

PRAYERS FOR:

Persecuted Christians around the world
The Unborn – Pray for an end to Abortion
Those who care for those who cannot care for themselves
Those who are no longer with us

PRAYER FOR HEALING:

Bonnie Broviak- Dr.'s Care
Shiela Tiemens – Home
Jim Miller- Cancer
Jim McGown – Tumor
Dale Prasco-Skin Cancer
Jim Brown- Cancer
Marilyn Skinner- Recovering
Ruth Koeppe- Congestion
Dennis Wentz- Recovering
Greg Ames- Covid

Joy Steingass –failing health
Nancy Lawrence- cancer
Buzz Berdine-Recovering
Tyler Oswald- Concerns
William Devries -Health issues
Bill Davis- Concerns
Jeff Patterson- Cancer
Katie Graystone- Broken foot
Jeni Elkins- Lung issues
William Hora- Cold

FOR THOSE WITH CHILD:

Kylie West Due Dec 1st

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Dennis Wentz 10/25

THOSE CELEBRATING BIRTHDAYS

Breann Wilbur 10/25 Stephanie DeVries 10/25 Steve Pierce 10/27
Michael Billy 10/29 Camden Schnabel 10/29

THOSE CELEBRATING ANNIVERSARIES

Carl & Stephanie DeVries 10/27

THOSE ENGAGED TO BE MARRIED

Rachel Wilburn & Alex Rodriguez
Brittney Osby & Jared Rambo

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5



Jesus said, "If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free. . . . So if the Son sets you free, you will be free indeed."

*The Festival of the Reformation
October 24th, Year of our Lord 2021*

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Procession Hymn- Come, Holy Ghost, God and Lord **497**

Please rise and face the procession turning to the altar when the celebrant has passed by.

Invocation **184**

Please Kneel/Stand

Confession and Absolution - **184**

Please Rise

Service of the Word

Introit (*Congregation chants the bold stanzas*)



I will speak of Your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

P I will bless the LORD at | all times;*
His praise shall continually be | in my mouth.

C **My soul makes its boast | in the LORD;***
let the humble hear | and be glad.
Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

P The LORD redeems the life of His | servants;*
none of those who take refuge in Him will | be
condemned.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P I will speak of Your testimonies before kings, | [O
Lord,]*
and shall not be | put to shame.

Kyrie **186**

Gloria in Excelsis **187-9**

Salutation **189**

Collect of the Day – *Prayed by Pastor*

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament: **Revelation 14:6–7**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give Him glory, because the hour of His judgment has come, and worship Him who made heaven and earth, the sea and the springs of water.”

Psalm 46:1–11 (*Chanted by the cantor*)

God is our ref- | uge and strength,*

A very present help in | trouble.

Therefore we will not fear though the | earth gives way,*

Though the mountains be moved into the heart | of the sea,

Though its waters | roar and foam,*

Though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,*

The holy habitation of the | Most High.

God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.

The nations rage, the kingdoms | totter;*
He utters His voice, the | earth melts.

The LORD of hosts is | with us;*
The God of Jacob is our | fortress.

Come, behold the works | of the LORD,*
How He has brought desolations | on the earth.

He makes wars cease to the end | of the earth;*
He breaks the bow and shatters the spear;
He burns the chariots | with fire.

“Be still, and know that | I am God.*
I will be exalted among the nations,
I will be exalted | in the earth!”

The LORD of hosts is | with us;*
The God of Jacob is our | fortress.

The Epistle: Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in His sight, since through the law comes knowledge of sin.

But now the Righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the Righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. This was to show God’s Righteousness, because in His divine forbearance He had passed over former

sins. It was to show His righteousness at the present time, so that He might be just and the Justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel

John 8:31-36

So Jesus said to the Jews who had believed in Him, “If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free.”

They answered Him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that You say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

Nicene Creed

191

Please be seated.

Hymn of the Day- The Church's One Foundation

644

Sermon

Please rise.

