



# FEBRUARY OFFICE NEWSLETTER

## Mason Central Elementary School

### February 2026



#### NO SCHOOL

There is no school on **Monday, February 16<sup>th</sup>** in observation of Presidents' Day.

#### COUNT DAY

**Wednesday, February 11<sup>th</sup>** is our second official student count day. If your child cannot attend school on that day, we **MUST** have a note explaining their absence. Thank you for your cooperation on this important day.

#### MOBILE DENTIST

Mobile Dentist will be visiting our school on **Wednesday, February 18<sup>th</sup>**. If you are interested in your child being seen by the dentist, please fill out the forms that were sent home with your child and return them to school no later than **Friday, February 13<sup>th</sup>**. Forms are also available outside the office. You can also can register online at [https://www.myschooldentist.com/MDMCMI\\_schsrn](https://www.myschooldentist.com/MDMCMI_schsrn) .

#### HEARING & VISION TESTING

The Monroe County Health Department will be performing hearing and vision screenings **Thursday, February 12<sup>th</sup>** and **Friday, February 13<sup>th</sup>**. Please fill out and return the vision form that was sent home with your child if you have not done so already. The screening schedule is as follows.

- ❖ **Hearing Screening:** K, 2<sup>nd</sup>, & 4<sup>th</sup> Grades
- ❖ **Vision Screening:** 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Grades

#### FIFTH GRADE CAMP

Our 5<sup>th</sup> grade students will be attending camp **February 18<sup>th</sup> - February 20<sup>th</sup>**. 5<sup>th</sup> grade parents, if you have any questions please contact your child's teacher.

#### PTA NEWS

- The next PTA meeting will be held **Thursday, February 5<sup>th</sup>** at **4:00 p.m.**
- Ducky Grams must be turned in by **Friday, February 6<sup>th</sup>**. Ducky Grams will be delivered **Friday, February 13<sup>th</sup>**.
- PTA Pal-entine Event – K-2<sup>nd</sup> Grade, **Monday, February 9<sup>th</sup>**  
3<sup>rd</sup> – 5<sup>th</sup> Grade, **Wednesday, February 11<sup>th</sup>**
- Dine-To-Donate, Raising Cane's (Talmadge Location) **Wednesday, February 11<sup>th</sup>**.
- Skating Party, **Thursday, February 19<sup>th</sup>**, 6pm-8pm at Ohio Skate.
- Pajama Day, **Friday, February 27<sup>th</sup>**. Bring in \$1.00 to wear pajamas to school
- Daddy Daughter Dance is **Saturday, March 7<sup>th</sup>** at the Mason Middle School Gymnasium. Doors open at 5:30pm. Money for admission needs to be turned in by **Friday, February 27<sup>th</sup>**. Please see flyer that was sent home for more information.
- Eagles Read-A-Thon – **February 16<sup>th</sup> – March 16<sup>th</sup>**.

#### 2<sup>ND</sup> TRIMESTER MIDTERM

Midterm Progress Reports will be available to view on Infinite Campus Parent Portal on **Wednesday, February 3<sup>rd</sup>**.

**OVER**

## **ILLNESS**

The best way to prevent illnesses in our school is for children to stay home when they are sick. **Your child must be vomit, diarrhea, and fever free for 24 hours** (without the use of fever-reducing medicine) before returning to school. This is per the Michigan Department of Health and Human Services.

## **ATTENDANCE/TARDIES**

Just a reminder school starts at 8:10am. If your child arrives after 8:10am parents must sign-in their child in the office.

## **RECESS**

All children are required to go outside for all recesses unless the temperature feels like **15 degrees or there is a wind chill advisory**. The only exception is a medical condition requiring your child(ren) to stay in. In that case, we must have a **note from their doctor** on file, stating under exactly what conditions the child(ren) must stay inside. If the condition is one that only requires one or two days inside, a **note** from the parent/guardian will suffice. Be sure your child is dressed appropriately to play outside when he/she comes to school. **Snow boots, winter coat, gloves, and hat.**

## **SAVE THE DATE**

Arts Around the World Family Event – **Thursday, March 12<sup>th</sup>**. More info will be available soon.

## **YOUNG 5'S and KINDERGARTEN ROUND-UP**

Kindergarten Round-Up will be **Thursday, April 16<sup>th</sup>**. Students **must** be the age of 5 years by December 1<sup>st</sup>, 2026 to attend kindergarten for the 2026-2027 school year. Please bring your future kindergartner along with the following forms to register: birth certificate, immunization records, 2 proofs of residency, dental health form, and **current driver's license matching in district residency address.**

## **M-STEP TESTING**

The M-STEP testing window be **April 6<sup>th</sup> thru May 15<sup>th</sup>**. Grade specific testing dates will be available soon. Please avoid planning family vacations, appointments, and etc. during this time.

## **SPRING BREAK**

Spring Break begins **March 30<sup>th</sup>**. School will resume on **April 6<sup>th</sup>**.

## **BOBBIE'S STAFF**

If you are a Mason Consolidated Schools family who needs assistance with food, please reach out to Bobbie's Staff. Email: [info@bobbiesstaff.org](mailto:info@bobbiesstaff.org) or call/text (517)250-1605.

## **HEROES ON THE HARDWOOD**

Bobbie's Staff will be hosting their annual Heroes On The Hardwood Basketball Charity Event, **Sunday, March 22<sup>nd</sup>, 12PM-4PM** at Mason High School. For more information visit Bobbie's Staff on Facebook or at [www.bobbiesstaff.org](http://www.bobbiesstaff.org).