

*The Transfiguration of Our Lord
January 21st, Year of our Lord 2024*

The Reverend William Foy, Pastor

About the Cover Art: We have the Law (Moses) and the Prophets (Elijah) with Christ Jesus in the middle. Jesus is the answer to all of God's requirements of the law that we can never hope to satisfy, and He is the very One that the Prophets foretell of and proclaim in both of the Testaments of Holy Scripture. You see that both men focus on Jesus for He is the subject and fulfillment of all that they say, preach, and write. Jesus radiance and light fills not only the heavens but shines down upon the earth and men. In the three Apostles you see exactly what all mankind will do when the Lord reveals His full glory by His exodus upon the cross. There will be pointing to Him and proclamation of His glory and majesty.

They will fall down and worship Him, all of heaven, earth, and those under the earth—and death will be swallowed up in His death.

Order of Worship – Divine Service - Setting 3

Preludes-

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn- Thy Strong Word

578



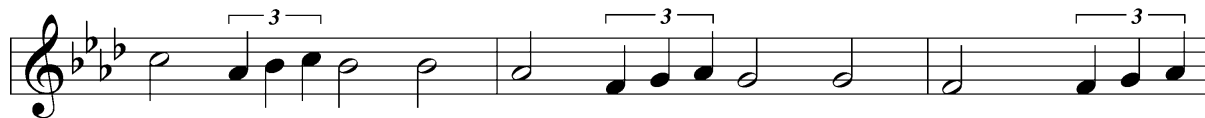
1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy
 glory, Tongues Thy mercy
 to proclaim, Throats that
 shout the hope that fills us,
 Mouths to speak Thy holy
 name. Alleluia, alleluia!
 May the light which Thou
 dost send Fill our songs
 with alleluias, Alleluias
 without end!

6 God the Father, light-
 creator, To Thee laud and
 honor be. To Thee, Light
 of Light begotten, Praise
 be sung eternally. Holy
 Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and
 ever Praise the holy
 Trinity!

Dedication of Paraments – Wedding Banner, Altar Frontal, Lectern and Pulpit Falls and Stole

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly**

deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit (*Congregation chants the bold stanzas*)



Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

How lovely is Your dwelling place, O | LORD of hosts!*
My soul longs, yes, faints for the courts | of the LORD.
Blessèd are those who dwell | in Your house,*
ever sing- | ing Your praise!

**For a day in Your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than dwell
in the tents of | wickedness.
For the LORD God is a sun and shield; the LORD bestows favor and |
honor.***

No good thing does He withhold from those who walk up- | rightly.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

Kyrie	186
Gloria in Excelsis	187-8
Salutation	189

Collect of the Day – Prayed by Pastor

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Exodus 3:1-14

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And He said, “Here I am.” Then He said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” And He said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And He said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

Gradual – *Chanted by the cantor Ps. 45:2a; 110:1*

You are the most handsome of the | sons of men; *
grace is poured up- | on Your lips.

The LORD says to my Lord: “Sit at My | right hand, *
until I make Your enemies Your | footstool.”

The Epistle:

2 Peter 1:16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, “This is My beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain. And we have something more sure, the prophetic word, to

which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia

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The Holy Gospel:

Matthew 17:1–9

And after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. And He was transfigured before them, and His face shone like the sun, and His clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. And Peter said to Jesus, “Lord, it is good that we are here. If You wish, I will make three tents here, one for You and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is My beloved Son, with whom I am well pleased; listen to Him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

Nicene Creed

191

Please be seated.

Hymn of the Day – O Wondrous Type! O Vision Fair

413

1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah high
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Sermon

Please rise.

Offertory

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Rite of First Communion – Cypress McIntosh

Prayer of the Church- *Prayed by Pastor*

Service of the Sacrament

Preface

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Proper Preface

Sanctus

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Please Kneel/Stand

Lord's Prayer

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The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

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Agnus Dei

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What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Distribution Hymns - *Please be seated.*

Wide Open Stand the Gates

639



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Tis good, Lord, to be here



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

395 O Morning Star, How Fair and Bright



1 O Morn - ing Star, how fair and bright! You shine with God's
 2 Come, heav'n - ly Bride - groom, Light di - vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
 In Your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n-ly food. You are our dear - est trea - sure!
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
 Now, though dai - ly Earth's deep sad - ness May per - plex us
 Let Your mer - cy Warm and cheer us! O draw near us!
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
 And dis - tress us, Yet with heav'n - ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in
 sound!
 Our joy be all with music crowned,
 Our voices gladly blending!
 For Christ goes with us all the
 way—
 Today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation!
 Exultation!
 Tell the story!
 Great is He, the King of Glory!

