of God descending like a dove and coming
to rest on Him; and behold, a voice from heaven
said, "This is My beloved Son, with whom I
am well pleased."*

*The Baptism of Our Lord
January 16th, Year of our Lord 2022*

*"The love of husband and wife is the force that welds society
together." - St. John Chrysostom, Homily 20 on Eph. 5*

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise: Face the procession turning to the Altar when the Pastor has passed by.

Hymn- Baptized into Your Name most Holy 590

Invocation 184

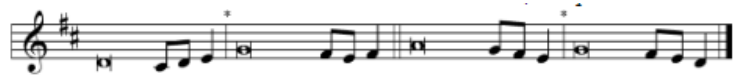
Please Kneel/Stand

Confession and Absolution 184

Please Rise

Service of the Word

Introit



Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his
hand.

I have found David, my | servant;*
with my holy oil I have a- | nointed him.

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to
all gener- | ations.

He shall cry to me, “You are my | Father,*
my God, and the Rock of my sal- | vation.”

And I will make him the | firstborn,*
the highest of the kings | of the earth.
My steadfast love I will keep for him for- | ever,*
and my covenant will stand | firm for him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his
hand.

I have found David, my | servant;*
with my holy oil I have a- | nointed him.

Kyrie 186

Gloria in Excelsis 187-9

Salutation 189

Collect of the Day – Prayed by the Pastor

Father in heaven, at the Baptism of Jesus in the Jordan River
You proclaimed Him Your beloved Son and anointed Him
with the Holy Spirit. Make all who are baptized in His
name faithful in their calling as Your children and inheritors
with Him of everlasting life; through the same Jesus Christ,
our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.

Please be seated:

The Old Testament: Joshua 3:1–3, 7–8, 13–17

Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. At the end of three days the officers went through the camp and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it.

The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And as for you, command the priests who bear the ark of the covenant, ‘When you come to

the brink of the waters of the Jordan, you shall stand still in the Jordan.”

“And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”

So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

Gradual - *Chanted by the Cantor*

Blessèd be the LORD, the God of | Israel,*
who alone does | wondrous things.

Blessèd be His glorious name for- | ever;*
may the whole earth be filled with His glory! Amen and |
Amen!

The Epistle: **1 Corinthians 1:26–31**

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose

what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our Wisdom and our Righteousness and sanctification and redemption. Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

Please Rise: Face the Procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Matthew 3:13–17

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, “I need to be baptized by You, and do You come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately He went up from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming to rest on Him; and behold, a voice from heaven said, “This is My beloved Son, with whom I am well pleased.”

Nicene Creed

191

Please be seated

Hymn of the Day- To Jordan’s River Came Our Lord **406**
Sermon

<i>Please Rise</i>	
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Prayer of the Church – Prayed by Pastor	
<u>Service of the Sacrament</u>	
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Proper Preface	
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<u>The Verba - The Words Instituting the Lord’s Supper</u>	
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Please be seated	
Distribution	
<u>Visitors & Guests:</u> <i>We subscribe to the Historic Practice of the Christian Church of “Closed Communion.” If you are a member of an LC-MS congregation, you may come forward and receive the Sacrament. If you are not, please speak with Pastor Foy before approaching the Altar. Thank you.</i>	
<i>Communicants are invited to pray the following prayers:</i>	
Before receiving the Sacrament	
O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take up the cup of Salvation and call upon the Name of the Lord. (Matt.8:8; Ps.116:13)	
After receiving the Sacrament	
I live, and yet not I, but Christ lives in me. (Gal.2:20)	
What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.	
Distribution Hymns -	
A Lamb Goes Uncomplaining Forth	438
O Love, How Deep, How Broad, How High	544
All Christians Who Have Been Baptized	596

<i>Please Rise</i>	
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Salutation and Benedicamus	201
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<i>Please face the procession until the Pastor has passed and then face back towards the Altar</i>	
Closing Hymn– From God the Father, Virgin Born	401

ALTAR FLOWERS are given to the Given to the Glory of God in Thanksgiving for His many Blessings and for His mercy.

Chili Cook off February 6th: Mark your calendars for our Annual Chili Cookoff Sunday February 6th following our Worship Service. Please bring a crockpot of your favorite chili. Chicken Noodle soup, corn muffins, dessert and beverages will be provided. Please sign up if you plan to attend, bring chili or are able to bring an item needed for lunch. Hope to see you there. Sign-up sheets are located on the white board in the foyer.

