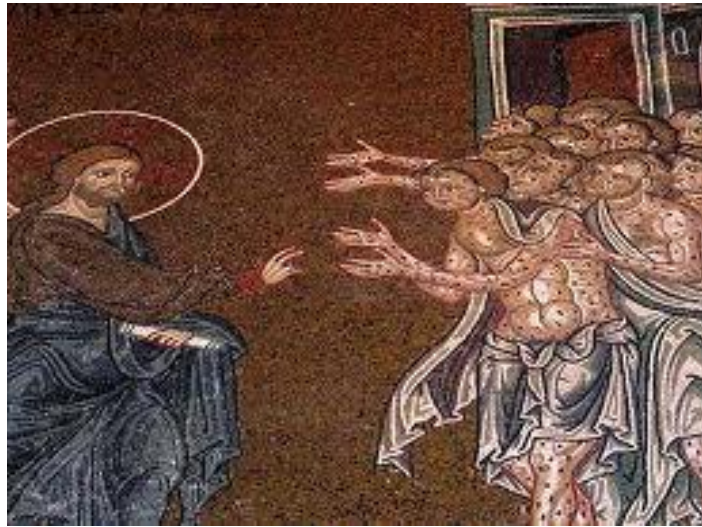




“Jesus, Master, have mercy on us.”

When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them ... turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving Him thanks. ... Then Jesus answered, “Were not ten cleansed? Where are the nine? ... And He said to him, “Rise and go your way; your faith has made you well.”

Fourteenth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes - Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – How Can I Thank You, Lord 703



- 1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
- 2 It is Your work a - lone That I am now con - vert - ed;
- 3 Lord, You have raised me up To joy and ex - ul - ta - tion
- 4 Grant that Your Spir - it's help To me be al - ways giv - en
- △ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
And clear - ly shown the way That leads me to sal - va - tion.
Lest I should fall a - gain And lose the way to heav - en.
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
Your mer - cy and Your grace That rise a - fresh each morn
My sins are washed a - way; For this I thank You, Lord.
Grant that He give me strength In my in - fir - mi - ty;
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
Have turned my ston - y heart In - to a heart new - born.
Now with my heart and soul All e - vil I ab - hor.
May He re - new my heart To serve You will - ing - ly.
That I may serve You here And there with You a - bide.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter**

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (Congregation chants the bold stanzas.)



Behold our Shield, | O God;*
look on the face of Your A- | noointed!
For a day | in Your courts*
is better than a thousand | elsewhere.

P How lovely is Your dwelling place, O | LORD of hosts!*
My soul longs, yes, faints for the courts | of the LORD.

C **Blessèd are those who dwell | in Your house,*
ever sing- | ing Your praise!**

**I would rather be a doorkeeper in the house | of my
God*
than dwell in the tents of | wickedness.**

P The LORD bestows favor and | honor.*
No good thing does He withhold from those who walk
up- | rightly.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P Behold our Shield, | O God;*

look on the face of Your A- | nointed!
 For a day | in Your courts*
 is better than a thousand | elsewhere.

Kyrie

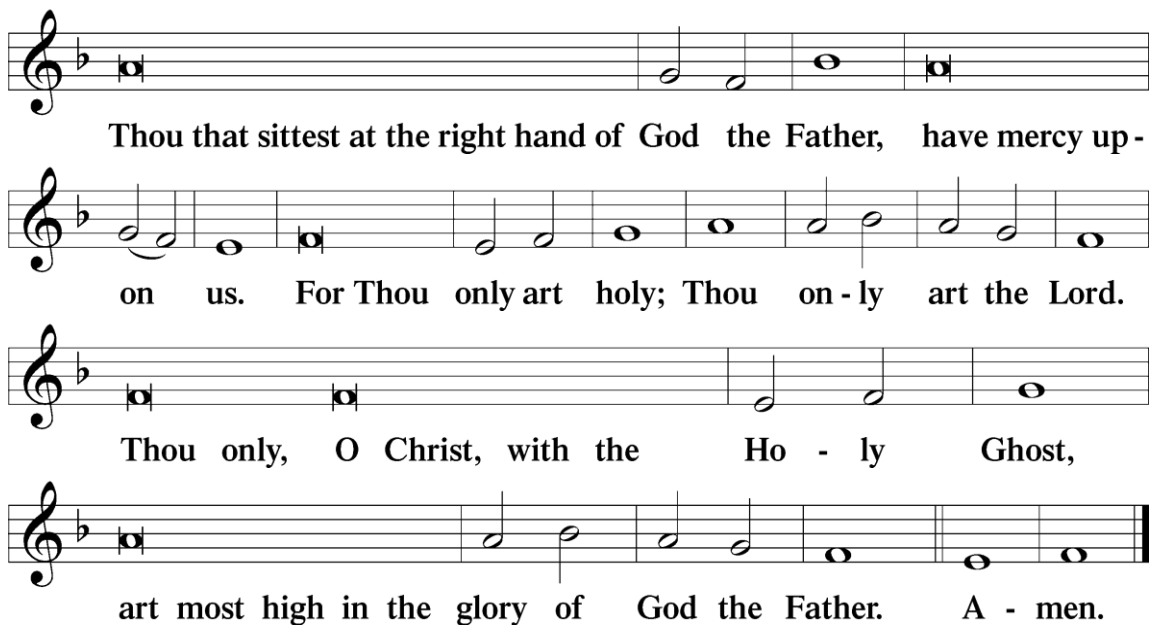
186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