Offertory

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Prayer of the Church

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Service of the Sacrament

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| Preface | 194 |
| Proper Preface: | |
| Sanctus | 195 |
| <i>Please Kneel/Stand</i> | |
| Lord's Prayer | 196 |
| <u>The Verba - The Words Instituting the Lord's Supper</u> | |
| The Words of Our Lord | 197 |
| Agnus Dei | 198 |
| Distribution | |
| <u>Visitors & Guests:</u> <i>We subscribe to the Historic Practice of the Christian Church of "Closed Communion." If you are a member of an LC-MS congregation, you may come forward and receive the Sacrament. If you are not, please speak with Pastor Foy before approaching the Altar. Thank you.</i> | |
| <i>Communicants are invited to pray the following prayers:</i> | |
| Before receiving the Sacrament | |
| Lord, who art Thou and who am I, that I should place Thee in the foul sewer of my body and soul. A thousand years of tears would not suffice to make me worthy of once receiving so noble a sacrament. Who am I, wretched man, who daily sins, continues without amendment, and approaches in sin. Yet Thy mercy is infinitely greater than my misery. Therefore, trusting in Thee, I presume to approach. Amen. | |
| After receiving the Sacrament | |
| I live, and yet not I, but Christ lives in me. (Gal.2:20) | |
| What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen. | |
| Distribution Hymns – 1st Hymn sung by all before communing | |
| From God can nothing move me | 713 |
| By Grace I'm saved | 566 |
| O Lord, we praise Thee | 617 |
| <i>Please rise.</i> | |
| Nunc Dimittis | 199 |
| Thanksgiving | 200 |
| Post-Communion Collect | 201 |

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| Salutation and Benedicamus | 201 |
| Benediction | 202 |
| <i>Please face the procession until the celebrant has passed and then face back towards the altar.</i> | |
| Closing Hymn – A Mighty Fortress Is Our God | 656 |

ALTAR FLOWERS are given to the glory of God and in thanksgiving to God for His many blessings and for His mercy.

Next Sunday Potluck: Mark your calendars for our voters Meeting and Potluck Next Sunday November 7 following our Worship Service. Please bring a dish to share, beverages and tableware will be provided.

Lutherfest: Mark your calendars for LUTHERFEST Sunday October 31st following our Worship Service. Brats, spaetzle, potatoes, sauerkraut, hotdogs will be served. An attendance sign up sheet as well as a list of items needed for dinner is located on the white board as you enter the foyer. Hope to see you there

Bible Study-Revelation: We will resume studying the Word of God, after the Divine Service, in the Parish Hall. I have been asked by many within and without of the Church if the Vaccine is the "Mark of the Beast" from the Book of Revelation. So, we are going to study that book, "The Revelation of Jesus Christ to John the Apostle" that is the full name. We will begin at 10:45 and go to 11:30 each Sunday morning. Thank you. Pastor Foy

FREE Fresh Brown eggs - Cage free/free range chickens lay brown eggs for your eating enjoyment. There are several dozen eggs in the refrigerator in the kitchen. You may take a dozen if you would like them. No donation is required, however, if you would like to make a donation please put it in the LWML Mite box in the Narthex next to the drinking fountain. They are first come first serve. One dozen only please. If you get some this week, please do not be first in line next week. Also please return the egg cartons to the kitchen counter and extras if you have them. These are for members only, please don't take them for neighbors and friends. Thank you.

SAMARITAN PURSE: Prince of Peace has been invited to participate in Operation Christmas Child, a unique project sponsored by Samaritan Purse that delivers gift-filled shoe boxes to hurting children around the world. Each box is filled with toys, school supplies and non-liquid hygiene products. Simply fill your own shoe box or we have boxes available. The cost to ship each box is \$9.00. Last day to bring your filled box plus \$9.00 shipping fee Sunday November 7. Please see Pam Hardesty or Joann Schultz if you have any questions or to receive a box to fill.

The SMS Guild has a selection of Christmas Cards available for sale. The Greeting card table is located in a room off the Narthex.

Immanuel food pantry is in need of spaghetti sauce, diced tomatoes, pork and beans, other beans, fruit, cereal, jelly, tuna, chicken, and canned pasta. Please place your donations in the baskets located in the closet off the Narthex.

PRAYER FOR SHUT-INS: Tylor Smith; Vicky Lopez, Kathy Hegenow, Joy & Bob Steingass.

