

"For I tell you, none of those men who were invited shall taste my banquet."

Second Sunday after Trinity
June 29th, Year of our Lord 2025
The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

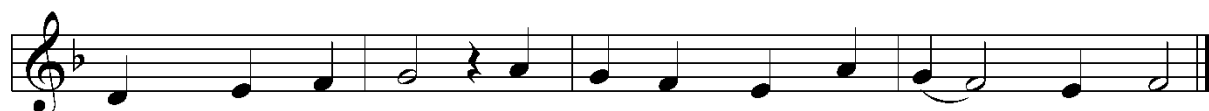
Preludes - *Time for silent prayer and preparation for confession*
Please rise and face the procession turning to the altar when the celebrant has passed by.



1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human
 pride That seeks to thrust Your
 truth aside Or with some man-
 made thoughts or things
 Would dim the words Your
 Spirit sings.

6 Stay with us, Lord, and keep us
 true; Preserve our faith our
 whole life through—
 Your Word alone our heart's
 defense, The Church's glorious
 confidence.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our
 sins unto God our Father, beseeching Him in the name of our Lord
 Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



The LORD was | my support*
in the day of my ca- | lamity.

He brought me out into a | broad place;*
He rescued me, because He delight- | ed in me.

[P] I love You, O | LORD, my strength.*
The LORD is my Rock and my Fortress and my De- | liverer.

[C] For You save a humble | people,*
but the haughty eyes | You bring down.
This God—His way is | perfect;*
the Word of the | LORD proves true.

[P] For this I will praise You, O LORD, among the |
nations,*
and sing | to Your name.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

[P] The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
He rescued me, because He delight- | ed in me.

Kyrie	186
Gloria in Excelsis	187-9
Salutation	189

Collect of the Day – *Prayed by Pastor*

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Proverbs 9:1–10

Wisdom has built her house;
she has hewn her seven pillars.
She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
She has sent out her young women to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
“Come, eat of My bread
and drink of the wine I have mixed.
Leave your simple ways, and live,
and walk in the way of insight.”

Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

Gradual -

In my distress I called | to the LORD,*
and He | answered me.
Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.

The Epistle:

Ephesians 2:13–22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made us both one and has broken down in His flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And He came and preached peace to you who were far off and peace to those who were near. For through Him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In Him you also are being built together into a dwelling place for God by the Spirit.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Luke 14:15–24

When one of those who reclined at table with [Jesus] heard these things, he said to Him, “Blessed is everyone who will eat bread in the kingdom of God!”

But He said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

Nicene Creed

191

Please be seated.

