



**Bass Capital Open  
October 17-19, 2025**

**301 Skeet Club Road Palatka, Florida 32177**

**Friday, Oct 17**

**Doubles**

**\$ 60.00 per 50 pair Fees Included**

**DOUBLES 1:00 or 2:30**

**12 Ga 4:00**

**Saturday, Oct 18**

**12 & 20 Gauges \$ 60.00 per 100 Fees Included**

**Sunday, Oct 19**

**28 & 410 Gauges \$ 60.00 per 100 Fees Included**

**All customary concurrent events apply and will be recognized as Honors Only.**

## Rotations/Times

|       | 12        | 20        | 28        | 410       |
|-------|-----------|-----------|-----------|-----------|
| Rot 1 | 4:00 FRI  | 12:00 SAT | 4:30 SAT  | 12:00 SUN |
| Rot 2 | 9:00 SAT  | 1:30 SAT  | 10:30 SUN | 3:00 SUN  |
| Rot 3 | 10:30 SAT | 3:00 SAT  | 9:00 SUN  | 1:30 SUN  |
| DBLS  | FRI       | 1:00      | 2:30      |           |

## Shoot-offs

**Shoot-offs- shall be held for Gun Champions, Runner up and Third, Class 1st – 3rd.**

**Concurrent Champion, Runner up and third, HOA Champion, Runner up and Third. The general Shoot Off format shall be doubles from stations 3, 4 and 5, miss and out - by station.**

Click link below

[Registration](https://iskeet.org/isreg)

<https://iskeet.org/isreg>

**Cheryl Schofield**

**(352) 874-1696**

**Email [skeet@tuckerbilt.com](mailto:skeet@tuckerbilt.com)**

General Information Welcome to the 2025 “Bass Capital Open”. This is an NSSA registered shoot. All NSSA rules apply except as stated in this program or as posted. NSSA referees will officiate in each event and the decisions of the chief referee will be final. Please make every effort to pre-squad for the shoot to enable us to schedule adequate referees. Practice rounds will be available at club member rates for all competitors the week of and during the shoot. The management reserves the right to refund, reject, or disqualify any contestant, who, in the management’s judgment, interferes with the administration, harmony, or sportsmanship of the shoot. Ear and eye protection required for all competitors and skeet personnel. Spectators and Competitors assume all risks which may result from accidents. **Dinner will be provided following the Shoot-offs Saturday night for shooter and one guest.**

**Contact Terry @ (386)972-3860 for camping**