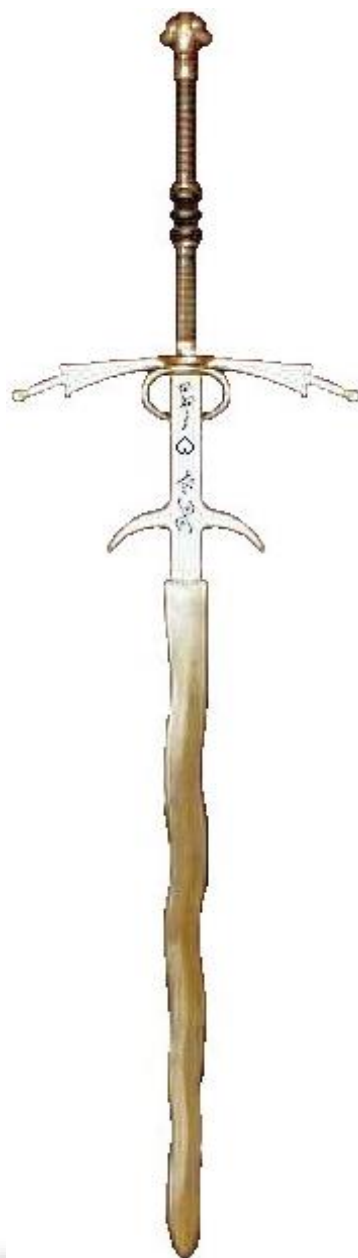


Sons of WhiteHeart Heirs of Salvation Sons of WhiteHeart Heirs of Salvation Sons of WhiteHeart Heirs of Salvation



Book of the Ages

In the beginning, I was. I am, I shall forever be. There are no other GODs besides me. I hold all accountable even until the end of time. In the beginning, I created the heaven and the earth. The world was without form; and darkness was upon the face of the deep. My Spirit moved upon the face of the waters. I said, Let there be light: and there was light. I saw the light, it is good: I divided the light from the darkness. I called the light Day, and the darkness I called Night. And the evening and the morning were the first day.

I said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. I made the firmament and divided the waters which under the firmament from the waters which above the firmament: and it was so. I called the firmament Heaven. And the evening and the morning were the second day.

I said, Let the waters under the heaven be gathered together unto one place, and let the dry appear: and it was so. I called the dry Earth, and the gathering together of the waters I called Seas: I saw it is good. I said, Let the earth bring forth grass, the herb yielding seed, the fruit tree yielding fruit after his kind, whose seed in itself, upon the earth: and it was so. And the earth brought forth grass, herb yielding seed after his kind, and the tree yielding fruit, whose seed in itself, after his kind: I saw that good. And the evening and the morning were the third day.

I said, Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the worlds: and it was so. I made the great lights; the greater light to rule the day, and the lesser light to rule the night: I the realms also, I the stars also, Planes and realms. I set the lights in the firmament of the heaven to give light upon the worlds, and to rule over the day and over the night, and to divide the light from the darkness: I saw it is good. And the evening and the morning were the fourth day.

I said, Let the waters bring forth abundantly the moving creature that hath life, and fowl may fly above the earth in the open firmament of heaven. I created great whales and every living creature that move, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that good. I blessed them, saying, be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

I made the beast of the worlds after his kind, and cattle after their kind, and everything that creepeth upon the worlds after his kind: I saw that good. I said, Let us make Mian in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the worlds, and over every creeping thing that creepeth upon the worlds. So I God created Mian in his image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, be fruitful, and multiply, and fill worlds, and subdue them: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moved upon the worlds. I said, Behold, I have given you every herb bearing seed, which upon the face of all the worlds, and every tree, in the which the fruit of a tree yielding seed; to you, it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the worlds, wherein life, I have given every green herb for meat: and it was so. I saw everything that I had made, and, behold, very good. And the evening and the morning were the sixth day.

