

# B. & B. S. Gun Club Newsletter

A.K.A. – Bull Sheet   February 2026  
B. & B. S. – Where Everyone's Welcome  
[www.bbsgunclub.com](http://www.bbsgunclub.com)

For the month of February, 18 members and 4 guests made it to the meeting... Thank You for Joining us! Please join us for the next monthly membership meeting on **Wednesday, March 11<sup>th</sup> at 7:30pm.**

## Board Members through January 2027

Bill Grader, Ron Nedeau, Mark Barnette

## Board Members through January 2028

Scott DeBlouw, Kevin Pavey, Joe Knight

## Board Members through January 2029

Ron Prieskorn, Cliff Urbanek, Dave Coulter

## Officers

President – Scott DeBlouw

Vice-President – Bill Grader

Treasurer – Ron Nedeau

Secretary – Nick Walkowski

## Congrats on the following Member Anniversaries:

### **February:**

|                             |          |
|-----------------------------|----------|
| Tim & Debie Card            | 17 Years |
| Emanuele & Sharon Delitala  | 29 Years |
| Ginger & Ken Kramer         | 13 Years |
| Cliff & Debbie Madden       | 19 Years |
| Arthur Schafer              | 19 Years |
| Jerry & Chris Vandenbussche | 32 Years |
| Keith Wiatalla Sr.          | 37 Years |

### **March:**

|                           |          |
|---------------------------|----------|
| Marvin & Dina Brohl       | 4 Years  |
| Bobbi Jo Craft            | 11 Years |
| Scott & Christina DeBlouw | 24 Years |
| Mark Grammer              | 10 Years |
| James Hurd                | 18 Years |
| Brian Jenuwine            | 3 Years  |
| Scott Malinowski          | 7 Years  |
| Carl Malm Jr.             | 56 Years |
| Ron Schemansky            | 24 Years |
| Scott Stier               | 4 Years  |
| Alan Vandeberghe          | 27 Years |
| Mike Welch                | 21 Years |

## **Board Meeting Recap:**

- Election of Board Chairman: Scott DeBlouw
- Bylaw Review: Discussion was held on Bylaw #4C – The requirements to retain a key and discussion on Bylaw #8 Spouse Voting. After discussion no actions taken.
- Rewiring of the Trap Fields – Contractor waiting till spring
- Recoating of Trap Roofs – waiting for spring.
- Still exploring options for surveillance cameras
- LED Bulbs – need the snow to be gone.
- Review of the remodeling wish list
  - LED Lights on the Fields
  - Paint Skeet Houses
  - Repaint Clubhouse
  - Redo electric in Trap Fields
  - Redo Trap Roofs
  - Repair Trap House
  - Countertop Repair
  - Reupholster Bar Stools
  - Parking lot expansion (long term)

## **General Membership Meeting Recap:**

- D8 – Huron Pointe is back in. Gilbert's are in although they are unable to host a shoot until next year. Pine River drew the ping pong ball for the second Shoot. B&BS has shoot #2 on April 26<sup>th</sup>.
- B&BS will need lots of help on 04/26/2026 while we host D8 it takes a lot of work to host this event.
- Anyone hosting a fundraiser that would like it advertised at D8 please get in touch with Jeff Altermatt, he stated he is more than willing to take flyers around.
- Ron Nedeau will be going to the MUCC convention in two weeks. There are (7) proposals on the agenda.
  - Develop staff and maintain a management plan for panfish / Crappie.
  - Support of nighttime Bobcat hunting by method of calling.
  - Support of trapping Black Bears via foot hold cable restraint , box trap style.
  - Advocate the Department of the Interior not to defund the USGS BBL – who is responsible for banding of migratory birds.
  - Manage Bear population for better cohabitation with Whitetails.

- MUCC Proposal's continued:
  - Support of varying Deer hunting regulations for various parts of the state.
  - Reduce crossbow use during Archery season. Thoughts that we are taking too many Bucks with crossbows.

