Comparison of the Gospels JesusStudy.org				
	MARK	MATTHEW	LUKE	JOHN
Writer (Traditional)	Companion of Peter, the John Mark from Acts	Former tax collector (Levi) and one of the twelve	A Greek physician and traveling companion of Paul	Former fisherman, one of the twelve, beloved disciple
Date Written	AD 63-70	AD 75-80	AD 80-85	AD 90-100
Images of Christ	Man of Action Proclaims the kingdom of God and forgiveness of sin, Son of Man and Liberator, calling followers	Master Teacher Visited at birth by magi, new Moses and King to restore Israel as promised Messiah, Deliverer and Son of God	Merciful Savior Visited at birth by shepherds. The compassionate Champion. Loves the poor, children, women, outcasts	The God-Man The Logos, Word of God, Creator and Light of the World, Son of God, Lamb of God, Redeemer in total control
Written to:	Romans	Jews	Greeks	Everyone
The Author's Community	Christian community in Rome undergoing persecution	Jewish Christian community in Antioch, Syria	Theophilus ( <i>Lover</i> of God) possibly represents all Christians (Greece)	Community of Jews, Gentiles, and Samaritans of Ephesus In Turkey
Theme: Jesus as	Suffering Servant	Messiah King	Redeemer	Son of God
General Theme Feature	Jesus 'takes over" from John the Baptist as the Promised One, healing, forgiving. ("immediately") Miracles	Jesus teaches what it means to be a member of the Kingdom of Heaven and a growing disciple. Sermons	Jesus finds the lost and heals divisions among people. He shows compassion for those in need of help and hope.  Parables	Jesus is God, full of grace and truth. Salvation available for those who believe and commit their lives (7 signs). I AM Statements
Historical Situation	The Romans subdue armed Jewish rebellions, Christians are experiencing persecution.	Written after Rome destroyed Jerusalem whose destruction was prophesied by Jesus at the Temple.	Written when the persecution of Christians was intensifying throughout the Roman Empire.	Domitian mandated that all people worship him. Jewish leaders banned Christians from synagogues.
Caesars	Nero: AD 54-68)	Vespasian and Titus: AD 70-81)	Domitian: AD 81-96	Domitian: AD 81-96 Nerva: AD 96-98 Trajan: AD 98-117
Key Verses	10:45	16:13-20	19:10	20:30-31