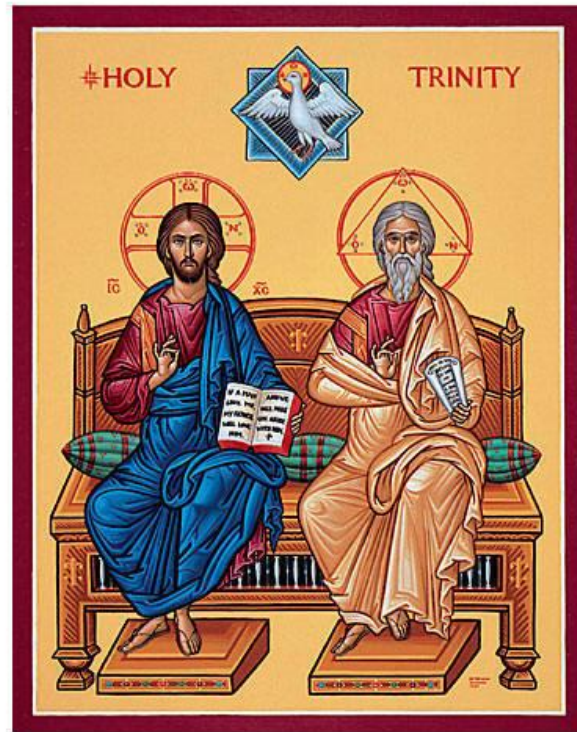




*"So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God."*

- The Most Sublime Mystery in the Universe-

Holy Trinity Sunday

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

*Time for silent prayer and preparation for confession
Please rise and face the procession turning to the altar when the
celebrant has passed by.*

Procession Hymn – To Jordan came the Christ

406



1 To	Jor - dan	came the	Christ, our	Lord,	To do	His
2 O	hear and	mark the	mes - sage	well,	For God	Him -
3 These	truths on	Jor - dan's	banks were	shown	By might	- y
4 There	stood the	Son of	God in	love,	His grace	to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word
self has spo - ken. Let faith, not doubt, a - mong us dwell
word and won - der. The Fa - ther's voice from heav'n came down,
us ex - tend - ing; The Ho - ly Spir - it like a dove

Was giv - en us to trea - sure. This heav'n - ly wash - ing
And so re - ceive this to - ken. Our Lord here with His
Which we do well to pon - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -

now shall be A cleans - ing from trans - gres - sion
Word en - dows Pure wa - ter, free - ly flow - ing.
lov - ed Son, In whom My heart has plea - sure.
sur - ing us, With prom - is - es com - pel - ling,

And by His blood and ag - o - ny Re - lease from death's
God's Ho - ly Spir - it here a - vows Our kin - ship while
Him you must hear, and Him a - lone, And trust in full -
That in our Bap - tism He will thus A - mong us find

op - pres - sion. A new life now a - waits us.
be - stow - ing The Bap - tism of His bless - ing.
est mea - sure The word that He has spo - ken."
a dwell - ing To com - fort and sus - tain us."

5 To His disciples spoke the
Lord, "Go out to ev'ry nation,
And bring to them the living
Word And this My invitation:
Let ev'ryone abandon sin And
come in true contrition To be
baptized and thereby win
Full pardon and remission
And heav'nly bliss inherit."

6 But woe to those who cast
aside This grace so freely
given; They shall in sin and
shame abide And to despair
be driven. For born in sin,
their works must fail, Their
striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.

7 All that the mortal eye
beholds Is water as we pour
it. Before the eye of faith
unfolds The pow'r of Jesus'
merit. For here it sees the

crimson flood To all our ills
bring healing; The wonders of
His precious blood The love
of God revealing, Assuring
His own pardon.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess
our sins unto God our Father, beseeching Him in the name of our
Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and
iniquities with which I have ever offended You and justly
deserved Your temporal and eternal punishment. But I am
heartily sorry for them and sincerely repent of them, and I pray
You of Your boundless mercy and for the sake of the holy,
innocent, bitter sufferings and death of Your beloved Son, Jesus
Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and
ordained servant of the Word, announce the grace of God unto all of
you, and in the stead and by the command of my Lord Jesus Christ I
forgive you all your sins in the name of the Father and of the ✠ Son
and of the Holy Spirit.