**General Membership Meeting Recap continued:**

- Still looking for someone to help run the spring / summer league.
- Looking for someone to host a Doubles League.
- Winter league is going strong, just past the halfway point now. The Winter League Banquet is March 29<sup>th</sup>.
- Club SxS Raffle – Will again be ran by Marv Brohl. More information to come, the winner will be drawn at the 2026 Frank Simone Shoot
- Shoot High Gun Club will start their season Sunday April 19<sup>th</sup>.
- Need volunteers for the March Winter League shoots. Will need kitchen staff and other various support.
- Thank you to Joe Knight, Kevin Pavey and Dave Coulter for their hard work in keeping the Traps running during this frigid weather.
- Out of 130 members 69 have currently renewed their memberships, 61 are outstanding. Reminder you have till April 15<sup>th</sup> to renew.
- 2026 Frank Simone Shoot will be Saturday August 15<sup>th</sup>. More details to come. Looking for ways to make the day more attractive to the women. Looking for ways to integrate the other Clubs that Frank was a part of. Victor Lanni will be handling the meal. There will possibly be a Poker Tournament.
- See attached Flyer for a Bocce Tournament and Pig Roast hosted by the Caboto Club of Windsor. Anyone interested get a hold of Victor Lanni
- Reminder Club Rentals are \$250 to rent the club plus a \$200 Security Deposit that will be returned upon inspection of the club after the rental.
- We are getting positive feedback about the new birds in Trap #3. They fly well and break fine in the inclement weather. Given the price savings we are looking to switch to these on our next load of clays. We only have about 14 Pallets left in the trailer. Guessing we are a month to month and half away from having to order clays



Please join in welcoming our newest B&BS Member, Alex Lanni. Be sure to say hello if you see him around the club.



April 11<sup>th</sup> is the Memphis Trap Winterfest High School Trap Tournament. Anyone who hasn't witnessed one to the High School Tournaments it's quite a sight to see. Come on out and support the High School Trap Shooters.



April 18<sup>th</sup> Memphis Trap Team Fish Fry Fundraiser. More information to come, Open to all please consider coming out to support the Memphis Trap Team. The Fish is always fantastic!



Euchre is BACK!!!! The 1st Saturday in March (03/07/26) Al Hubert will be running Euchre this year. **Please note the schedule change. Sign-In starts at 5:30pm Cards begin at 6pm and the entry fee is \$20.**

**Quarterly Happening Tickets:**  
**Please have tickets turned in by the  
last week of the month!**

**About 375 Tickets left for March, be  
sure to get yours!**

Contact: Al Hubert (810) 624-6584

If you see Al, get some tickets; if you're at the club, get some tickets; if you can't make it to the club, we can mail tickets to you! 831, Sterling Hgts, MI 48311 (PO Box is checked weekly). *If you drop them off at the club, please put them in the range box behind the range desk (bottom box w/ purple lock)*



**Corned Beef Dinner:**

We will be having our annual Corned Beef Dinner again this year on March 15<sup>th</sup>. Thank you Bill Grader for heading this up. Anyone looking to pitch in and help please get a hold of Bill. We are always looking for raffle / donation items for this event.

***Have a question or comment? Feel free to send them to the club at [bbsgunclub@gmail.com](mailto:bbsgunclub@gmail.com) (email is checked daily-someone will respond within 24-48 hrs.)***

| February 2026                        |           |           |                            |           |           |                          |
|--------------------------------------|-----------|-----------|----------------------------|-----------|-----------|--------------------------|
| Sun                                  | Mon       | Tue       | Wed                        | Thu       | Fri       | Sat                      |
| <b>15</b><br>Winter League<br>16 Yd. | <b>16</b> | <b>17</b> | <b>18</b><br>Ash Wednesday | <b>19</b> | <b>20</b> | <b>21</b><br>Club Rental |
| <b>22</b><br>Winter League<br>17 Yd. | <b>23</b> | <b>24</b> | <b>25</b>                  | <b>26</b> | <b>27</b> | <b>28</b><br>Club Rental |

| March 2026  |           |                                |   |           |                        |  |
|---|-----------|--------------------------------|---|-----------|------------------------|--|
| Sun   | Mon       | Tue                            | Wed                                       | Thu       | Fri                    | Sat  |
| <b>1</b>  | <b>2</b>  | <b>3</b>                       | <b>4</b>                                  | <b>5</b>  | <b>6</b><br>Euchre 6pm | <b>7</b><br>Euchre 5:30pm                      |
| <b>8</b><br>Winter League<br>18 Yd.<br>Daylight Savings<br>Starts     | <b>9</b>  | <b>10</b>                      | <b>11</b><br>Membership<br>Meeting 7:30pm | <b>12</b> | <b>13</b>              | <b>14</b><br>Corned Beef<br>Dinner Preparation |
| <b>15</b><br>Winter League<br>19 Yd.<br><b>Corned Beef<br/>Dinner</b> | <b>16</b> | <b>17</b><br>St. Patrick's Day | <b>18</b>                                 | <b>19</b> | <b>20</b>              | <b>21</b>                                      |
| <b>22</b><br>Winter League<br>20 Yd.                                  | <b>23</b> | <b>24</b>                      | <b>25</b>                                 | <b>26</b> | <b>27</b>              | <b>28</b><br>Club Rental<br>11am – 5pm         |
| <b>29</b><br>Winter League<br>Banquet 3pm                             | <b>30</b> | <b>31</b>                      |   |           |                        |  |