187-9

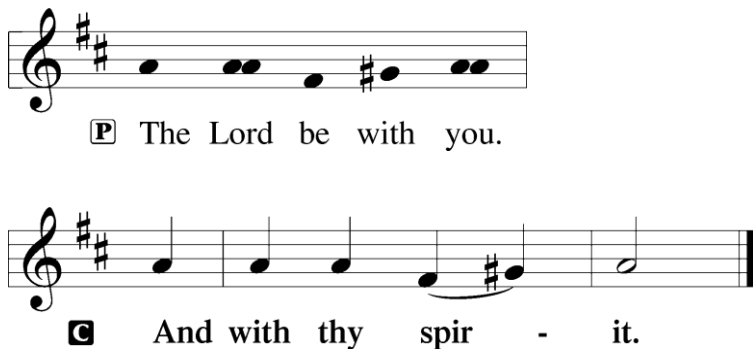
P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation

189



P The Lord be with you.
C And with thy spir - it.

Collect of the Day – *Prayed by pastor*

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Proverbs 4:10–23

Hear, My son, and accept My words,
that the years of your life may be many.
I have taught you the way of Wisdom;
I have led you in the paths of Uprightness.
When you walk, your step will not be hampered,

and if you run, you will not stumble.
Keep hold of Instruction; do not let go;
guard her, for she is your life.
Do not enter the path of the wicked,
and do not walk in the way of the evil.
Avoid it; do not go on it;
turn away from it and pass on.
For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.
For they eat the bread of wickedness
and drink the wine of violence.
But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.
The way of the wicked is like deep darkness;
they do not know over what they stumble.
My son, be attentive to My words;
incline your ear to My sayings.
Let them not escape from your sight;
keep them within your heart.
For they are life to those who find them,
and healing to all their flesh.
Keep your heart with all vigilance,
for from it flow the springs of life.

Gradual - *Chanted by the Cantor*

It is good to give thanks | to the LORD,*
to sing praises to Your name, | O Most High;
to declare Your steadfast love in the | morning,*
and Your faithful- | ness by night.

The Epistle:

Galatians 5:16–24

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you

are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 17:11–19

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.”

When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving Him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And He said to him, “Rise and go your way; your faith has saved you.”

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light,
 very God of very God, begotten, not made, being of one substance
 with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man; and was crucified also for us under Pontius
 Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures
 and ascended into heaven and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son, who with the Father and
 the Son together is worshiped and glorified, who spoke by the
 prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. *Amen.*

Please be seated.

Hymn of the Day- Praise the One who breaks the darkness

849



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Sermon

Please rise.

Offertory

192



■ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church – The Litany (*Prayed Responsively*)

288

L O Lord, C have mercy.

L O Christ, C have mercy.

L O Lord, C have mercy.

L O Christ, C hear us.

L God the Father in heaven, C have mercy.

L God the Son, Redeemer of the world, C have mercy.

L God the Holy Spirit, C have mercy.

L Be gracious to us. C Spare us, good Lord.

L Be gracious to us. C **Help us, good Lord.**

L From all sin, from all error, from all evil; From the crafts and assaults of the devil; from sudden and evil death; From pestilence and famine; from war and bloodshed; from sedition and from rebellion; From lightning and tempest; from all calamity by fire and water; and from everlasting death: C **Good Lord, deliver us.**

L By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter: C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment: C **Help us, good Lord.**

L We poor sinners implore You C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living; To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived; To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

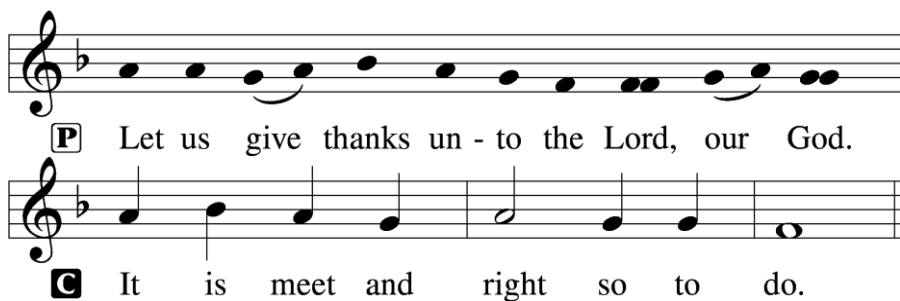
L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need; To direct and defend our *president* and all in authority; to bless and protect our magistrates and all our people; To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel; To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them; To strengthen and keep all sick