Hymn of the Day- A multitude comes from the east

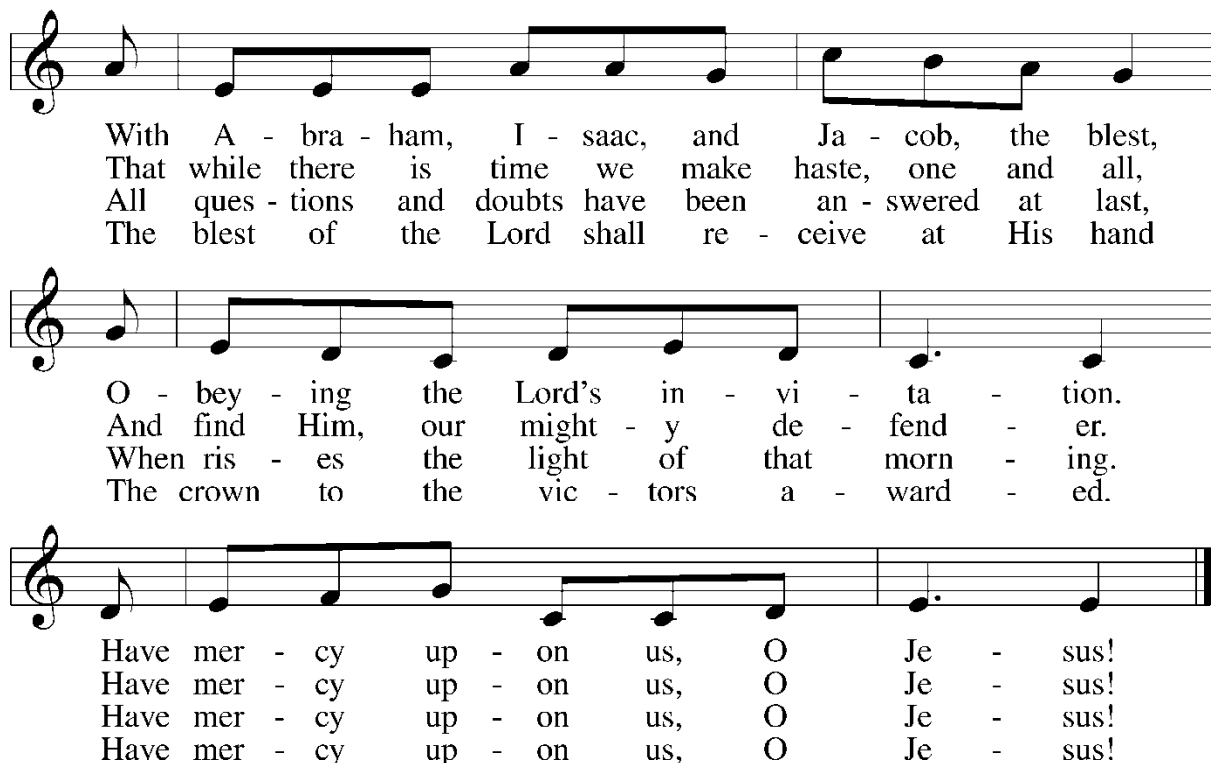
510



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Sermon

Please rise.

Offertory

192

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface

194

Proper Preface:

Sanctus

195

Please Kneel/Stand

Lord's Prayer

196

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Agnus Dei

198

Distribution

What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns - *Please be seated.*

Built on the Rock the Church shall stand

645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how



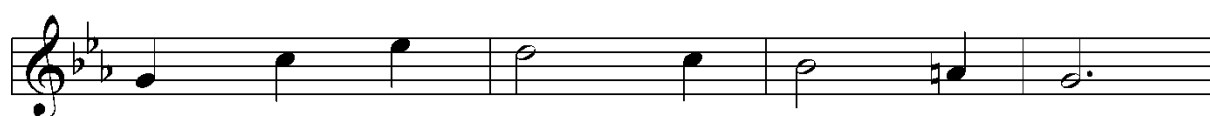
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.

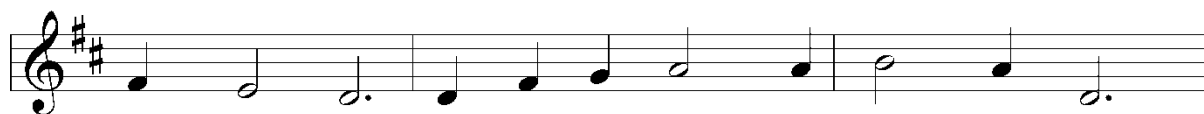
You, not the world, My face shall see.
My peace I leave with you. Amen.”

Jesus, Thy boundless love to me

683



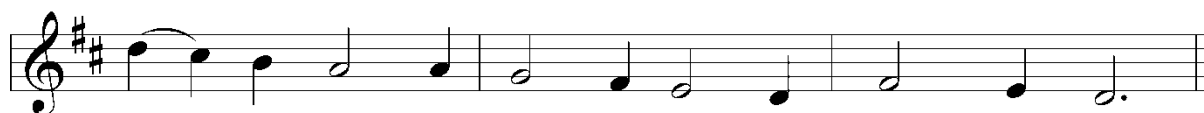
1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

God loved the world so that He gave

571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart
can cheer: Christ Jesus saves
your soul from death; That is
the firmest ground of faith.

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Please rise.

Nunc Dimittis

199

Thanksgiving

200

Post-Communion Collect

201

Salutation and Benedicamus

201

Benediction

202

Please face the procession until the celebrant has passed and then face back towards the altar.

Closing Hymn – We Praise You and Acknowledge You, O God

941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en’s king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

“There is no more lovely, friendly and charming relationship, communion or company than a good marriage” (Luther).

Altar Flowers are given to the glory of God and in thanksgiving to Him for life as we celebrate many birthdays in our family in June, Barb, Jason, Steve, Joel and our church family birthdays as well. The Beaches

NEW Valpo Homeless Shelter: Daybreak (formally New Creations) is the new homeless men's shelter in Valparaiso. They have 12 rooms for gentlemen in their program (finding jobs, preparing them to live on their own etc.). They also have overnight space for 12 additional men, and an emergency shelter for families in need. The shelter provides 3 meals for 35-40 people in need everyday

As discussed at the Voters Meeting, Dayspring Homeless Shelter is in need of meals for the homeless of Valparaiso/Porter County. Prince of Peace will deliver a meal Thursday July 17th. A sign-up sheet of items needed for dinner is located on the white board in the foyer. Thank you for your help providing a nice meal for those in need.