C **Amen**

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to Him because He has shown His mer- | cy to us.

P O | LORD, our Lord,*
how majestic is Your name in | all the earth!

C You have set Your glory above the | heavens.*
Out of the mouth of babes and infants, You have
es- | tablished strength.

When I look at Your heavens, the work of Your |
fingers,*
the moon and the stars, which You have | set in
place.

P Yet You have made Him a little lower than the
heavenly | beings*
and crowned Him with glory and | honor.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to Him because He has shown His mer- | cy to us.

Kyrie

186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

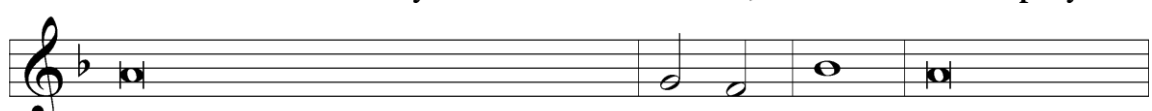
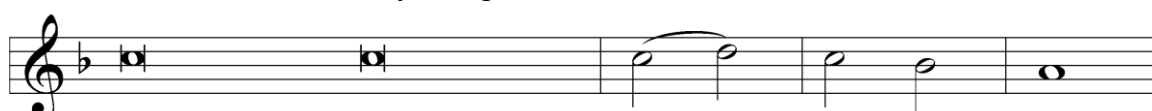
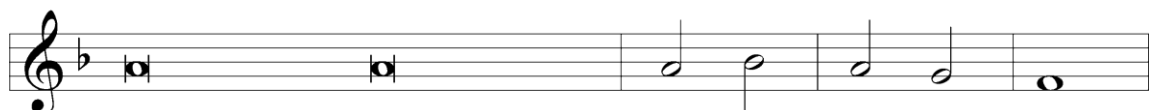
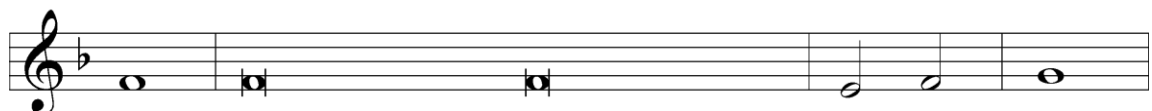


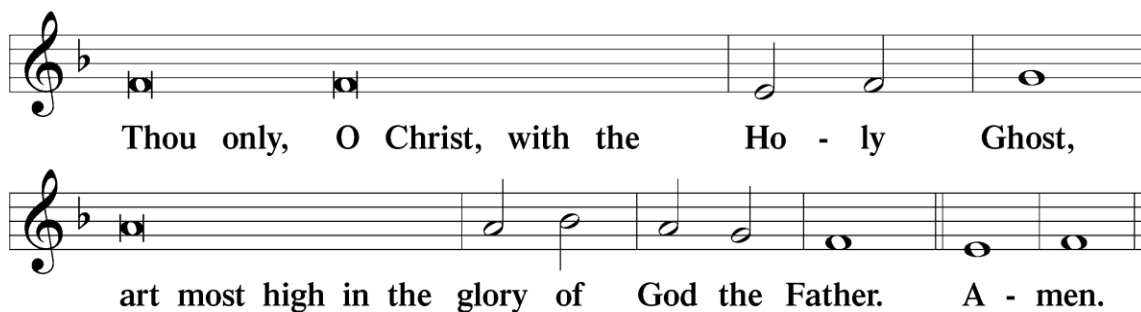
on us. Lord, have mer - cy up - on us.



