

SOURCE ⊕ SUMMIT

A newsletter about the National Eucharistic Revival | Volume 2, Issue 3
Presented by the Msgr. Bernard P. Sheridan Knights of Columbus Council #6138

Our Lady of the Greenwood at the Eucharistic Congress

A Letter from the Pastor

The Eucharistic Revival is coming soon to Indianapolis to help inspire a renewed devotion to the real presence of Jesus Christ in the Eucharist. I just signed up this evening and I am planning to attend. The dates are July 17th–21st and there is information on our website for registering as well as a discount provided by the Archdiocese. Please let us know if you plan to attend and we will try to work out bus transportation to and from the event. You can email Carissa Harden or Lupita Gonzalez in our office who will be helping me keep the list.

Thanks, and God Bless!
Fr. Todd Goodson

Carta del Pastor

El Avivamiento Eucarístico llegará pronto a Indianápolis para ayudar a inspirar una devoción renovada a la presencia real de Jesucristo en la Eucaristía. Me acabo de inscribir esta tarde y planeo asistir. Las fechas son del 17 al 21 de julio y hay información en nuestro sitio web para registrarse, así como un descuento proporcionado por la Arquidiócesis. Háganos saber si planea asistir e intentaremos conseguir transporte en autobús hacia y desde el evento. Puede enviar un correo electrónico a Carissa Harden o Lupita González en nuestra oficina, quienes me ayudarán a mantener la lista.
¡Gracias y Dios los bendiga!
Padre Todd Goodson

Eucharistic resources for you

“With the Eucharist, therefore, heaven comes down to earth, the tomorrow of God descends into the present and it is as if time remains embraced by divine eternity.”

—Pope Benedict XVI



Parish Primer: The Archdiocese encourages strong participation. We have a discount code, **Indy24**.



Purchase Passes: Registration is now available for the National Eucharistic Congress.



The Sounds of Heaven: Hear about the choirs of Atonement Catholic Academy and the Sacred Liturgy.



The Power of Unity: This week on The Pulse, Our Lady is coming to the National Eucharistic Congress!



Jesus and the Eucharist: A small group series for Eucharistic Revival. Explore the story of salvation.

The Mystery of the Eucharist in the Life of the Church

The document *The Mystery of the Eucharist in the Life of the Church* was developed by the Committee on Doctrine of the United States Conference of Catholic Bishops. It was approved by the full body of the USCCB at its November 2021 General Meeting and has been authorized for publication by the

General Secretary of the USCCB. We are reprinting short excerpts of this document in this and future issues of the newsletter. The excerpt below is part **seven of 12**. We encourage you to read this document in full online at <https://eucharisticrevival.org/>.

II. Our response

B) Transformation in Christ

34. The person who shares worthily in the Eucharist is enabled more and more to live the new law of love given

by Christ precisely because Christ communicates himself in the sacrament of the altar. The foundation of our personal and moral transformation is the communion with himself that Christ establishes in Baptism and deepens in the Eucharist. In the celebration of the Mass, we are shown what love truly is, and we receive grace that enables us to imitate the love that Christ shows us. St. John Paul II noted that the moral life of the Christian flows from and is nourished by “that inexhaustible source of holiness and glorification of God” that is found in the sacraments, especially the Eucharist: “by sharing in the sacrifice of the Cross, the Christian partakes of Christ’s self-giving love and is equipped and committed to live this same charity in all his thoughts and deeds.”⁴⁹

35. The personal and moral transformation that is sustained by the Eucharist reaches out to every sphere of human life. The love of Christ can permeate all of our relationships: with our families, our friends, and our neighbors. It can also reshape the life of our society as a whole. Our relationship with Christ is not restricted to the private sphere; it is not for ourselves alone. The very solidarity or communion in Christ’s self-giving love that makes the Church and makes us members of the Church orders us beyond the visible community of faith to all human beings whom we are to love with that very same love that forms our communion with the Lord. Otherwise, if we do not love all human beings in this way, our communion with the Lord is impaired or even contradicted. This love extends particularly and “preferentially” to the poor and the most vulnerable. We all need to be consistent in bringing the love of Christ not only to our personal lives, but also to every dimension of our public lives.

36. It is the role of the laity in particular to transform social relations in accord with the love of Christ, which is carried out concretely in actions that work for the objective common good. Lay people, “conscious of their call to holiness by virtue of their baptismal vocation, have to act as leaven in the dough to build up a temporal city in keeping with God’s project. [Consistency] between faith and life in the political, economic, and social realm[s] requires formation of conscience, which translates into knowing the Church’s social doctrine.”⁵⁰ Lay people who exercise some form of public authority have a special responsibility to form their consciences in accord with the Church’s faith and the moral law, and to serve the human family by upholding human life and dignity.

37. The Catechism of the Catholic Church reminds us that the “Eucharist commits us to the poor. To receive in truth the Body and Blood of Christ given up for us, we must recognize Christ in the poorest, his brethren.”⁵¹ Preaching on Mt 25, Saint John Chrysostom observed: “Do you wish to honour the body of Christ? Do not ignore him when he is naked. Do not pay him homage in the temple clad in silk only then to neglect him outside where he suffers cold and nakedness. He who said: ‘This is my body’ is the same One who said: ‘You saw me hungry and you gave me no food.’”⁵² Saint Teresa of Calcutta is an outstanding example in more recent times of someone who learned to recognize Christ in the poor. It was her deep faith in the Eucharist and her reception of Holy Communion that motivated her loving care of the poorest of the poor and commitment to the sanctity of all human life. In beholding the face of Christ in the Eucharist, she learned to recognize his face in the poor and suffering. Mother Teresa is said to have asserted: “We must pray to Jesus to give us that tenderness of the Eucharist. Unless we believe and see Jesus in the appearance of bread on the altar, we will not be able to see him in the distressing disguise of the poor.”

⁴⁹ Pope John Paul II, *Veritatis Splendor*, no. 107. 19

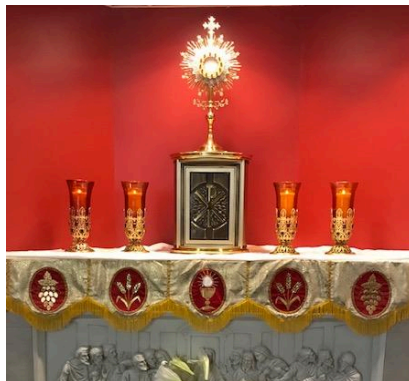
⁵⁰ V General Conference of the Bishops of Latin America and the Caribbean, *The Aparecida Document*, no. 505; see also Code of Canon Law, cc. 225 §2 and 227 and Code of Canons of the Eastern Churches, cc. 401-402 and 406.

⁵¹ Catechism of the Catholic Church, no. 1397..

The OLG Adoration Chapel: Come, let us adore Him!

ADORERS ARE NEEDED FOR THE FOLLOWING HOURS: Wednesday, 11 p.m. to midnight; Friday, 8 a.m. to 9 a.m., the second or all Fridays of each month.

Our Lady of the Greenwood parish’s Eucharistic Adoration Chapel invites you to devote one hour or more a week to spend with Jesus. Our goal is to have two people constantly with our



Lord in the Eucharist. Weekly adorers are urgently needed!

We invite EVERYONE to come and spend some time with the Lord. If you hear Jesus’ call to spend time with Him, please visit our scheduling website at <https://olgadoration.weadorehim.com/en/help> or email Bruce Fletcher at fletcherbg@sbcglobal.net.



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For OLG Mass times, visit <https://olgreenwood.org/mass-schedule/>