Prince of Peace Garden News: The Garden is planted!!! We need help weeding. If you have 10 minutes you will fill a bag. Thanks so much Pam & Joann

Seminary Clothing Co-op: We are accepting clothing for the Ft Wayne Seminary clothing coop. Please bring clothing bagged and in good condition with no stains or tears for men, women and children. Socks and undergarments must be new and in original package. We will get everything delivered clothing co-op Thank you.

Eggs for sale: There are eggs this week. PLEASE ONLY TAKE 1! They are donated to the ladies guild to sell for LWML. Sorry, they **are** not free. Please give at least \$2 for a dozen into the box on the kitchen counter. Pastor

Lutheran World Relief personal care kits. We will continue to collect items for the Lutheran World Relief Personal Care kits throughout the year. A donation box is located in Pastor's former office. Items needed new dark colored bath towels, nail clippers, tooth brushes, bars of bath soap & sturdy combs. Items may be placed in the box located in Pastor's former office off the Narthex.

Seminary Gift Emporium We will also continue to collect money for gift cards for the Seminary Gift Emporium throughout the year. A jar is located by the flower chart in the Narthex. Even an occasional dollar would help purchase gift cards for the Seminary Students.

Coffee Hour: Please make a small donation for the goodies you eat. Thank you.

SUNDAY - Bible Study: We are studying the Acts of the Apostles” after the Divine Service, in the Parish Hall. We begin at 10:45 Pastor

For the coming Week

Organist: Jennifer Symer

Elders: Josh, Carl, Jeff, Paul

Altar Guild Servers: Cheryl, Deb, Cathy

Morning Divine Service: Monday & Wednesday 11:00

Weekday Bible Study: Wednesday 11:45

Bethesda Services: Wednesday 4:00

Veterans: As requested with pastor.

PRAYERS FOR:

All who are in areas of war, famine, drought and other severe weather

PRAYER FOR SHUT-INS: Mike Foy, Darlene McDonald, Penny Robinson, Marilyn Skinner, Jim & Lois Brown

THOSE IN THE MILITARY: Craig McCall, Seneca Newkirk

PRAYER FOR HEALING:

Bonnie Broviak- Dr Care

Jim Brown- Remission

Robert Sprout - Cancer

Shannon Callahan -Dr Care

Bill Lomas – Lung issues

Jo Thompson – Cancer

Carlie Lawal - Remission

Marilyn Skinner – Cancer

Lillie Johnston – Alzheimers

Lois Brown – Parkinsons

Pete Sut – Cancer

Maimi Raschke – Recovery

Josh Hardesty – Recovery

Debbie Brown - Hip Replacement

Please give the Church Office updates Thank you Pastor

Pat Maile – Dr Care

Dave McCall – Drs Care

Mike Arnold - Cancer

Greg Mohlke – Kidney Issues

Ellen Strutz – Cancer

Mary Cruz – ALS

Betty Sut - Cancer

Sandy Brown – Dr Care

Jim Brown – Various illness

Ginny Fox - Cancer

Diana Foy -Therapy

Ruth Koeppen – Dr Cares

Bob Granzow – Dr Care

THOSE EXPECTING A CHILD

THOSE CELEBRATING BAPTISMAL BIRTHDAYS

THOSE CELEBRATING BIRTHDAYS

**William Hora 6/29 Cypress McIntosh 7/2 Margarette Felde 7/2
Jack Dorulla 7/4**

THOSE CELEBRATING ANNIVERSARIES

**Dennis & Charlene Wentz 7/1 William & Sarah Foy 7/4
Rick Charlotte Dahl 7/5**

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Chrismon Trinity 2

Lk 14.16-24 Bell

‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

The bell is clearly the call of God into the world, into the busy-ness of the day. It calls people to come and receive God’s gifts, to come and taste the goodness of the Lord. It calls to come and

receive the grace purchased and won by the obedient life, life-giving death, and death-defying resurrection of our Lord Jesus. Come, heavy laden with sins and guilt, troubles and trials, disappointment and disillusionment, sorrow and struggle, turmoil and regret... come! Come, seeking joy that sadness cannot overcome, contentment that fills your longing, and peace that passes understanding.