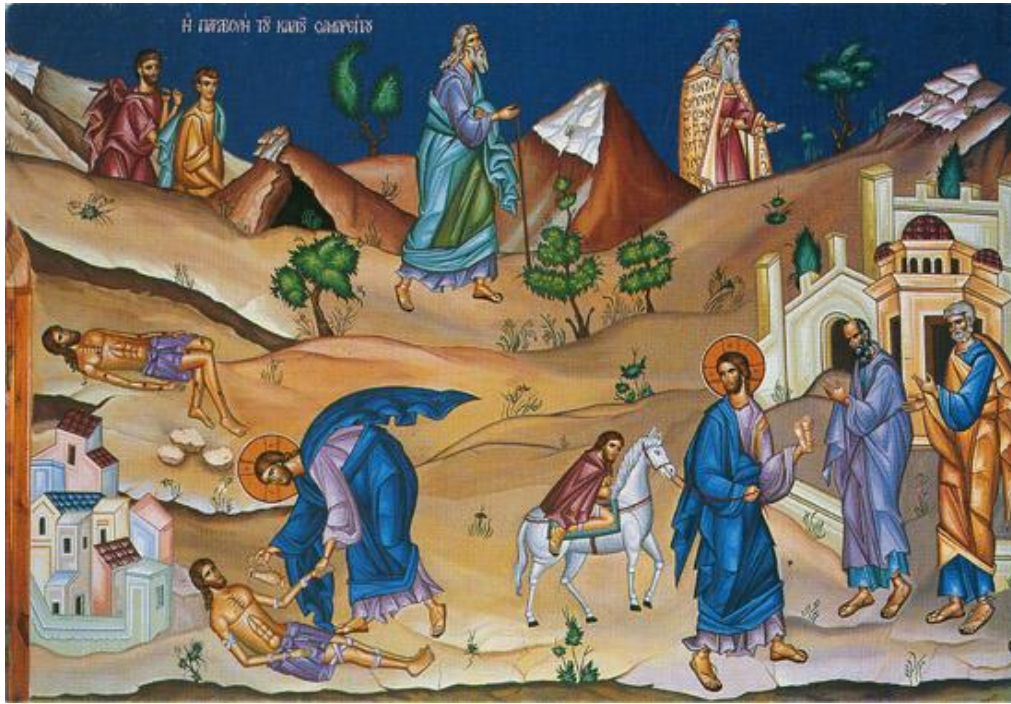




Jesus Christ is The Good Samaritan.

But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.

Thirteenth Sunday after Trinity
The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn – Salvation unto us has come

555



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
2 What God did in His Law de - mand And none to Him could ren - der
3 It was a false, mis - lead - ing dream That God His Law had giv - en
4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
That sin - ners could them-selves re - deem And by their works gain heav - en.
The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
Our flesh has not those pure de - sires The spir - it of the
The Law is but a mir - ror bright To bring the in - bred
None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled, Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken. Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken; But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing; And by its fruits true faith is known, With love and hope increasing. For faith alone can justify; Works serve our neighbor and supply The proof that faith is living.

10 All blessing, honor, thanks,
and praise To Father, Son, and
Spirit, The God who saved us
by His grace; All glory to His

merit. O triune God in heav'n
above, You have revealed
Your saving love; Your
blessèd name we hallow.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and
iniquities with which I have ever offended You and justly deserved
Your temporal and eternal punishment. But I am heartily sorry for
them and sincerely repent of them, and I pray You of Your
boundless mercy and for the sake of the holy, innocent, bitter
sufferings and death of Your beloved Son, Jesus Christ, to be
gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and
ordained servant of the Word, announce the grace of God unto all of you,
and in the stead and by the command of my Lord Jesus Christ I forgive you
all your sins in the name of the Father and of the ✠ Son and of the Holy
Spirit.

Service of the Word

Introit (Congregation chants the bold stanzas.)