Gloria in Excelsis

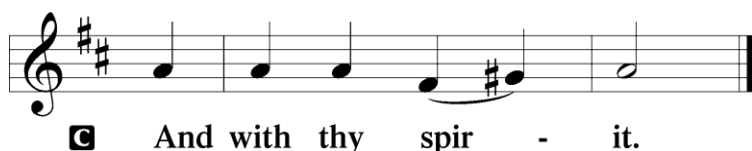
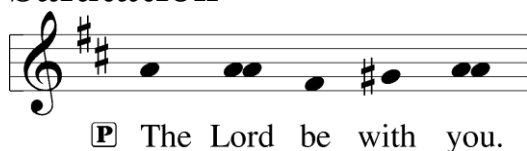
187-9





Salutation

189



Collect of the Day – *Prayed by Pastor*

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Please be seated.

The Old Testament:

Isaiah 6:1–7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!”

And the foundations of the thresholds shook at the voice of Him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Gradual for The Holy Trinity - *Chanted by the cantor*

Blessèd are You, O Lord, who be- | holds the deep,*

and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,*

and greatly to be praised for- | ever.

The Epistle:

Romans 11:33–36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! “For who has known the mind of the Lord, or who has been His counselor?” “Or who has given a gift to Him that He might be repaid?” For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

John 3:1–17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with Him.”

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to Him, “How can these things be?”

Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, We speak of what We know, and bear witness to what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life. [Jesus said:] “For God loved the world so that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

Athanasian Creed

319-320

C Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
 who suffered for our salvation, descended into hell, rose again the third day from the dead,
 ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
 At His coming all people will rise again with their bodies and give an account concerning their own deeds.
 And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
 This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Please be seated.

Hymn of the Day- Come, Holy Ghost, Creator Blest

498



1	Come,	Ho - ly	Ghost, Cre - a -	tor blest,	And make
2	To	You, the	Coun - sel - or,	we cry,	To You,
3	In	You, with	grac - es sev - en -	fold,	We God's
4	Your	light to	ev - 'ry thought im -	part,	And shed
5	Drive	far a -	way our wi - ly	foe,	And Your



our hearts	Your place	of rest;	Come with	Your grace	and
the gift	of God	Most High;	The fount	of life,	the
al - might - y	hand be -	hold	While You	with tongues	of
Your love	in ev - 'ry	heart;	The weak -	ness of	our
a - bid - ing	peace be -	stow;	With You	as our	pro -



heav'n-ly	aid,	And fill	the hearts	which You	have made.
fire of	love,	The soul's	a - noint -	ing from	a - bove.
fire pro -	claim	To all	the world	His ho -	ly name.
mor - tal	state	With death -	less might	in - vig -	or - ate.
tect - ing	guide,	No e - vil	can with	us a -	bide.

6 Teach us to know the Father,
 Son, And You, from both, as
 Three in One That we Your
 name may ever bless And in
 our lives the truth confess.

7 Praise we the Father and the
 Son And Holy Spirit, with
 them One, And may the Son
 on us bestow The gifts that
 from the Spirit flow! Amen.

Sermon

Please rise.

Offertory

192

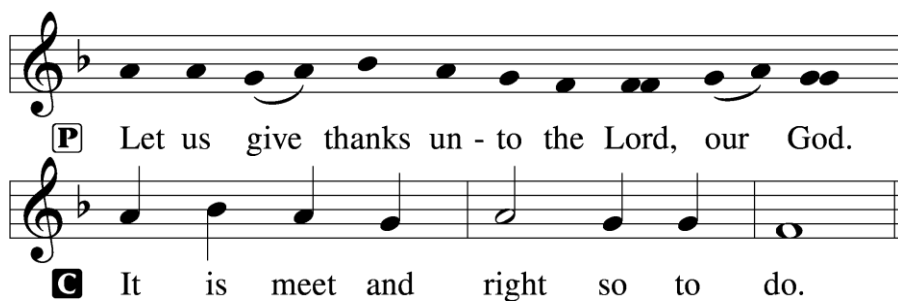
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface:

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Please Kneel/Stand

Lord's Prayer

196



C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

Pax Domini

197
197



P The peace of the Lord be with you al - ways.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns -

I bind unto myself today

604



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with in, The
 in - vo - ca - tion of the same, The



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

Repeat after st. 1 only.



