



**SOUTHERN UNIVERSITY ALUMNI
NORTHERN CALIFORNIA/BAY AREA CHAPTER
APPLICATION FOR FINANCIAL ASSISTANCE**

PLEASE TYPE OR PRINT

SECTION A. PERSONAL DATA

Name _____

Date of Birth _____ Sex (Male) _____ (Female) _____
(Month/ Day/Year)

Address (Home) _____ Home Phone _____
(Street or P.O. Box , City, State, Zip Code) (Area Code and Number)

Address _____
(While Attending Southern) (Street or P.O. Box, City State, Zip Code)

Email Address _____ Cell Phone _____
(Area Code and Number)

SECTION B: EDUCATIONAL INFORMATION

High School Graduated From: _____
(Name)

Address _____
(Street or P.O. Box, City State, Zip Code)

If transferring: Community College, College, or University

Name _____

Address _____
(Street or P.O. Box, City State, Zip Code)

GPA/Test Scores:

GPA _____
Cumulative

SAT _____
Score/Date Taken

ACT _____
Score/Date Taken

SECTION C: PERSONAL INFORMATION FOR PARENT OR GUARDIAN

I. Parent/Guardian _____ Occupation _____

Address _____
(Street or P.O. Box, City State, Zip Code)

Phone (Home/Cell) _____ Phone (Work/Business) _____ Income _____
(Area Code and Number) (Area Code and Number)

S.U. Graduate or Attendee: Yes _____ No _____ Year/s Attended _____

II. Parent/Guardian _____ Occupation _____

Address _____
(Street or P.O. Box, City State, Zip Code)

Phone (Home/Cell) _____ Phone (Work/Business) _____ Income _____
(Area Code and Number) (Area Code and Number)

S.U. Graduate or Attendee: Yes _____ No _____ Year/s Attended _____

SECTION D: FINANCIAL INFORMATION (Other financial assistance applied for and/or received)

(Check any that apply)

Financial Aid _____ Work Study _____ Pell Grant _____ Student Loan _____ Scholarship _____

Other (Please specify) _____

SECTION E: OTHER REQUIREMENTS

Please submit the following:

Freshmen, Transfer Students, and First Time Applicants Only:

- S. U. Acceptance Letter
- Billing Statement
- Copy of test scores
- 1500 word essay: Challenges you have overcome (can be a college and career goals, community service, volunteering, and/or personal)
- Three (3) letters of recommendation (teacher/professor, counselor, pastor/religious leader, or community leader) are acceptable
- Current 3x5 headshot photo (size of a passport picture)
- An **Official** transcript (sealed) *“No later than June 30th of any given year”*

Previous Awardees: Only an **Official** sealed transcript is required *“No later than June 30th of any given year”*

DEADLINE DATE FOR SUBMISSION:
APRIL 1st
FOR ANY GIVEN YEAR

NOTE: To allow ample time for processing, all requests for financial assistance must be submitted to the Southern University Northern California Bay Area Alumni Chapter on or before the deadline date stated above.

**Failure to submit all requested information by the above deadline date, may result in a delay in the processing of your application, or will result in your application being denied.*

*Mail all documents to: Scholarship Committee Chairperson
Southern University Bay Area Alumni Chapter
Byron Rumford Station
P. O. Box 70922
Oakland, CA 94612-9996*

I certify that the information given in these documents is true and accurate.

Applicant's Name (Please Print) _____

Applicant's Signature _____

Date _____