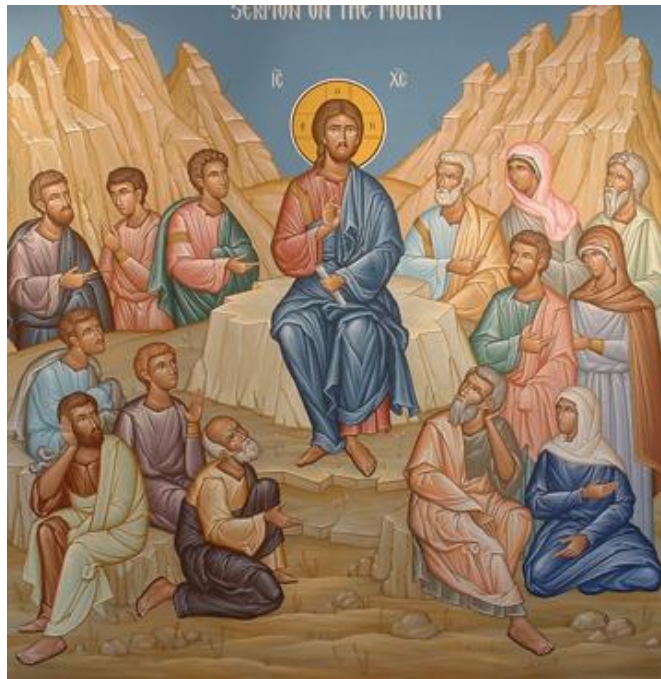




"If you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. "

Sixth Sunday after Trinity

The Reverend William Foy, Pastor

Order of Worship – Divine Service - Setting 3

Preludes -

Time for silent prayer and preparation for confession

Please rise and face the procession turning to the altar when the celebrant has passed by.

Procession Hymn - Lord to You I make Confession

608



1 Lord, to	You	I	make	con - fes -	sion: I	have	sinned	and
2 Yet, though	con - science'	voice	ap - pall	me, Fa -	ther, I	will		
3 For Your	Son	has	suf - fered	for me, Giv'n	Him - self	to		
4 Lord, on	You	I	cast	my bur - den—	Sink	it	in	the



gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
I can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Please Kneel/Stand

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Please Rise

Service of the Word

Introit (*Congregation chants the bold parts*)



The LORD is the strength of His | people;*
He is the saving refuge of His a- | nointed.
Save Your people and bless Your | heritage!*
Be their Shepherd and carry them for- | ever.

P To You, O LORD, I call; my Rock, be not | deaf to
me,*
lest, if You be silent to me, I become like those who
go down | to the pit.

C Hear the voice of my pleas for mercy, when I cry to |
You for help,*
when I lift up my hands toward Your most holy
sanctu- | ary.

The LORD is my strength and my shield; in Him my
heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks
to Him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P The LORD is the strength of His | people;*
He is the saving refuge of His a- | nointed.

Save Your people and bless Your | heritage!*

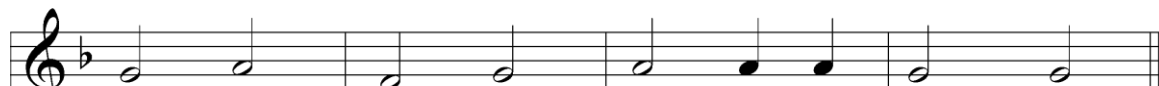
Be their Shepherd and carry them for- | ever.

Kyrie

186



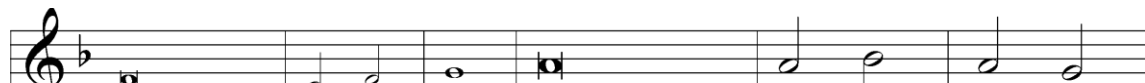
Lord, have mer - cy up - on us. Christ, have mer - cy up -



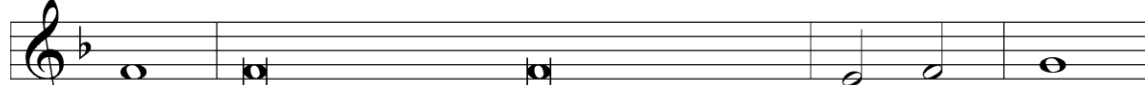
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

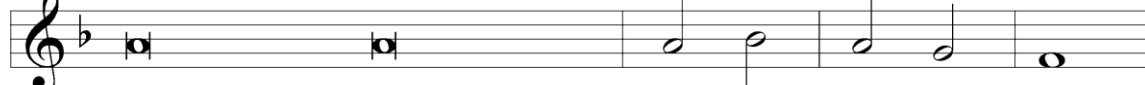
187-9



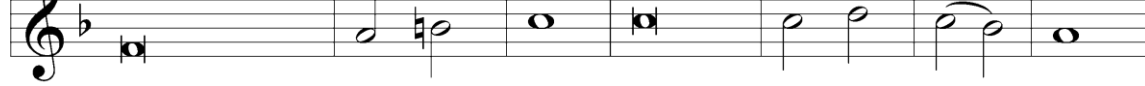
Glory be to God on high: and on earth peace, good - will toward



