



And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other languages as the Spirit gave them utterance.

The Day of Pentecost

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – Come, Holy Ghost, God and Lord

497



1	Come,	Ho - ly	Ghost,	God and Lord,	With all Your grac - es
2	Come,	ho - ly	Light,	guide di - vine,	Now cause the Word of
3	Come,	ho - ly	Fire,	com - fort true,	Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre-pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

P God shall arise, His enemies shall be | scattered;*
and those who hate Him shall flee be- | fore Him!

C Sing to God, sing praises | to His name;*
exult be- | fore Him!

The Lord | gives the Word;*

behold, He sends out His voice, His | mighty voice.

P Awesome is God from His sanctu- | ary;*
the God of Israel—He is the one who gives power
and strength to His | people.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

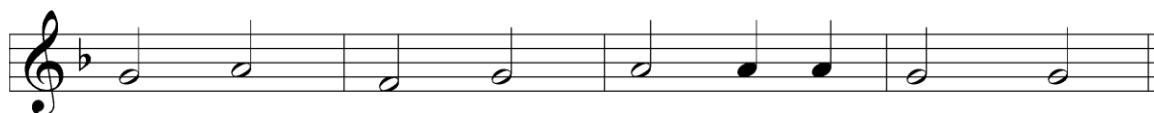
[P] The Spirit of the Lord fills the world. Alle- | luia.*
The righteous | shall be glad.
They shall exult be- | fore God;*
they shall be jubilant with joy! Alle- | luia.

Kyrie

186



[C] Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



on us. For Thou only art holy; Thou on - ly art the Lord.

Gloria in Excelsis

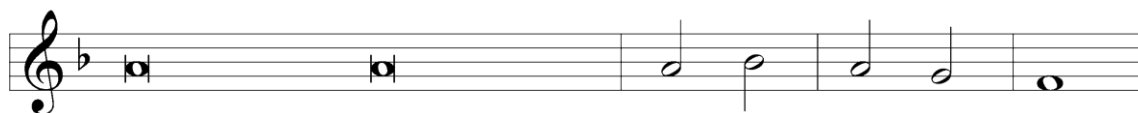
187-9



[P] Glory be to God on high: **[C]** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



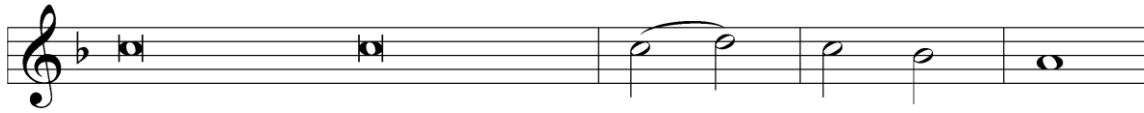
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



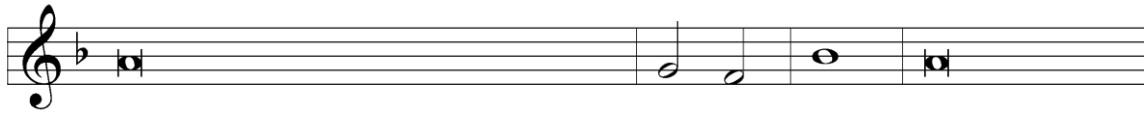
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



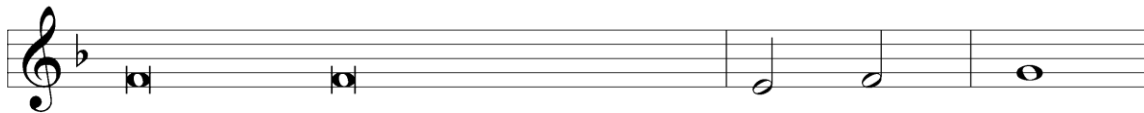
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation



P The Lord be with you.



C And with thy spir - it.

Collect of the Day – *Prayed by Pastor*

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same

Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Genesis 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”

And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let Us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Psalm - Chanted by the Congregation

Psalm 143



Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In Your faithfulness answer me, in Your | righteousness!

Enter not into judgment with Your | servant,*

for no one living is righteous be- | fore You.

For the enemy has pursued my soul; he has crushed my life | to the ground;*

he has made me sit in darkness like | those long dead.

Therefore my spirit faints with- | in me;*

my heart within me | is appalled.

I remember the days of old; I meditate on all that | You have done;*
I ponder the work | of Your hands.