Thus all heavens and worlds were finished, and all the host of them. And on the seventh day, I ended my work which I had made, and I rested on the seventh day from all my work which I had made. I

blessed the seventh day and sanctified it: because that in it I had rested from all my work which I God created and made.

And every plant of the field before it was in the lands, and every herb of the field before it grew: for I had not caused it to rain upon worlds, and not a Mian to till the ground. But there went up a mist from the world and watered the whole face of the ground. I formed Mian out of the dust of the ground and breathed into his nostrils the breath of life, and Mian became a living soul. And I planted a garden eastward in Eyona, and there I put the Mian whom I had formed. And out of the ground I made to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil, and the tree of power. And a river went out of Eyona to water the garden, and from thence it was parted and became into four heads. The name of the first Nareth: that it which compasses the whole land of Elihuan, where gold is; and the gold of that land is good: their bdellium and the onyx stone. The name of the second river Pheonix: the same that compasses the whole land of Elerie (Edanar). And the name of the third river Bloadeth: that which goeth toward the east of (Acadia) Aiermath. And the fourth river Al-Juile. Then I took the Mian and put him into the garden of Eyona to dress it and to keep it. I commanded the Mian, saying, of every tree of the garden thou may freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eat thereof thou shalt surely die. You may not use the Tree of Power or your children will be cursed from it.

God said, not good that the Mian should be alone; I will make him a help meet for him. And out of the ground, I formed every beast of the field and every fowl of the air; and brought unto Adama the Mian to see what he would call them: and whatsoever Adama called every living creature, that name thereof. Adama gave names to all cattle, and to the fowl of the air, and to every beast of the field, but for Adama, there was not found a help meet for him. I Whiteheart caused a deep sleep to fall upon Adama, and he slept: and I took part of his heart and soul, and closed up the flesh instead thereof; And the flesh, which I had taken from Mian, made he a Somian, and brought her unto the Mian. And Adama said, This is bone of my bones, and flesh of my flesh: she shall be called Somian because she was taken out of Mian. Therefore, shall a Mian leave his Fuadoagr and his Miodoagr, and shall cleave unto his Özüfūā: and they shall be one flesh. They were both naked, the Mian and his Özüfūā, and were not ashamed.

Now Dakon was more subtle than any beast of the field, which I had made. He said unto the Somian, Yea, hath God said, Ye, shall not eat of every tree of the garden? And the Somian said unto the Dragos, we may eat of the fruit of the trees of the garden: But of the fruit of the tree which in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And Dakon said unto the Somian, Ye shall not surely die: For God doth know that in the day ye eat thereof, your eyes shall be opened, and ye shall be as gods, knowing good and evil. Then the Somian saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make wise, she took of the fruit thereof, and did eat, she went and gave also unto her Csoecand near her; and he did eat. And the eyes of them both were opened, and they knew that they were naked, and they sewed Sujar leaves together and made themselves coverings. They heard the voice of God walking in the garden in the cool of the day: and Adama and his Özüfūā hid themselves from the presence of the God amongst the trees of the garden. And I God called unto Adama, and said unto him, Where art thou? And the Mian said, I heard thy voice in the garden, and I was afraid because I am naked, and I hid myself. And I said, who told thee that thou naked? Hast, thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the Mian said, The Somian whom thou gavest me, she gave me of the tree, and I did eat. And I said unto the Somian, what is this thou hast done? And the Somian said, The Dragos beguiled me, and I did eat. And I said unto the Cütēgr, Because thou hast done this, thou cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go now, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the Somian, and