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Juan Esqueda; Alex Sibert, Erich Sibert; Seneca Newkirk

For the coming Week

Organist: Jennifer Symer **Elder:** Carl DeVries

Altar Guild Servers: Joann, Pam, Shirley, Penny

Bible Study: Tuesday 2pm

Bethesda Service: Wednesday 4pm

Service: Monday- Thursday 11am

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Chrismon for the Reformation

Rev 14.6-7

The early Lutherans saw the prophesy of the angel flying in midair preaching the everlasting gospel fulfilled in the Reformation of the Church that God worked through his servant, Martin Luther. The word “angel” means messenger. Sometimes it is applied to

preachers, as for example in the second and third chapters of Revelation where the pastors of the seven churches of Asia Minor are called angels.

The angel is flying in midair. He is not on the earth. The everlasting gospel that he proclaims does not originate here on earth with men. It is revealed by God. He flies in midair – directly overhead – safe from the destructive power of the devil that comes from below. He preaches to every nation, tribe, tongue, and people. God protects him.

When Luther faithfully proclaimed the pure gospel that sinners were justified and saved by God, through faith alone in Christ their Savior and not on account of their deeds or merits, but solely on account of the obedience and suffering of Jesus, he was labeled a dangerous heretic. He was told to recant his teaching. He refused. He was put under the ban by the Emperor. Anyone could kill him with impunity. He had no rights anyone needed to respect. The pope excommunicated him, but it was invalid because the pope is not, as he claims, the head of the Catholic Church. Jesus Christ was and is and will always be the only head of the Church in heaven and on earth and Martin Luther was a messenger sent by Jesus to proclaim the everlasting gospel by which the Church is born, lives, and survives all the attacks against her.

We need nothing less than that pure eternal gospel that Martin Luther discovered in the Holy Scriptures and faithfully proclaimed to his generation. We pray that God will always provide us with angels – faithful messengers – who will proclaim the saving truth. This will keep the Church safe from harm.

What was the Reformation about?

Martin Luther was a monk who struggled with his sin and the idea of an angry God. Fearing for his salvation and doubting that he could ever be good enough or worthy of God’s love and forgiveness, his superiors gave him a Bible to

read. It was then, while reading the letter to the Romans, that something like shingles fell from his eyes as the truth of God's word of forgiveness and grace for Jesus sake gave him true spiritual sight and faith.

Martin, now knowing the Truth which is Christ Alone, Grace Alone, Faith Alone, Holy Scripture Alone, set about to have dialogue with his fellow priests, theologians, and church teachers. The invitation to that conversation is the famous "95 Thesis" that Martin nailed to the door of the village church. This was not an act of defiance but the usual manner by which announcements were made.

The immediate, overwhelming and continuous response to Martin's invitation to discuss the abuses within the church, is NO! No discussion, no these are not wrong because the Pope says so, No the Word of God does not trump Papal Bulls.

Martin never intended to be excommunicated from the Roman Church but rather to free the Gospel and the Sacraments from ages of false teaching and practice. He did not cease to practice as the Church had practiced for over 1400 years. He only removed the abuses, freed the Gospel, and taught of the liberty and freedom the Christian has within the Gospel to live as Christ lives within you. To come to the Sacrament and receive the full forgiveness of your sin.

Martin Luther is the most prolific writer in all of human history. We, who call ourselves Lutherans are not so because we believe in Martin Luther, rather it is because God, working through Martin Luther once again has given to His children the unadulterated truth. We hold fast to Martin Luther's teaching and that of other "Lutheran" theologians which is the faithful and true exposition of Scripture as contained in the documents that make up:

The Lutheran Confessions:

The Ecumenical Creeds of the Church:
The Apostles Creed
The Nicene Creed
The Athanasian Creed

Lutheran Confessional Documents
The Augsburg Confession (1530)
The Apology of the Augsburg Confession (1531)
The Small Catechism (1529)
The Large Catechism (1529)
The Smalcald Articles (1537)
The Formula of Concord -Solid Declaration (1577)
The Formula of Concord – Epitome (1577)
The Power and Primacy of the Pope (1537)

There were other "reformers" at the time of Luther but they did not remain true to the Word of God but rather subjected it to their reason or human authority and have once again enslaved men to a gospel that is not The Gospel.

This year we celebrate the 501st Anniversary of the Reformation of the Church. It is so very important that the Church never allows the Gospel to become over shadowed by the reason and teaching of men. Semper Reformada – Ever reforming, always bringing the Church back to the truth and removing the false teachings and practices of men.

Sola Gratia – Grace Alone
Sola Fide – Faith Alone
Sola Christus – Christ Alone
Sola Scriptura – Scripture Alone