Have regard for the covenant, | [O Lord];*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend Your cause;*

do not forget the clamor | of Your foes.

P O God, why do You cast us off for- | ever?*

Why does Your anger smoke against the sheep of Your
| pasture?

C **Remember Your congre- | gation,***

which You have pur- | chased of old,

Which You have redeemed to be the tribe of Your |
Heritage!*

Remember Mount Zion, where | You have dwelt.

P Do not forget the life of Your poor for- | ever.*

Let the poor and needy | praise Your name.

C **Glory be to the Father and | to the Son***

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P Have regard for the covenant, | [O Lord];*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend Your cause;*

do not forget the clamor | of Your foes.

Kyrie

186

Gloria in Excelsis

187-9

Salutation

189

Collect of the Day – *Prayed by Pastor*

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

2 Chronicles 28:8–15

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, He gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Gradual - *Chanted by the Cantor*

You are the God who works | wonders;*

You have made known Your might among the | peoples.

You with Your arm redeemed Your | people, *

the children of Jacob and | Joseph.

The Epistle:

Galatians 3:15–22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his Offspring. It does not say, “And to offsprings,”

referring to many, but referring to One, “And to your Offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the Offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 10:23–37

Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

He said to him, “What is written in the Law? How do you read it?”

And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”

And He said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”

He said, “The one who showed him mercy.”

And Jesus said to him, “You go, and do likewise.”

Nicene Creed

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Please be seated.

Hymn of the Day- Jesus, Thy boundless love to me

683



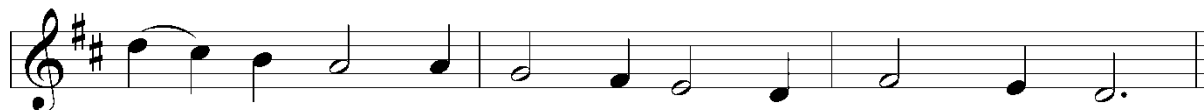
1 Je - sus, Thybound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul Maydwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Sermon

Please rise.

Offertory

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Prayer of the Church

Service of the Sacrament

Preface

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Proper Preface

Sanctus

195

Lord's Prayer

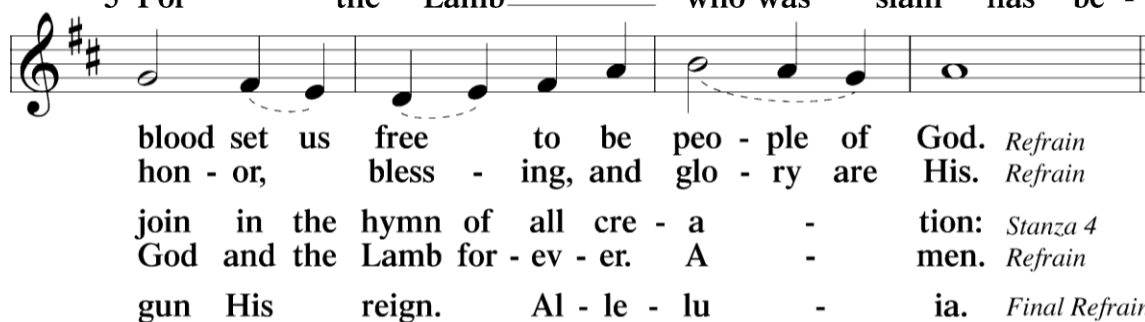
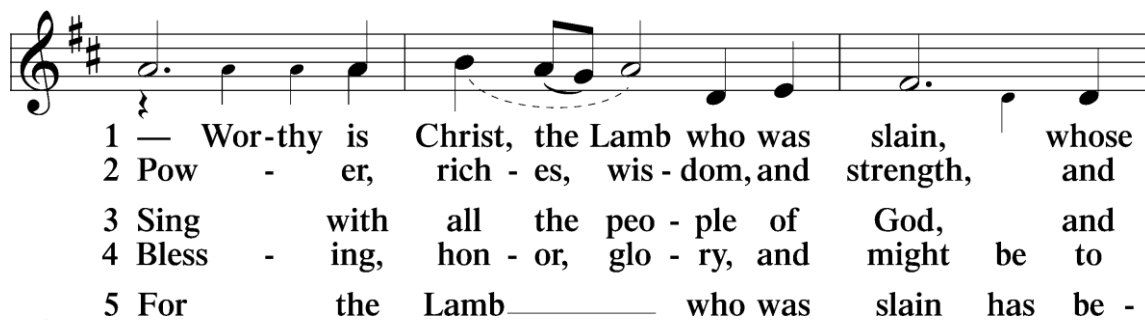
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The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