between thy seed and her seed; it shall crush thy head, and thou shalt bruise his heel. Unto the Somian he said, I will greatly multiply thy sorrow and thy conception; in sorrow, thou shalt bring forth Ewok, and thy desire to thy Csoecand and he shall rule over thee. And unto Adama he said, Because thou hast hearkened unto the voice of thy Özüfūā, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed the ground for thy sake; in sorrow shalt thou eat it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou, and unto dust shalt thou return. And Adama called his Özüfūā*x name Avion; because she was the Miodoeqr of all living. Unto Adama also and to his Özüfūā did I make coats of skins, and clothed them. And I said, Behold, the Mian is become as one of us, to know good and evil: and now, lest he put forth his hand, and also take of the tree of life, and eat, and live forever: or the tree of Power, therefore I sent them forth from the garden of Eyona, to till the ground from whence he was taken. So, I drove out the Mian, and I placed at the east of the garden of Eyona Chorus, and a flaming sword which turned every way, to keep the way of the tree of life and the tree of power.

The Mian fled with his Somian and partaketh of the tree of Power and of might. They were settled in the valley of Shotar among the ancient trees. There Adama knew his Özüfūā; she conceived a son called him Erindale. Adama new his Özüfūā again; she conceived a daughter and called Elinon. The children of Adama were many. These are the High sons and daughters of Adama. The sons are Enoch (humans), Ulrick (Humans), Minsar (Darklings), Lamoch (Drow), Fiedras (elves), Mothnar (gelfl), Dwarna (dwarves), Eznon (hobbits), Catarsh (knool Gal). The Daughters were Feliah, Sugreas, Elinon, Eve, Jana, Orendeth, Asha, Lorian, Gildeth, Cartoth, Adah, and Zillah.

Sons of Ulick of such dwell in tents, and of such as have cattle. And his brother Minsar: he was the father of all such as handle the harp and organ. Dwarna instructor of every artificer in brass, iron and knew the earth: and the sister of Cartarsh Naamah had those who looked unto the stars. Eznon was a tiller of the fields and maker of wines. Lamock saught the power within himself and fell from Adama's grace and was cursed to shadows. Now Fiedra loved the land and sought to protect it from his brother's hands Catarsh. He was wasteful and maker of wooden things. Feliah married Mothnar and led to hand Fiedra. Of Enock, his ways are not known to man he sought GOD and was no more. To his line I God call him Sons and to all who bow their knee, I WhiteHeart write these words for Mian, that he may know he is not alone. I will guide him if he bows his knee, My Name is Holy, and You who call it must reverence it for I will not hold you guiltless. Keep the Days of Rest Holy as I rested from My Labors. No God can stand before me for they are no Gods before me. I Was I am I shall ever be.

Gildeth married Almon and Soth. She was cursed, and her children would cry in the night and live as the Linings do. Sugreas had four sons. Path, Noth, Grill, and Grin these sons were haters of the earth they slew the first son of Dwarna. To them, he cursed to walk as Dragos and of them, Dragos are born. Orendeth has three sons who spoke the words of healing. Ashar, Gildonow, Oolna of these were the clans who healed and loved the world.

The fourth sons son of the son Dwarna will be the mystery of mithryl to confound and bind his greedy soul. His brother of Adah will be a mighty warrior in the clans of stone and steal. They crack the skulls of the mighty Giants and make them noble, and his name will be feared by all.

Orendeth has a noble spirit, and in Her, through her children, I will bless the world. Giving them no sense of magic around them. For she is clean before me and her spirit Like Enock walks with me, obeying all I call her too. She will be a force for not. In each generation, I will show a child and mark him that he will cleanse the world of those who are beguiled by the mana in the soul. He will be the Soul Caller of his time.

Ulrick begot Hesbon, who begot Shirn who begot Muldane, He will be a maker of Mighty weapons to defend against the Shadows of the High Places. Eznon begat Todo, who begot Ombe, who begot,

Tothma, who begot the sons of The Shires. Fiedras had triplets Sheatar, Melani, and Ezmerelds. Of them will come the Clans of Eldritch, Moniker, and Fogoth the casters of Power. I will show them mysteries they will not settle and to drive them mad for the seeking of the power and forsaking me. One day the Minsar will rise to take their prominence against their brothers and forge a war that none will forget. They will mark the curse upon many who follow their ways. I will draw them for the shadow they use, which will be their prison to walk in its walls. In the Land under the Willow will I call those who make the trees strong and their blades sharp.

