RELATIONSHIPS OF AMPLIFICATION: "Equal Level" Statements (Second statement amplifies first)

RELATIONSHIP	PICTORAL	CONNECTIVES	SCRIPTURAL EXAMPLE
SERIES Series of independent causes	A was tired and thirsty and hot.	and, moreover, furthermore, likewise, etc.	"In the beginning was the Word <u>and</u> the Word was with <u>God and</u> the Word was God." (John 1:1)
PROGRESSION Séries of clauses progressing to a climax	A got up, and ate break- fast and washed the dishes.	and, moreover, furthermore, likewise, then	"Those he predestined he also called, and those he called he also justified, and those he justified he also glorified." (Rom. 8:30)
3. ALTERNATIVE - Alternative action assigned but not in contrast	A went right but B didn't.	but, on the other hand	"Some were convinced by what he said, but others would not believe." (Acts 28:24)

RELATIONSHIPS OF CLARIFICATION: "Equal Level" Statements (Second statement clarifies first)

RELATIONSHIP	PICTORAL	CONNECTIVES	SCRIPTURAL EXAMPLE
4. WAY - END - Specifies mode of operation	A went to town by bus.	in that, by	"God did not leave himself without a witness <u>in that</u> he gave you rain from heaven and crops in their season." (Acts 14:17)
5. COMPARISON - Makes clear by comparison	$ \begin{array}{c} $	even as, as, as so	"As my father has sent me so send I you." (John 20:21)
6. NEGATIVE - POSITIVE - Restates (+) by denying (-) (contrasting state- ments)	B Not A but B.	notbut, (rather)	"Do not be foolish, but understand what the will of the Lord is." (Eph. 5:17)
7. GENERAL - SPECIFIC - Specifies the whole via its parts	A Watched TV and saw the news.	(Specifically)	"Jacob has deceived me these two times: (Specifically) He took my birthright and now he's taken my blessing." (Gen. 27:36)
8. FACT - INTERPRE- TATION - Adds meaning to the original statement	A drove a car which belongs to his parents.	(What I mean is), which is	"They drank from the spiritual rock that accompanied them, and that rock was Christ." (I Cor. 10:4)

RELATIONSHIPS OF SUPPORT/CONCLUSION: "Lower/Higher Level" Statements (Second statement supports/concludes first)

	RELATIONSHIP	PICTORAL	CONNECTIVES	SCRIPTURAL EXAMPLE
	GROUND The basis/cause of an action	B stands because A supports.	for, because, since	"Blessed are the poor in spirit <u>for</u> theirs is the kingdom of heaven." (Matt. 5:3)
	INFERENCE The action supported by a basis/cause	Since A supports therefore B stands.	therefore, wherefore, consequently, accordingly	"God opposes the proud but gives grace to the humble. Humble yourself, therefore under God's mighty hand." (I Pet. 5:5b-6)
	CAUSE - EFFECT (RESULT) The direct result of an action	A talked so loud that B was embarrassed.	so that, that	"God so loved the world that he gave his only son." (John 3:16)
	CONDITIONAL The conditional result of an action	If A talks loud, B will be embarrassed.	if/then, provided	" <u>If</u> you love me, keep my commandments." (John 14:15)
	MEANS - END (PURPOSE) The purpose for an action	A will go in order that B can go.	so that, in order that, for the purpose	"I have become all things to all men so that by all possible means I might save some." (I Cor. 9:22)
	TEMPORAL The occasion on which an action is based	B will happen after A takes place.	when, whenever, then, after, before	"When you fast do not look somber." (Matt. 6:16) "Blessed are you when men hate you." (Luke 6:22)
	LOCATIVE The location where an action takes place	B will go where A goes.	where, wither, wherever, whence	"Where you go I will go and where you stay I will stay." (Ruth 1:16)
	ADVERSATIVE An action happens despite a contrary state	Although A loves B yet B doesn't love A.	although/yet though/yet	"Though you have ten thousand instructors in Christ yet you do not have many fathers."(I Cor. 4:15)
-	SITUATION - RESPONSE a. An unexpected response to a situation b. An expected response to a situation	a. Like #16 Although A loves B yet B rejects A. b. Like #11 A loved B and so B loves others.		a."How often I have longed to gather your children togetherbut you were not willing."(Matt.23:37 b."I did one deed, and you all marvel at it." (John 7:21)
-	QUESTION - ANSWER a. An unexpected answer to a question b. An expected answer to a	a. Like #16 Is God real? No. b. Like #8 Is God real? Yes.	G	a. "Shall we continue in sin that grace may abound? God forbid." (Rom. 6:1) b. "What does the Scriptur say? Abraham believed