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

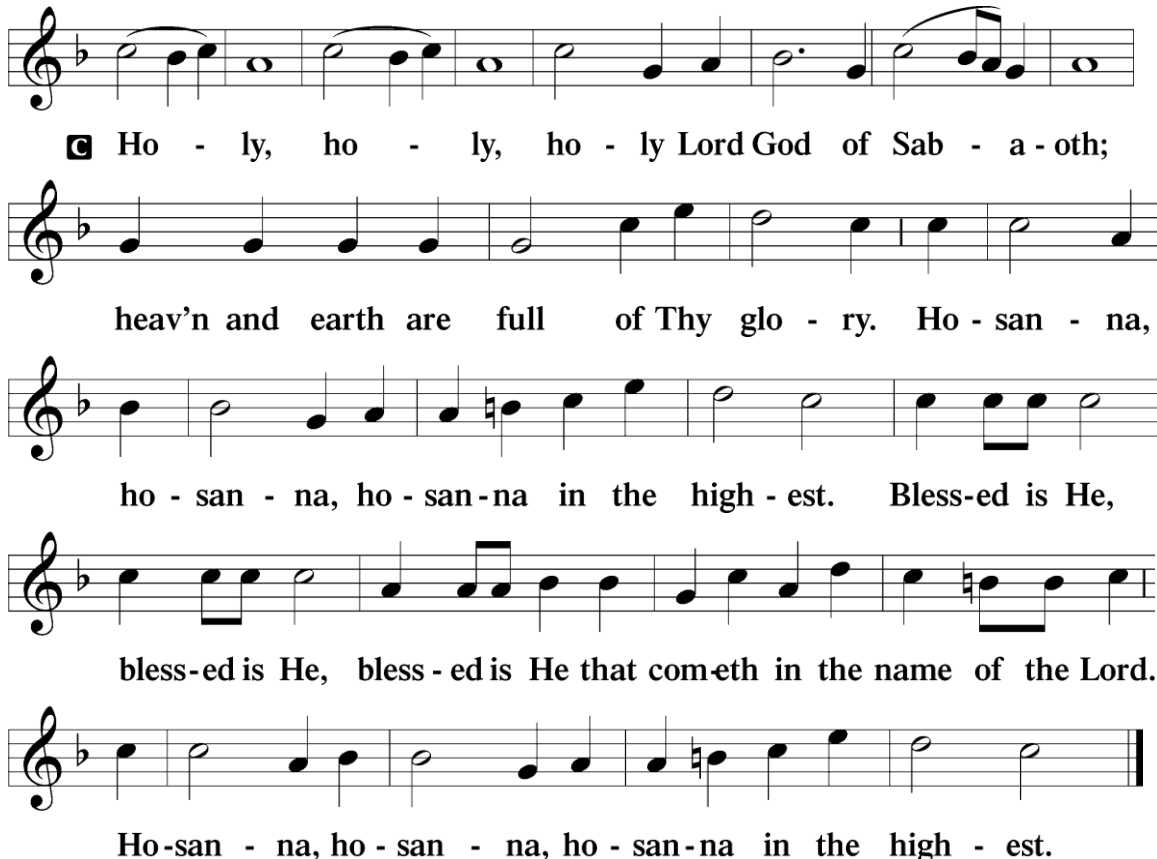


P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface:
Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Please Kneel/Stand
Lord's Prayer

196



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

197



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take up the cup of Salvation and call upon the Name of the Lord. (Matt.8:8; Ps.116:13)

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us and we beheld His' glory; glory as of the only-begotten Son of the Father, full of grace and truth.

Amen.(Jn. 1:14)

After receiving the Sacrament

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven and eternal blessing. Amen.

Distribution Hymns –

Jesus, grant that balm and healing

421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing



sin - ning Keep me from its first be - gin - ning.
wound-ed," That the tempt - er flee con-found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.

5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

O God, my faithful God

696



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior; By
 grace receive my soul That
 it may live forever; And let
 my body have A quiet
 resting place Within a
 Christian grave; And let it
 sleep in peace.

6 And on that final day When
 all the dead are waking,
 Stretch out Your mighty
 hand, My deathly slumber
 breaking. Then let me hear
 Your voice, Redeem this
 earthly frame, And bid me
 to rejoice With those who
 love Your name.