1
 (2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -



1
 rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise



1
 com - ing at the day of doom,
 Word of God to give me speech,
 gainst their fierce hos - til - i - ty,
 to the Lord of my sal - va - tion;



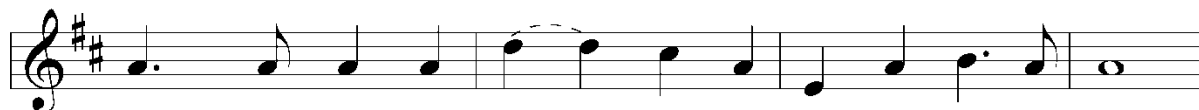
1
 I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

Holy, holy, holy

507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Father most holy, merciful and tender

504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Please rise.

Nunc Dimitis -

199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

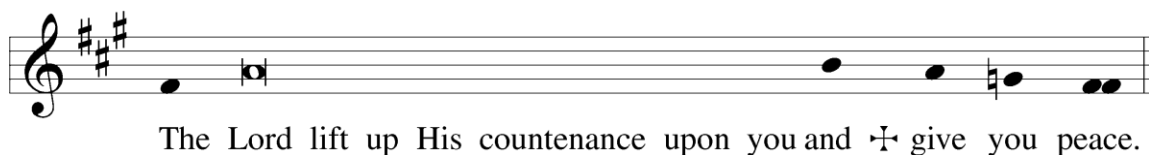
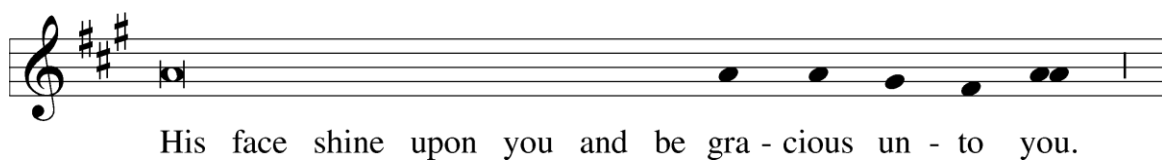
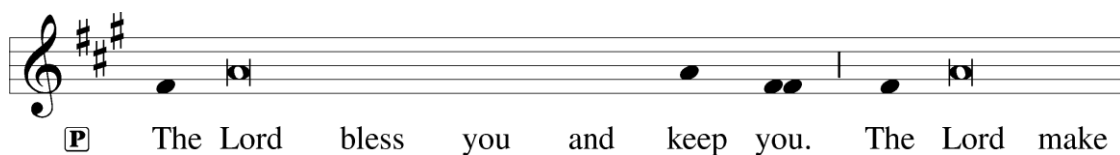
Salutation and Benedicamus

201

P The Lord be with you.
G And with thy spir - it.

Benediction

202



Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – All Christians who have been Baptized

596



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
3 But all of that was washed a-way— Im-mersed and drowned for-
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
ev-er. The wa-ter of your Bap-tism day Re-stored a-
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
out ex-cep-tion. For like your par-ents' flesh and blood, Turned
gain what-ev-er Old Ad-am and his sin de-destroyed And
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this
gift And give God thanks
forever! It gives the power to
uplift In all that you endeavor.
When nothing else revives
your soul, Your Baptism
stands and makes you whole
And then in death completes
you.

6 So use it well! You are made
new—In Christ a new
creation! As faithful
Christians, live and do Within
your own vocation, Until that
day when you possess His
glorious robe of righteousness
Bestowed on you forever!

Chrismon Corner

Holy Trinity Sunday Jn 3.1-15



The Triquetra represents the Holy Trinity. The three points represent Father, Son, and Holy Spirit while the continuous interwoven line represents unity.

It turns out that equal glorification of the three persons of the Holy Trinity occurs as one looks to the crucified Christ in faith. In the crucifix the Father has revealed His full love for us. In the message of the crucifix, and the Sacraments flowing from the crucifix, the Spirit gives us new birth from above.