A blue and yellow logo

AI-generated content may be incorrect.

2025 NAACP Scholarship Application

## Application information

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full name: |  |  | | | |  | Date: |  |  |
|  |  | Last | First | | M.I. |  |  |  |  |
| Address: |  |  | | | |  | Phone: |  |  |
|  |  | Street address | | | Apt/Unit # |  |  |  |  |
|  |  |  | | | |  | Email: |  |  |
|  |  | City | | State | Zip Code |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Scholarship you are applying for |  | \_\_\_\_\_\_\_ James H. Faison Jr. &amp; Mary H. Faison &amp; Judge James H. Faison, III (Open)  \_\_\_\_\_\_\_ Ambassador Mattie R. Sharpless (Hwy 117 Hampstead)  \_\_\_\_\_\_\_ Dr. Reta Moore Shiver (Public Service)  \_\_\_\_\_\_\_ Dr. Johnny Batts, Jr. (Science, Technology, Engineering, Math) |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Are you a member of NAACP? | | |  | Yes | No |  |  |
|  |  |  | | | | | |
| Which Chapter? | | |  |  | | | | |
|  |  |  | | | | | |
| Mother’s Name | | |  |  | | | | |
|  |  |  | | | | | |
| Father’s Name | | |  |  | | | | |

## Education

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **High school:** | |  |  | | | | | | | | |  | Address: |  |  | | | | | |
|  | | | |  |  | | | | | | | | | | | | | | | |
| From: |  |  | | | |  | To: |  |  |  | Did you graduate? | | | | | Yes | No |  | Diploma: |  |  |
|  | | | |  |  | | | | | | | | | | | | | | | |
| **College:** | |  |  | | | | | | | | |  | Address: |  |  | | | | | |
|  | | | |  |  | | | | | | | | | | | | | | | |
| From: |  |  | | | |  | Major | | |  | | | | | | | | | | |
|  | | | |  |  | | | | | | | | | | | | | | | |
| Honors or Awards | |  |  | | | | | | | | | | | | | | | | | |
| Extra-Curricular Activities | |  |  | | | | | | | | | | | | | | | | | |
| Volunteer Activities | |  |  | | | | | | | | | | | | | | | | | |
| Community Activities | |  |  | | | | | | | | | | | | | | | | | |
|  | | | |  |  | | | | | | | | | | | | | | | |

## Disclaimer and signature

I certify that my answers are true and complete to the best of my knowledge.

\*\*\*\*Note: Your signature confirms that everything you have submitted on the application is true and accurate to the best of your knowledge. Falsification of information will nullify your financial award and you will be eliminated from any future

scholarship award prospects by the NAACP Pender County Unit #5431.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Signature: |  |  |  | Date: |  |  |