This Is the Feast





What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take up the cup of Salvation and call upon the Name of the Lord. (Matt.8:8; Ps.116:13)

After receiving the Sacrament

I live, and yet not I, but Christ lives in me. (Gal.2:20)

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Please be seated

Distribution Hymns –

Where charity and love prevail

845

1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body
joined We are in Him made
one.

6 For love excludes no race or
clan That names the Savior's
name; His family embraces all
Whose Father is the same.

Wide open stand the gates

639



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

The Will of God is always best

758

Please rise.

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – I walk in danger all the way **716**



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is plot - ting
tend - ing; In pa - tience I must bear each day The cross of
cure - ly; He comes by night, he comes by day, He takes his
friend me; All Sa - tan's pow'r is held at bay When heav'n - ly



to de - ceive me. This foe with hid - den snares
God's own send - ing. When in ad - ver - si - ty
prey most sure - ly. A fail - ing breath, and I
hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a
stay When Satan's pow'r
assails me; And by His
footsteps led, My path I safely
tread. No evil leads my soul
astray; I walk with Jesus all the
way.

6 My walk is heav'nward all the
way; Await, my soul, the

morrow, When God's good
healing shall allay All
suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on. For
all the world I would not stay;
My walk is heav'nward all the
way.

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Chrismon Trinity 13



Lk 10.23-37 The Samaritan has **compassion** and uses all of His means to save the man. “Compassion” is only used of God and Jesus in the New Testament. The Samaritan is the divine character representing Jesus. The Law and the temple Sacrifices cannot save, but God Himself saves in the death and resurrection of Jesus. Believe this and you will live. Believe this and you will inherit eternal life. There is nothing else. This is the Gospel.

But God, why am I hurting so much? Why does grief seem to consume me on so many days? Why do I miss my loved ones so much? Why am I so sick? Why do I have this disease? Why do I feel so bad? Why can’t I get ahold of my emotions? Why is this marriage so hard? Why do I struggle so much with my kids? Why am I separated from my loved ones? Why do I struggle with temptations so much? **Why God, why?** Asking questions is good. You place them before the One, true God, the God who knows and controls all things, the God who hears and answers prayer. This is good. You present them from the position of a forgiven sinner, as a dear child asks his dear Father.

And the Lord Jesus does answer. He does not leave you alone. The world, sin, death, and the devil will beat you up, leaving you for dead in the ditch. They seek your soul. They seek to destroy you by means of false belief, despair, and other great shame and vice. Your intellect, your good intentions, and your discipline (even generic spiritual thoughts or wishes) will all fail you and leave you in the ditch. But Your Good Samaritan has come. He is neither generic, nor merely “spiritual.” He is a man,—the incarnate God. He continually binds your wounds with the Holy Absolution, with the fact that you ARE Baptized. And He binds you up today with the Holy Supper of Christ’s true body and true blood. These are the divine medicines that heal eternally. There is nothing more for you to do. Your Redeemer and Savior places you in the Church, where the inn-keeper can take care of you until He returns. You are here with all of your fellow travelers for care and for support. The Lord’s mercy is for all people. And if for ALL, then it is for you, too.