

*The Transfiguration of Our Lord
January 25th, Year of our Lord 2026*

The Reverend William Foy, Pastor

About the Cover Art: We have the Law (Moses) and the Prophets (Elijah) with Christ Jesus in the middle. Jesus is the answer to all of God's requirements of the law that we can never hope to satisfy, and He is the very One that the Prophets foretell of and proclaim in both of the Testaments of Holy Scripture. You see that both men focus on Jesus for He is the subject and fulfillment of all that they say, preach, and write. Jesus radiance and light fills not only the heavens but shines down upon the earth and men. In the three Apostles you see exactly what all mankind will do when the Lord reveals His full glory by His exodus upon the cross. There will be pointing to Him and proclamation of His glory and majesty.

They will fall down and worship Him, all of heaven, earth, and those under the earth—and death will be swallowed up in His death.

Order of Worship – Divine Service - Setting 3

Preludes-

Time for silent prayer and preparation for confession

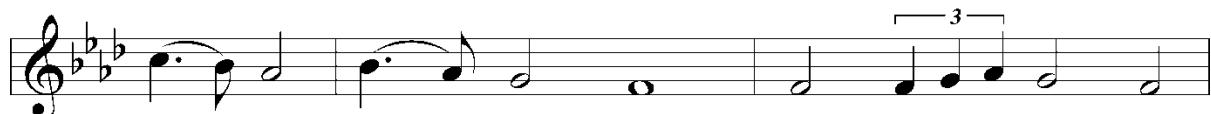
Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn- Thy Strong Word

578



1 Thy strong word did cleave the dark-ness; At Thy
2 Lo, on those who dwelt in dark-ness, Dark as
3 Thy strong Word be-speaks us righ-teous; Bright with
4 From the cross Thy wis-dom shin-ing Break-eth



For cre-at-ed
Broke the light of
Glo-rious now, we
From the cross for -
speak-ing it was done.
night and deep as death,
Thine own ho-li-ness,
forth in con-qu'ring might;



light we thank Thee, While Thine or-dered sea-sons run.
Thy sal-va-tion, Breathed Thine own life-breath-ing breath.
press toward glo-ry, And our lives our hopes con-fess.
ev-er beam-eth All Thy bright re-deem-ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

6 God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!

The Rite of Holy Baptism

268

Khloe Addison Barker

Please Rise

Service of the Word

Introit (Congregation chants the bold stanzas)

Your lightnings lighted | up the world;*
 the earth trem- | bled and shook.

How lovely is Your dwelling place, O | LORD of hosts!*
 My soul longs, yes, faints for the courts | of the LORD.
 Blessed are those who dwell | in Your house,*
 ever sing- | ing Your praise!

For a day in Your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and honor.*

No good thing does He withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

Kyrie

186

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

187-9

Glory be to God on high: and on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Father Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that taketh away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-on us.
 For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation

189

P The Lord be with you.

C And with thy spir - it.

Collect of the Day – Prayed by Pastor

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the

voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Exodus 3:1-14

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And He said, “Here I am.” Then He said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” And He said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And He said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

Gradual – Chanted by the cantor Ps. 45:2a; 110:1

You are the most handsome of the | sons of men;*
grace is poured up- | on Your lips.

The LORD says to my Lord: “Sit at My | right hand,*
until I make Your enemies Your | footstool.”

The Epistle:

2 Peter 1:16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, “This is My beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia

190



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel:

Matthew 17:1–9

And after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. And He was

transfigured before them, and His face shone like the sun, and His clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. And Peter said to Jesus, “Lord, it is good that we are here. If You wish, I will make three tents here, one for You and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is My beloved Son, with whom I am well pleased; listen to Him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

Nicene Creed

191

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

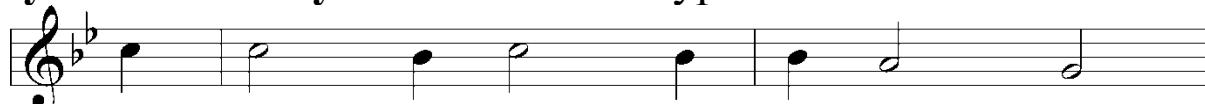
**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \ddagger of the world to come. Amen.**

Please be seated.

Hymn of the Day – O Wondrous Type! O Vision Fair

413



1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar ray
4 And faith - ful hearts are raised on high
5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up on the moun - tain shows,
And from the cloud Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy ful strains we raise
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Sermon

Please rise.