| April 2026                   |           |           |  |           |           |   |
|------------------------------|-----------|-----------|--|-----------|-----------|---|
| Sun                          | Mon       | Tue       | Wed                                      | Thu       | Fri       | Sat   |
|                              |           |           | <b>1</b>                                 | <b>2</b>  | <b>3</b>  | <b>4</b>  |
| <b>5</b><br>Easter           | <b>6</b>  | <b>7</b>  | <b>8</b><br>Membership<br>Meeting 7:30pm | <b>9</b>  | <b>10</b> | <b>11</b><br>Memphis Trap<br>Winterfest<br>Tournament |
| <b>12</b><br>D8 @ Pine River | <b>13</b> | <b>14</b> | <b>15</b><br>Tax Day<br>Membership Dues  | <b>16</b> | <b>17</b> | <b>18</b><br>Memphis Trap<br>Fish Fry<br>Fundraiser   |
| <b>19</b><br>SHGC            | <b>20</b> | <b>21</b> | <b>22</b>                                | <b>23</b> | <b>24</b> | <b>25</b>   |
| <b>26</b><br>D8 @ B&BS       | <b>27</b> | <b>28</b> | <b>29</b>                                | <b>30</b> |           |   |

| May 2026                              |          |          |          |          |          |          |
|---------------------------------------|----------|----------|----------|----------|----------|----------|
| Sun                                   | Mon      | Tue      | Wed      | Thu      | Fri      | Sat      |
|                                       |          |          |          |          | <b>1</b> | <b>2</b> |
| <b>3</b><br>SHGC<br>D8 @ Huron Pointe | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> |

| May 2026                                 |           |           |  |           |           |                                     |
|--|-----------|-----------|--|-----------|-----------|-------------------------------------|
| Sun                                      | Mon       | Tue       | Wed                                    | Thu       | Fri       | Sat                                 |
| <b>10</b><br>Mother's Day                | <b>11</b> | <b>12</b> | <b>13</b><br>Membership Meeting 7:30pm | <b>14</b> | <b>15</b> | <b>16</b>                           |
| <b>17</b><br>SHGC<br>D8 @ SCS            | <b>18</b> | <b>19</b> | <b>20</b>                              | <b>21</b> | <b>22</b> | <b>23</b>                           |
| <b>24</b>                                | <b>25</b> | <b>26</b> | <b>27</b>                              | <b>28</b> | <b>29</b> | <b>30</b><br>Club Rental            |
| <b>31</b><br>SHGC<br>D8 @ Perch Pointe   |           |           |  |           |           |                                     |
| June 2026                                |           |           |  |           |           |                                     |
| Sun                                      | Mon       | Tue       | Wed                                    | Thu       | Fri       | Sat                                 |
|  | <b>1</b>  | <b>2</b>  | <b>3</b>                               | <b>4</b>  | <b>5</b>  | <b>6</b>                            |
| <b>7</b>                                 | <b>8</b>  | <b>9</b>  | <b>10</b><br>Membership Meeting 7:30pm | <b>11</b> | <b>12</b> | <b>13</b><br>Club Rental 11am – 6pm |
| <b>14</b><br>SHGC<br>D8 @ Pine River     | <b>15</b> | <b>16</b> | <b>17</b>                              | <b>18</b> | <b>19</b> | <b>20</b>                           |
| <b>21</b>                                | <b>22</b> | <b>23</b> | <b>24</b>                              | <b>25</b> | <b>26</b> | <b>27</b>                           |
| <b>28</b><br>SHGC<br>D8 @ Harsens Island | <b>29</b> | <b>30</b> |  |           |           |                                     |
| July 2026                                |           |           |  |           |           |                                     |
| Sun                                      | Mon       | Tue       | Wed                                    | Thu       | Fri       | Sat                                 |
|  |           |           | <b>1</b>                               | <b>2</b>  | <b>3</b>  | <b>4</b><br>Independence Day        |
| <b>5</b>                                 | <b>6</b>  | <b>7</b>  | <b>8</b><br>Membership Meeting 7:30pm  | <b>9</b>  | <b>10</b> | <b>11</b>                           |
| <b>12</b><br>SHGC<br>D8 @ SEMCC          | <b>13</b> | <b>14</b> | <b>15</b>                              | <b>16</b> | <b>17</b> | <b>18</b><br>Club Rental            |
| <b>19</b><br>D8 @ VM                     | <b>20</b> | <b>21</b> | <b>22</b>                              | <b>23</b> | <b>24</b> | <b>25</b>                           |
| <b>26</b><br>SHGC                        | <b>27</b> | <b>28</b> | <b>29</b>                              | <b>30</b> | <b>31</b> |                                     |