Sing Praise to God, the Highest Good

819



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

5 All who confess Christ's holy name,
 Give God the praise and glory.
 Let all who know His pow'r proclaim
 Aloud the wondrous story.
 Cast ev'ry idol from its throne,
 For God is God, and He alone:
 To God all praise and glory!

Please rise.

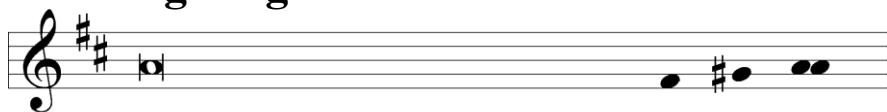
Nunc Dimitis -

199

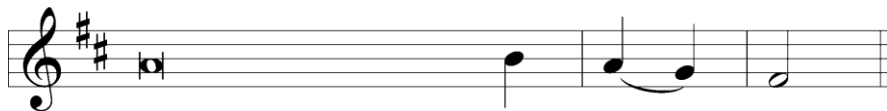
C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

Salutation

201



P The Lord be with you.



G And with thy spir - it.

Benedicamus



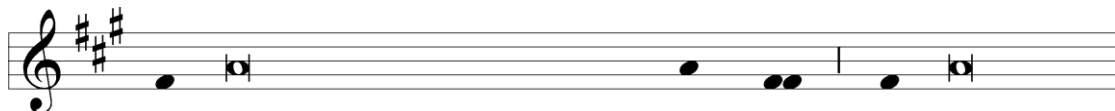
A Bless we the Lord.



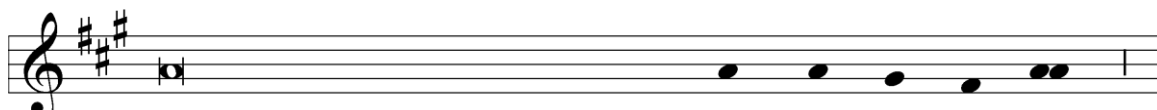
G Thanks be to God.

Benediction

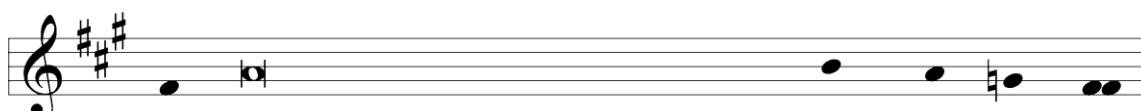
202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



A - men, a - men, a - men.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – Praise to the Lord, the Almighty

790



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly forever adore Him!

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Chrismon Trinity 14

Lk 17.11-19



Circle reminds us of God's unending love

Jesus uses these exact same words, "your faith has saved you," in the same order, with the sinful woman who washed his feet with her tears at the Pharisee's house. He says to her as He said to the leper: "Your faith has saved you."

That woman did not receive the forgiveness of sins as a consequence of her love any more than the leper was healed as a consequence of his gratitude. Both responded to Christ's love with faith, that is they believed that His love was genuine. They trusted Him and worshiped Him. That faith reconciled them to God, saving them.

We do not receive the forgiveness of sins through works or making good decisions or seizing an opportunity. Indeed, good works such as patience, chastity, and thanksgiving necessarily follow the forgiveness of sins, but they do not cause or merit forgiveness. Else it would not be forgiveness. Rather it would be the just reward or payment. It would be earned. Forgiveness is not an act of justice. It is, by definition, an act of mercy. It is necessarily undeserved and comes not from the worthiness of the penitent but from the goodness of the Benefactor. The penitent simply believes it and that belief delivers the benefits of the gift.

Faith is that which grasps God's free mercy on account of God's Word (Ap III. 32 in Kolb-Wengert). The account of the lepers is clear. The Samaritan came with this conviction about Christ: He is God the Lord who had healed him, a foreigner, by His Word. This is the highest way to worship Christ: to believe in Him, to trust in Him. There is no greater praise of Christ than to confess not merely that He is God or that He is good and powerful but to confess His mercy and goodness for us. He is the Messiah, God with us, who comes to restore creation and cleanse sinners by taking our sin into Himself.

To think about Christ in this way, to worship and take hold of him in this way, as the Redeemer of sinners whose mercy endures forever, is truly to believe. It is to have faith that saves.

There is also a parallel here to the universal atonement and subjective justification. All ten lepers were healed but only one recognized and believed that Jesus was the Healer. So it is that Jesus has paid for the sins of the whole world, without their love or gratitude, not because we were worthy but because He is good. Without faith, however, there is no salvation. Our preaching and witness is all about telling the world what Jesus has already done for them, that He already loves them and has reconciled them to Himself, and urging them to simply receive it.