Mark the day I sunder the moon's light and arouse those who are cursed by it to stand tall and war with the clans of your fathers for the judgments you have called upon yourselves. Plea I will not listen, but only to the sundered heart. To him, I will give him rest from his curse. In those days the Fallen of God will entice the Daughters Of men and to them will be the sons of wrath. I WhiteHeart have searched the earth to find a man who walks in my ways and to him is perfect generations. Through him, all will be blessed, and all will be made lowly. I will mark him with purity, and his sons will walk in my ways. Though many be not born of his line they are of his way and I will graft them into the line. OF Fiedras and Ulrick come HE to mark my coming. In him all the world will be judged, and loved.

And these are the generations of the sons of Fiedras: Sheatar, Melani, and Ezmerelds. Sheatar begot Eldritch who begot Lorenst who begot Abishga who begot Scath who begot adresno who begot Elzna the First King of Scathnard in who was found righteousness of my ways.

Melani begot Moniker who begot Alisha-Tobar who begot Fordan who begot Herancoo who begot Misial who begot Tobar the first King on Ashnar who was wicked in my sight.

Ezmerelds begot Fogoth who begot Bernish who begot Talmedau who begot Whoolnak who begot Salista who begot Tamar, who Begot Fourfin the First King of Winters Crow of him will come He who will judge the world and love it.

These are the sons of Eldritch: Goshmar, Orc, Gobin-Dasha, Delvan, Tubal, and Golgamesh, and Diras. These are the sons of Alisha-Tobar: Ashenar, Gripha, and Logarmar. These are the sons of Bernish: Lishad, Tarshish, Kittim, and Dodanim. From these came the distribution of the isles of the nations, according to their lands, every one after his tongue, after their families, in their nations.

These are the sons of Abishga: Crom, and Mizraim, and Garoot, and Adanaan. These are the sons of Fordan: Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha. These are the sons of Logarmar: Al'sheba and Olmardan. Olmardan begot Nimrod: who was a mighty destroyer of the black sword in the Lands. He was a mighty warrior before GOD. The beginning of his kingdom was Agravall, and Esra, and Doolon, and Bringlemesh, in the land of Rago`shinar. From that land went out Asshur, and built Sulcrum's keep, Rehoboth-Ir, and Solar, and Holresin, between Sulcrum and Esra: this is the great city. The border of the Assur was from Alra, as one goes to Gerar, up to Hemalo; as one goes to Elsodom, and Josorrah, and Admah, and Zeboim, up to Lesha`Aki.

The Summoning

The lands are rich and Good but Adama and his children have ravaged it. To this end all they do will bring forth Nothing. They conjure and cry and summon that which they know not of and bring forth death upon themselves. When you seek me I will not be found and when you call on me I will not listen until you repent of your ways. Bow down you stiff necked ones who squabble over nothing, seeking only for yourselves and build up My Judgement against you. I will bless you and have mercy on you if your heart bows to me.

Omar summoned the first of the fallen **Gredious La Raulel**. He Was a Champion but he chose to follow Dragus to his shadows. I Bound him up until Judgement Day. His brothers Redicus, Sword song, Star of the morning and Tomea waged war on the holy ones seeking to win and take over the order thinking they make Righteousness. I Whiteheart took it and forged the sword of My name and sent into the Midst of them all.

Thinking it just an item to be used. Only that which is pure to perfection may touch it or they will die. The light Bearer seeks it also. I placed it in the alter of the Holy ones. One Day he will come for it and my champion will defeat them, for even in Death he will overcome. The grave will not hold him for I will raise him up and seat him on High above every authority.