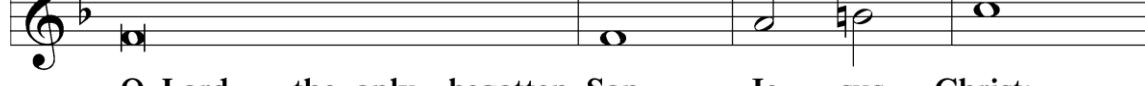
men. We praise Thee, we bless Thee, we wor - ship Thee,



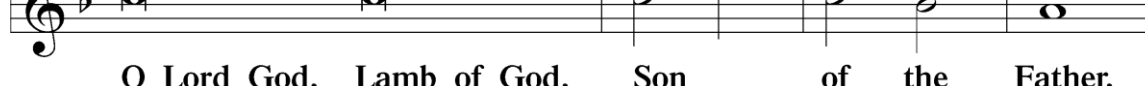
we glorify Thee, we give thanks to Thee, for Thy great glory.



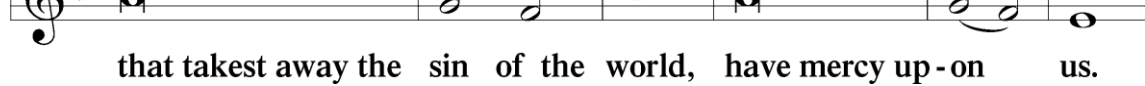
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



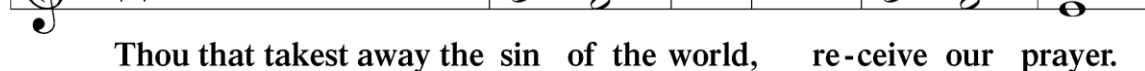
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation

189

P The Lord be with you.
C And with thy spir - it.

Collect of the Day – *Prayed by Pastor*

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated.

The Old Testament:

Exodus 20:1–17

And God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before Me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in

the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Gradual - *Chanted by the cantor*

Return, O LORD! | How long?*

Have pity on Your | servants!

Lord, You have been our dwelling place in all gener- | ations.*

From everlasting to everlasting | You are God.

The Epistle:

Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into

His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please rise and face the procession as the Word of God enters into your midst.

Alleluia



The Holy Gospel:

Matthew 5:17–26

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift

at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

Nicene Creed

191

☩ I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. *Amen.*

Please be seated.



1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and

chism's — doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -

Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

Sermon

Please rise.

Offertory

192



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church - *Prayed by Pastor*

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface:

Sanctus

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Please Kneel/Stand

Lord's Prayer

196



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Verba - The Words Instituting the Lord's Supper

The Words of Our Lord

197

Pax Domini

197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



Distribution

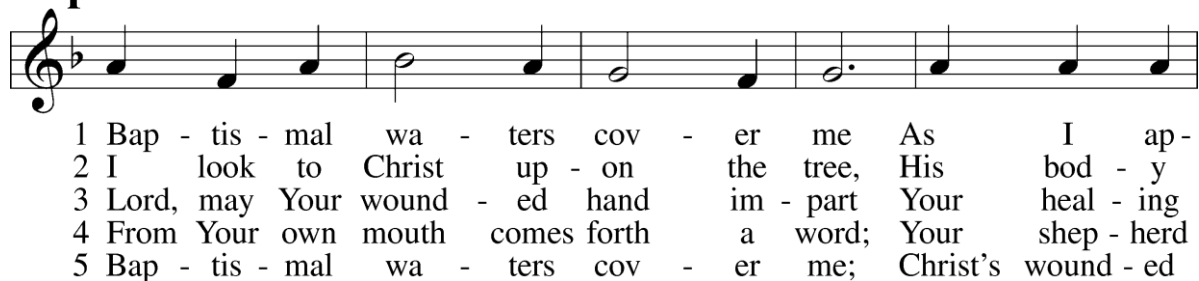
What we believe: The Sacrament of the Altar

We welcome to the Lord's Supper all those who are presently communicant members in good standing of Prince of Peace. If you have never received Holy Communion at Prince of Peace from Pastor Foy, please see him before you commune. Thank you

Distribution Hymns – *Please be seated.*

Baptismal Waters Cover Me

616



Lord Jesus Christ, We Humbly Pray

623



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

"Come, Follow Me," the Savior Spake

688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the

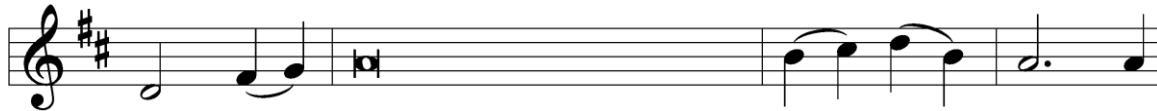


e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Please rise.