No more food handling products, please: On Monday Stephanie and I sorted out the kitchen cabinets and the closet in the parish Hall. All of the paper and Styrofoam and Tupperware type products have been sorted out and neatly organized in the kitchen. We have more than enough to last us a long time. Please do not bring anymore paper or Styrofoam products or food storage products to the church. If you have them to donate, please take them directly to a food pantry or soup kitchen. I will let you know when we need more. Thank you very much. Pastor

Bible Study-Revelation: We are studying the Word of God, after the Divine Service, in the Parish Hall. The Book of Revelation. We will begin at 10:45 and go to 11:30 each Sunday morning. Thank you. Pastor Foy

FREE Fresh Brown eggs – Feel free to take 1 dozen, for you only please. And if you can, please make a donation into the LWML mite box located by the water fountain in the Narthex.

The SMS Guild has a selection of Christmas Cards available for sale. The Greeting card table is located in a room off the Narthex.

Immanuel food pantry is in need of spaghetti sauce, diced tomatoes, pork and beans, other beans, fruit, cereal, jelly, tuna, chicken, and canned pasta. Please place your donations in the baskets located in the closet off the Narthex.

PRAYER FOR SHUT-INS: Tylor Smith; Vicky Lopez, Kathy Hegenow, Joy & Bob Steingass.

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Juan Esqueda; Alex Sibert, Erich Sibert; Seneca Newkirk

For the coming Week

Organist: Jennifer Symer **Elder:** Jeff Skinner

Altar Guild Servers: Joann, Pam, Shirley, Penny

Bible Study: Tuesday 2pm

Bethesda Service: Wednesday 4pm

Service: Monday- Thursday 11am

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Chrismon Corner **The Baptism of our Lord** **MT 3.13-17** **The Crown of Thorns**

When John comes to the culmination of his career he hesitates. “I need to be baptized by you.” He says. He means: “This isn’t quite right. I am only a man. How can I do such a thing? How can I, with my sins, how can I anoint the anointed One? Isaiah fell on his face and was afraid in the Temple. No man can see the face of God and live. Yet, am I to place my hands on God and mark the Lamb for slaughter, to ordain

Him as the priestly victim who will wear a turban of a crown of thorns? This is too much for a mere man. He should just do it Himself.”

“Let it be so now,” says the Lord. “For thus it is fitting for us to fulfill all righteousness.” And by that Word from the Word made flesh John was given the strength to do what needed to be done. Jesus was plunged into the sewage of our sins, was counted as guilty, stricken by God, driven into the wilderness to face the adversary with our sins strapped to His back, without angelic defenders, without food or water. The full force of God’s own just wrath will come upon Him that sinners would go free. And thus is all righteousness fulfilled. Thus does God keep His Word and promise. He spares sinners, saves the world, by forsaking His own Son. And He gives John a part of this. He says “it is fitting for US to fulfill all righteousness.”

John did not make Jesus the Messiah. He was simply the instrument by which God in the Flesh was anointed for His work. Anyone could have done what John did. It didn’t require a lot of training or experience, but God called John for it, to it, in order to fulfill all righteousness. It was John’s purpose. We’ll probably never know why Jesus didn’t just do it Himself. What we do know is that God gives us a share in His kingdom. It was fitting for Jesus and John to fulfill all righteousness. It is fitting for you, too, to cooperate with God in good works, in your vocations. God calls us to His kingdom, to rule alongside of Him, and He uses you for good in an evil world.

And of all the vocations, all the things to which God has called you, the first is Baptism. Before you are anything else you are Baptized. You belong to God. His Name is upon you. He has joined you to Himself. He has buried you in His death and raised you to life in His resurrection. You have been anointed. You will bear a cross, but you have also been cleansed. This vocation is also defined by duty. But its validity (as with all godly vocations) is not determined by obedience or faithfulness, but by the call. John was not worthy in himself to baptize Jesus. But Jesus fulfilled John’s righteousness. He made it full. Where John was lacking, Jesus provided. Where John was failing, Jesus forgave. He declared John worthy, fully righteous, and then gave him a good work to do. That is how you live in your vocations, even in Baptism. God provides what you need. He fills your righteousness. You are baptized. That is a historical, indisputable reality. You belong to God and He is well-pleased with you. He will speak in His Word. He will show you the way. He will make you content.