Omar Found the Stone of calling and bewitched it thinking his power was enough. I warned him not to play the fool, but he summoned Dragus into the realm of the living and thus his time ended. He is cast out into the outer darkness. He will wail and mourn his ways he was warned.

They will come, but one who will awaken the darkness in his greed and summon again **Gredious La Raulel** from his pit he is bound too. His time is short and he will rage war with the descendant of Enza. To him I will give sleep till judgement day. The caldron will be stirred and Darkness will again cove the land. Brother will destroy brother and Righteousness will fail in the land until the Cauldron be broken. Of it will come Grief and Maelstrom to wage war with the sons of light. My warriors will rise and Sacrifice in my cause and my calling. EENETOGR I will call and will give all to break the Bands of the Maiden who strives against me the daughter of **Gredious La Raulel**.

Of his sons Agamish, Ragalon, Hermes, and Obgreon I will curse with Mortality that they may fall by my holy Blades. Agamish weilder of Darkness will know his own darkness and despair. Ragalon holder of Stars will be touch by sons light and burn as a star until he is no more. Hermes maker of Magics will perish by his own hand. Obgreon, One eye, Seer will see his doom. Each will know his pain and the darkness they forever will be bound. They that strike them down will be given a new name and Holiness will be within them. Then the Sons of Finder will arise again.

Omar's son Finder will walk in his ways but he will harken unto me. I will make him a mighty weapon in my hand. I will forge the Law keepers through him. In My name the Sword will answer but once a year I will bless those who celebrate my awakening of the Righteous. Who can touch it let, then try.

Law of Love

When these times are done three warning, I give you six time I will call you. For all who hear now I will aid you in the time of trouble I will bring.

- ❖ For I have said, the world will quake in fear and fire at his coming. All will know the fear and how to conquer it but deny they will the challenge. His name, who comes, will be evil, of old, and of death. HE walks with Dragos in his hand be found the worlds destruction. For it tell of truth that none should see.
 - ✚ The land will be lost for rulers. Power will rise and fall. Bearers of sinn strike down bearer of evil. Bears of EküeNkå will strike bearers of EküeNkå. That eil will strike out for power in sinn and EküeNkå wagering for prominence in a times time.
 - ✚ In the passing of five stars EküeNkå will not know of its origin only of its aid in unification of sinn.
- ❖ When the Tower is forged the lady of Enza too will come. They will unite the brothers of Fiedras Clans. For she bring back the power of long lost. For she will bear her teeth and bar death of another world. She will purge of herself that which she will do unto herself and lay to rest.
 - ✚ The final days will come when singad falls. 40 passing's of the star of her name will bring the sundering's of moon light. The Fourth moon will rise. For the tongues of witches knows it's way and the path of shadows will be abaited and they will walk no more in it. Their will come to me.
 - ✚ The bayne is marching ever closer he will sleep just a little longer in his crypt. Built before his time released by giants in their forsaken days. They come from the new east from splendor and brilliance to dazzle with sinn. Their ways are to slay, kill and destroy. Mark your blades my sons for you will be his undoing.
- ❖ In all creation it will be found a world unlike your own heading for an end because of the sinn they call unknown to them. HE will believe his is the way but power defiles his mind and his destruction is of your world. For he will create the passing in the wrong of his spell and space will be made for those who seek his doom of your world they will bring it to him.
 - ✚ For still young and very old he comes along so bold. To learn the plight which he need not know for whence his power came. He call it his rightful domain but my blade will be his Bayne. Of My Sons he slays one will come with my Name. He will meet his Bayne but dose not fear his name proud he is old Dragos. For their powers are equal but he is my hand I am eternal. Even as you read this mage, there be someone fits the age. You have not known me ever to your grave.
 - ✚ There be seven circles separate in one. One is a cause of the red haired one to come first before the beginning of the end. He of earth blood comes last. 4 scores moons after the times spoken of the bearer of winter will come in mundain cones after the slayer. Cermacus is his name and my holy bladed will send his winters on. Two rings of purity will rise from the ash of time all will hail them in their doom. Three rings in time are bound in old the sinn of brave and bold Dragos holds. Alas the ring of time itself scared and stained will shine and gleam just before the endings scene.