Offertory

192

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church – *Prayed by Pastor* Service of the Sacrament

Preface

194

P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface – Chanted by the Pastor

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

196



P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy kingdom come, Thy will be done on earth as it
 is in heaven; give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us; and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glory for ever and ever. **A - men.**

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

Pax Domini

197

198

P The peace of the Lord be with you always.
C A - men.

Agnus Dei

198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Distribution Hymns - *Please be seated.*

Wide Open Stand the Gates

639

1 Wide o - pen stand the gates a - doned with pearl, While
 2 He speaks the Word the bread and wine to bless: "This
 3 The cher - u - bim, their fac - es veiled from light, While
 round God's gold - en throne The choirs of saints in
 is My flesh and blood!" He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter—Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Tis good, Lord, to be here

414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

395 O Morning Star, How Fair and Bright

1 O Morn-ing Star, how fair and bright! You shine with God's
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - might - y Fa - ther, in Your Son You loved us when

own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!

Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
 In Your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in Him

ter, You have won Our hearts to serve You on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n-ly food. You are our dear - est trea - sure!
 here and a - bove: This is Your great sal - va - tion.

Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,
 Now, though dai - ly Earth's deep sad - ness May per - plex us
 Let Your mer - cy Warm and cheer us! O draw near us!
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless-ing! Rule and might o'er all pos - sess - ing!
 And dis - tress us, Yet with heav'n - ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
 Our joy be all with music crowned,
 Our voices gladly blending!
 For Christ goes with us all the way—

Today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation!
 Exultation!

Tell the story!
 Great is He, the King of Glory!
 6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,

Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

Please rise.

Nunc Dimitis

199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

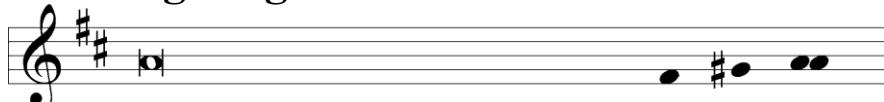
peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

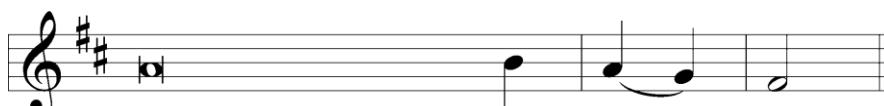
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - - er.

Post-Communion Collect

201

Salutation and Benedicamus

201



P The Lord be with you.



C And with thy spir - it.



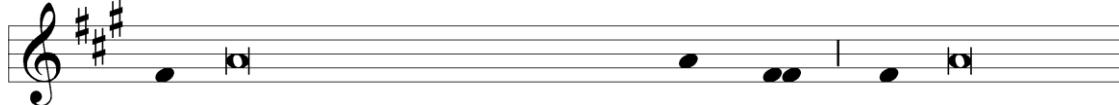
A Bless we the Lord.



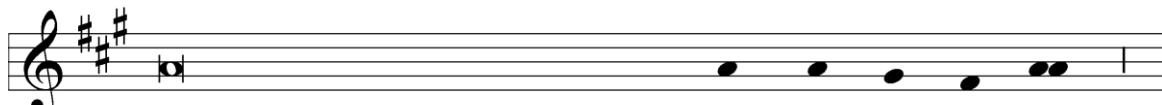
C Thanks be to God.

Benediction

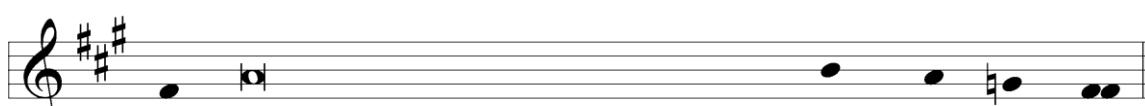
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P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn Alleluia, song of gladness

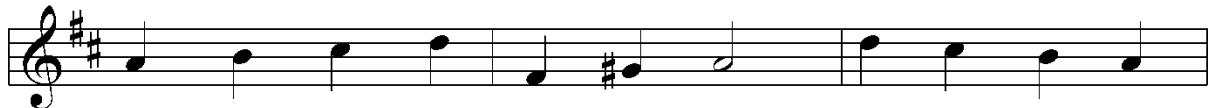
417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Altar Flowers Are given to the glory of God and in thanksgiving to Him for all life as we celebrate our son Michael's birthday. The Olivares'

2025 Contribution Statements: Your contribution statements for 2025 are available on the table at the top of the stairs when you come in.