6 What joy to know, when life is
 past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

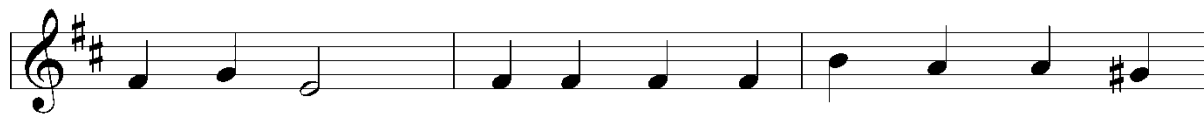
Please rise.

Nunc Dimitis	199
Thanksgiving	200
Salutation and Benedicamus	201
Benediction	202

Please face the procession until the celebrant has passed and then face back towards the altar.



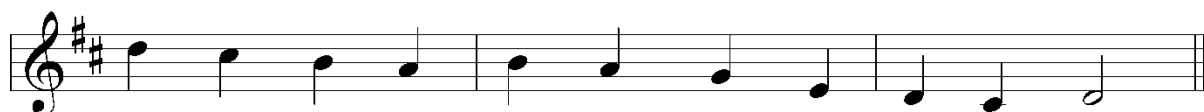
1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

ALTAR FLOWERS are given to the Given to the Glory of God in Thanksgiving for His many Blessings and for His mercy in all of the areas of our daily lives. For the greatest gift of His Son who continues to come to us in Word and Sacrament.

February Potluck: Please mark your calendars for our monthly potluck Sunday February 11th following our Worship Service. Please bring a dish to share. Beverages and tableware will be provided. (please note it is the second Sunday, since the first weekend in February will be very busy)

Bible Study- We are studying the Word of God, after the Divine Service, in the Parish Hall. We will begin at 10:45 and go to 11:30 each Sunday morning beginning January 14th. Thank you. Pastor Foy

For the coming Week

Organist: Jennifer Symer

Elder: Josh Hardesty

Altar Guild Servers: Shirley, Cheryl

Bible Study: Wednesday 11:45

Bethesda Service: Wednesday 4 pm

Weekday Service: Monday thru Wednesday 11:00

Pastor not Available Mon – Fri evenings Jan 22nd -26th in class till 8:30

Pastor out of town Thursday in Indy for Youth summit

Prince of Peace Lutheran Church
234 W. Division Road – Valparaiso, IN 46385

princeofpeacechurch@gmail.com

(219) 464-4911

Bookkeeper/Treasurer: popbookstreasurer@gmail.com

The Reverend William Foy, Pastor Cell Phone: (219) 613-3496

reverendfoy@gmail.com

Chrismon Corner



Transfiguration Mt 17.1-9 Alpha on the Cross
Alpha is the first letter of the Greek alphabet. Jesus is the Alpha, the Genesis, the Beginning, and the Father's beloved Son to whom we must listen. The alpha on the cross symbolizes Jesus' crucifixion.

Jesus spoke on the mount of Transfiguration with Moses and Elijah, those two epitomize the Law and the Prophets.

And they stood and discussed the Exodus that Jesus was about to lead.

His Cross and Resurrection are His Exodus. He went to Jerusalem and faced our foe and died our death. He has risen from the dead, victorious on our behalf, and He comes to us in the feast of His Body and Blood, making us one with Him in His death and in His resurrection, that is, one with Him in His glory. Sorrows and crosses will come, but He is with us and He is for us and He will bring us through.

PRAVERS FOR:

- Persecuted Christians around the world
- Pray for an end to Abortion,
- Rescue of the millions of children trafficked each year

PRAYER FOR SHUT-INS: Kathy Hegenow, Mike Foy, Darlene McDonald, Buzz Berdine

PRAYER FOR THOSE IN THE MILITARY: Craig McCall, Alex Sibert, Erich Sibert; Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Cancer

Sarah McCall – stroke

Dave McCall – Drs Care

Penny Robinson – Dr Care

Courtney (Osby)Brandeson

Pat Maile – Dr Care

Erin Lew – Lung Issues

Maime Raschke – Dr Care

Jim Marconi – Cancer

Jim DeSmith – Brain Cancer

Susan Snow - Burns

FOR THOSE WITH CHILD:

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Ashley Mobrey 1/22 Grace Elkins 1/24 Zachery Graystone 1/24

Dale Kuder 1/26

THOSE CELEBRATING BIRTHDAYS

Tyler Hora 1/22 Kristen Scheub 1/24 Trinity Winars 1/24 Cathy Beach 1/24

THOSE CELEBRATING ANNIVERSARIES

THOSE ENGAGED TO BE MARRIED

Josh Hardesty & Lindsay Covault February 3, 2024

Christina Foy & Joey Moser June 8, 2024

Rachel Wilburn & Alex Rodriguez

All Prince of Peace members are invited to all weddings in the Church.

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5