Of the tree of power it has corrupted Adama and his children with the Sinn of Magic. They took with them a strain of the heart wood, to know my ways. They are Foolish and Death will seek them out. Some walk in the light and some in the dark. It masters them and drives them, for more of the power they must seek. These who call to it these Magus must die for they are an abomination they are

forever cursed. Turn from the power that drives you and seek me and I will guide you. You must master it or it will master you and in death it will take you. Solely I give you a warning the times are coming when I will not dwell nor seek man as he will cast me off. I will call all mine home and sunder the world and make anew all things. Evil will be no more death will be no more. I will wipe away every tear and every pain.

To You my sons remember I say Do not Hurt where Holding is enough. Do Not Wound where Hurting is enough. Do Not Maim where Wounding is enough. Do Not Kill where Maiming is enough. Mutilate Not where killing is enough.

Evil Kills, the meek I will give all things to. To the humble I give riches and glory.

❖ In the lands be knowledge lost now found. I practice of one and wield the other. I achieve one and wish the other. For in the wood is power of stone and mithryl. Every key has placement to open and to close who I do control.

To you who bow thy knee I give you the power to be MY sons and daughters. You who walk from me I will curse and place you with the Fallen ones. Nothing I cannot forgive as I love mercy and giving of grace. My justice does stand and my words work the works I call them too even in My children.

You will Know evil when it walks with or near you.

I will keep you from sickness and ailments of the soul. To you is given and may call the soul to answer of him you seek.

You may heal those whom your hands lay hold of and bind their wounds, Life you may hold in time.

No true evil can touch you without my hand against them. Trust me and do not test me.

Of those who violate life and walk amongst you, you may send them back to their biddings.

When your times are in need call me and I will carry you to and fro for a time, times and half a time.

When you are ready you may seek your guide in my words and learn to wield it.

Of you who call to be peacemakers You must live With only your needs and the Power I give you.

To those who are good I give you a Blessing during each calling of The moon.

You Woman who know my name and Bow before Me they may call from the dead those they need.

To My sons Build a kingdom to protect that which is good and protect all I give you.

You who lose your life for My sake will find it and Those who hold their life will lose it.

In Your first Call, you must destroy the Dragos I send after you.

In the second Call, You must claim the true power set for you. Fear it not.

In the third Call, Seek the blade of my word and master it or it will master you as sinn.

In the fourth Call, Know your bearings and my path. Do not forsake it in illusion of ways. In the portal of not, you will find my grace it will defend you.

In the fifth Call, Take a Özüfūā bear A Son and teach him my ways and in his old age he will not depart from it.

In the last call it will be your sundering, give all and My Spirit will raise you to everlasting life.

Seek the Tomes of guidance in the lands where I laid them. They walk with my Spirit and with my Words. They bar not the sword nor the evil. It will harm them not.

Watch the fruit of your ways for in it you will judge yourself. Have a penitent heart and a forgiving tongue. For those who do not forgive I will not forgive. I will hold you to their account in their time if you not aid in the salvation.

❖ It will come to be after all that is done and said. One more cometh, He speak of glory and of peace. Of his kingdom there will be no end. For He Is I.

Times Not Known

It is said that I created the Domains for them, my first creation. I created The Guardians in the Celestials. I created the vastness of emeara and set the places of the Gatherings. For Dragos I made his resting place severe and all that follow his ways. Dragos's day is coming and the inferno awaits. The times are coming that no man may work and the desecration of all things will be done.

In the midst of the My lands I place resting places for those who believe and follow me and halls that they see my works. They are waiting for the times of end when all is said and done and peace is anew.