Eggcelent Easter Egg Hunt: Please mark your calendars for our Annual Egg Hunt Saturday March 28th at 1:00 pm. Sign-up sheets are located in the foyer for attendance and items needed for the egg hunt. We will need those items by March

8th so that we can prepare the eggs. Thank you. Please invite your family and friends to join the fun.

Please welcome our newest Member: Khloe Addison Barker was baptized this morning into the death and resurrection of Jesus Christ, clothed in His righteousness and made a member of His body, the Church. Welcome Khloe.

Chili Cook-off Fund raiser: Please mark your calendars for our annual chili cook-off Sunday February 8th following our Worship Service. We will be raising funds to help the Josh Hardesty family with some of their many medical bills. Please come, make as generous a donation as you feel you can and enjoy the friendship and good food. This will replace our monthly potluck. Please bring a crockpot of chili to share if you enjoy making chili. Chicken noodle soup will also be available. A sign up sheet and items we need for lunch is on the whiteboard in the foyer. Hope you can join us for the fun.

Lutheran World Relief personal care kits. We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in the office across from the counters office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Valpo Homeless Shelter Meal: The shelter provides 3 meals for 50+ people in need everyday. Prince of Peace will deliver a meal February 7th. A sign-up sheet of items needed is located in the foyer. Thank you for giving a meal for those in need.

Seminary Clothing Co-op: Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. If you are going to Ft. Wayne and would be willing to deliver some of the clothes, please see Joann.

Eggs in the Kitchen fridge: There are eggs this week. PLEASE ONLY TAKE 1!
Pastor

SUNDAY - Bible Study: We are studying the 2nd Epistle of St. Peter after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer

Elders: Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy, Helen

Morning Divine Service: Wednesday 11:00 am

Weekday Bible Study: Wednesday 11:45

Bethesda Services: Wednesday 4:00pm

Veterans: As requested with pastor.

PRAYERS FOR:

All who mourn the loss of loved ones especially those martyred

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Marilyn Skinner, Jim & Lois Brown, Ruth Koeppen

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Recovery

Pat Maile – Dr Care

Jim Brown- Remission

Dave McCall – Dr Care

Robert Sprout - Cancer

Mike Arnold - Cancer

Greg Mohlke Kidney Transplant

Bill Lomas – Lung issues

Ellen Strutz – Cancer

Jo Thompson – Cancer

Mary Cruz – ALS

Josh Hardesty - recovering

Betty Sut - Cancer

Ginny Fox - Cancer

Marilyn Skinner – Cancer

Carol Becker – Dr Care

Lillie Johnston – Alzheimers

Nancy McIntosh - Cancer

Lois Brown – Parkinsons

Florence Farris – Cancer

Pete Sut – Cancer

Baron Edmiston – Cancer

Jerry Weingarden – Cancer

Paula Rukavina – Cancer

Bob Granzow – Dr Care

Mamie Raschke – Rehab

Micah McKay – Recovery

Bob Steingass – Therapy

Please give the Church Office updates Thank you Pastor

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

Dale Kuder 1/26 Sara Knief 1/31

THOSE CELEBRATING BIRTHDAYS

THOSE CELEBRATING ANNIVERSARIES

"The love of husband and wife is the force that welds society together." - St. John Chrysostom, Homily 20 on Eph. 5

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Chrismon Corner

Transfiguration Mt 17.1-9 Alpha on the Cross

Alpha is the first letter of the Greek alphabet. Jesus is the Alpha, the Genesis, the Beginning, and the Father's beloved Son to whom we must listen. The alpha on the cross symbolizes Jesus' crucifixion.

Jesus spoke on the mount of Transfiguration with Moses and Elijah, those two epitomize the Law and the Prophets.

And they stood and discussed the Exodus that Jesus was about to lead.

His Cross and Resurrection are His Exodus. He went to Jerusalem and faced our foe and died our death. He has risen from the dead, victorious on our behalf, and He comes to us in the feast of His Body and Blood, making us one with Him in His death and in His resurrection, that is, one with Him in His glory. Sorrows and crosses will come, but He is with us and He is for us and He will bring us through.