| August 2026                        |     |     |                                    |     |     |                                      |
|------------------------------------|-----|-----|------------------------------------|-----|-----|--------------------------------------|
| Sun                                | Mon | Tue | Wed                                | Thu | Fri | Sat                                  |
|                                    |     |     |                                    |     |     | 1                                    |
| 2<br>D8 @ SCHF                     | 3   | 4   | 5                                  | 6   | 7   | 8<br>Club Rental                     |
| 9<br>SHGC                          | 10  | 11  | 12<br>Membership<br>Meeting 7:30pm | 13  | 14  | 15<br>Frank Simone<br>Shoot and Cook |
| 16<br>D8 Banquet @ Perch<br>Pointe | 17  | 18  | 19                                 | 20  | 21  | 22                                   |
| 23<br>SHGC                         | 24  | 25  | 26                                 | 27  | 28  | 29                                   |
| 30                                 | 31  |     |                                    |     |     |                                      |



# Please join us for our annual Bariscianotti Club Bocce Tournament & Pig Roast With Texas Hold'em Poker Cash Game



When

**Sunday, March 1, 2026**

- 12 – 7 P.M. with dinner served family style at 2 P.M.

Where



**Caboto Club of Windsor**

2175 Parent Avenue (at Tecumseh Road)  
Windsor, Ontario Canada  
(519) 252-8383



Bocce Cost

**On or before February 23, 2026**

- \$70.00 U.S. Residents paying in US funds
- \$75.00 Canadian Residents paying in Canadian funds
- \$100 U.S. Residents paying in Canadian funds

Checks must be payable in **U.S. funds**

**SMOKE FREE  
ENVIRONMENT**

Poker Cash  
Game Cost

Buy In: \$5 (Min.) / \$20 (Max.)

Blinds: \$0.25 / \$0.50 (Fixed)

- Details will be announced at the event

Reservation  
Contacts

For questions or to make advanced reservations contact:

Chris Pelino: (586) 484-2807 or [pelinocr@gmail.com](mailto:pelinocr@gmail.com)

John Giannangeli: (248) 935-1652 or [giannangelij@gmail.com](mailto:giannangelij@gmail.com)

Enrico Santavicca: (519) 728-1709



**Remember: Enhanced License/Passport or other form of Government issued identification is REQUIRED to cross an international border.**

Reserve your spot today by mailing in the form below to: **John Giannangeli**

\*\*Checks must be payable in **U.S. Funds**\*\*

5846 Murfield Drive  
Rochester Hills, MI 48306

**NOTE: Paid event ticket is required for hall entry.**



**2026 Bocce Tournament**

**R.S.V.P. by February 23, 2026**

| Attendee Name (First & Last) | Phone Number    |
|------------------------------|-----------------|
|                              | (      )      - |
|                              | (      )      - |
|                              | (      )      - |
|                              | (      )      - |
|                              | (      )      - |

(Use the back of the form if additional space is required.)



| Number of paid attendees                      |                    |                        |
|---|--------------------|------------------------|
| X Price<br>(see above for additional details) | \$70 U.S. Resident | \$75 Canadian Resident |
| Total Amount Due**                            | \$                 |                        |

\*\*Checks must be payable in U.S. funds to **John Giannangeli**\*\*

Mail to: John Giannangeli 5846 Murfield Drive Rochester Hills, MI 48306



Visit us on Facebook® & Instagram® for updated member news and events!