Nunc Dimitis -

199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

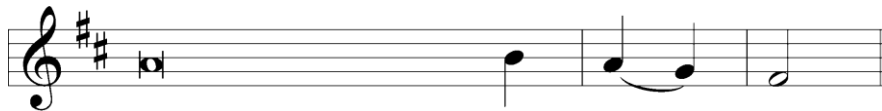
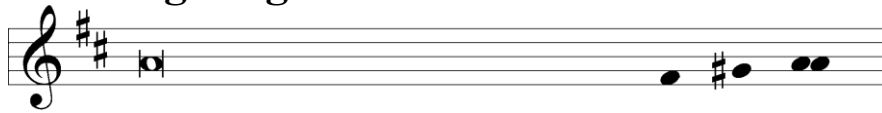


to the Son and to the Ho - ly Ghost; as it was in the beginning,



Thanksgiving

200



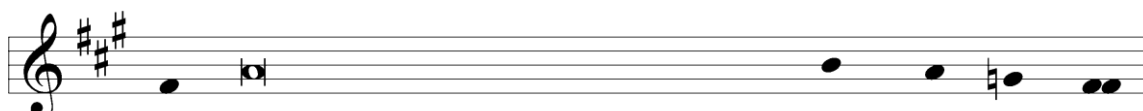
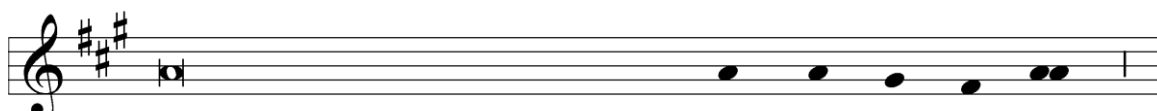
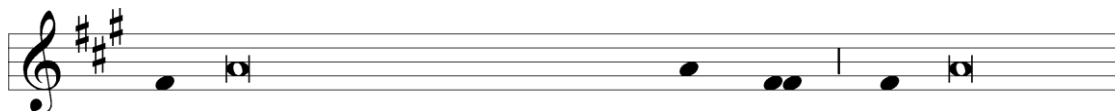
Salutation and Benedicamus

201



Benediction

202



Please face the procession until the celebrant has passed and then face back towards the altar.



1 Je - sus, Thybound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul Maydwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf-f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea-sure, and my crown! All cold-ness from my
Burn in my soul like heav'n-ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re-move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

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Chrismon Corner

Chrismon Trinity 6 Mt 5.20-26 Omega on Cross
Omega is the last letter in Greek alphabet. Jesus is the fulfilling end of the Law's accusations against us.

Today's Gospel is concerned with the temptations of false hope. Who could be deceived by hope? The one who says:

“Since God forgives my sins, my sins don't matter. Let me

do what I please. My sins cannot be held against me for Christ's sake so I will indulge them.” Such a person has turned God's mercy on its head. He has been

deceived by the devil through hope and become as lawless as the one who gave in to despair..

Jesus says: “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.” The Law is not evil. Its moral code and patterns are good. They embody and express God’s good and gracious will.

The Law is fulfilled by Our Lord’s active and passive obedience. His active obedience is that He did not sin. Though He was sorely tempted throughout His earthly life, and had to live among sin with sinners and with the consequences of other people’s sins, He did not sin. He kept the law.

His passive obedience is that even though He was without sin He suffered the full punishment due to sinners. He accepted the punishment meant for others. He fulfilled all of Justice’s demands against us. So He fulfilled the Law by doing everything it said to do and refraining from all that it forbid. He also fulfilled the law by allowing it to do to Him all it should have done to us. In this way, He ended the Law’s accusations against us and won our salvation to give to us as a gift without merit or worthiness in us. God be praised!

The Law is God’s will for our lives. The active obedience of Jesus Christ was not only substitutionary. It is also an example. Fulfilling the Law shows Christians how to live and how to die. He not only resists temptation in our place and tells us to resist temptation but He also shows us how to resist temptation. He inspires us to fight harder because we love Him as sons love their Father and we want to be like Him. He shows us how to live, what is good, what love looks like.

For the sake of those who are in danger of despair, whose sins weigh heavy on them, who are disappointed in the messiness and pain of their lives, caused by their sins and the sins of others, He has offered us a refuge of pardon. He is quick and glad to forgive. He receives and eats with sinners. The Law has been fulfilled in Him for you. Your sins are not too big or too shocking or too old. His grace is for you.

And because of those who are in danger of taking His mercy for granted, for the sake of those who might be deluded by delays and think their sins are insignificant or even honorable, He has made the day of death uncertain. No one knows when his last hour will come. You do not know and you should fear God’s wrath and the possibility that the last day would come in the midst of your sin. You should repent and not become arrogant in hope as though it were a right. Even as we should not give in to despair but should trust in Christ’s fulfillment and promises, so also we should believe that He has not come to abolish the Law.

The gentle kindness of the Lord is not weakness or uncertainty. Sin is never trivial. Repent. Set your heart and mind once more to be free of sin, to amend your life, to bear fruits of repentance. And rest in the pardon bestowed constantly through the

Word of God, prayer, and the Holy Sacraments. The crucified and risen Lord is every bit as serious in His promises and grace as He is in His holy Law.