I stretch out my | hands to You;*
my soul thirsts for You like a | parched land.

Answer me quickly, O LORD! My | spirit fails!*
Hide not Your face from me, lest I be like those who go
down | to the pit.

Let me hear in the morning of Your steadfast love, for in | You I
trust.*

Make me know the way I should go, for to You I lift | up my soul.

Deliver me from my enemies, | O LORD!*
I have fled to You for | refuge!

Teach me to do Your will, for You | are my God!*
Let Your good Spirit lead me on | level ground!

For Your name's sake, O LORD, pre- | serve my life!*
In Your righteousness bring my soul out of | trouble!

And in Your steadfast love You will cut off my | enemies,*
and You will destroy all the adversaries of my soul,
for I am Your | servant.

The Epistle:

Acts 2:1–42

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other languages as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his

own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt

and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own languages the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

‘And in the last days it shall be, God declares,
that I will pour out My Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on My male servants and female servants
in those days I will pour out My Spirit, and they shall
prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.

And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.’

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and

killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him,

‘I saw the Lord always before Me,
for He is at My right hand that I may not be shaken;
therefore My heart was glad, and My tongue rejoiced;
My flesh also will dwell in hope.

For You will not abandon My soul to Hades,
or let Your Holy One see corruption.

You have made known to Me the paths of life;
You will make Me full of gladness with Your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
sit at My right hand,
until I make Your enemies Your footstool.’

Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.” And with many other words he bore witness and continued to exhort them, saying, “Be saved from this perverse generation.” So those

who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

John 14:23–31

Jesus answered him, “If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make Our home with him. Whoever does not love Me does not keep My words. And the word that you hear is not Mine but the Father’s who sent Me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard Me say to you, ‘I am going away, and I will come to you.’ If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, but I do as the Father has commanded Me, so that the world may know that I love the Father. Rise, let us go from here.”

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated.

Hymn of the Day- Creator Spirit, by whose aid

500



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
 2 O Source of un - cre - at - ed light, The bear - er of God's
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
 us sup - ply; Help us e - ter - nal truths re - ceive, And
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
 prac - tice all that we be - lieve; Give us Your - self that
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
 mes - sage bring To sanc - ti - fy us as we sing.
 we may see The glo - ry of the Trin - i - ty.
 clete, we raise Un - end - ing songs of thanks and praise.

Sermon

Please rise.

Offertory

192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface:

Sanctus

195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns - *Please be seated.*

Father Most Holy

504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Let all Mortal Flesh Keep Silence

621



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

The Infant Priest was Holy Born

624



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from

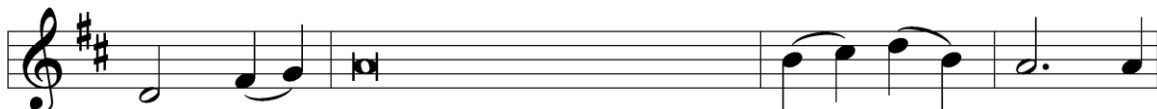


forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we
 eat, A priestly food and
 priestly meat; On sin-parched
 lips the chalice pours His
 quenching blood that life
 restores.

7 With cherubim and seraphim
 Our voices join the endless
 hymn, And "Holy, holy,
 holy" sing To Christ, God's
 Lamb, our Priest and King.

**Please rise.
 Nunc Dimitis -**



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Salutation and Benedicamus

201

P The Lord be with you.

C And with thy spir - it.

Benediction

202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed
 5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our
 a - bid - ing peace be - stow; With You as our pro -



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.
 tect - ing guide, No e - vil can with us a - bide.

6 Teach us to know the Father,
 Son, And You, from both, as
 Three in One That we Your
 name may ever bless And in
 our lives the truth confess.

7 Praise we the Father and the
 Son And Holy Spirit, with
 them One, And may the Son
 on us bestow The gifts that
 from the Spirit flow! Amen



Chrismon Corner

Pentecost In 14.23-31 Salvation cross

The Salvation Cross is made up of twelve star flakes, representing the twelve disciples that would carry God's Good News to the ends of the earth. And they have brought it to us. It is the Apostles' words, inspired by the

Spirit, recorded in the Scriptures, which we have heard and therein know our Savior's Voice. The three gold beads represent the Father, Son & Holy Spirit in whose Name we are baptized. The one purple bead represents royalty, Jesus, King of Kings.